

MINUTES

OF THE

Fourteenth Annual Session

OF THE

**BAPTIST GENERAL
CONVENTION**

OF OKLAHOMA

Being also the Thirty-seventh Annual General Meeting
of Baptists Organized at Tahlequah, Indian Terri-
tory, June 1st, 1883.

Held with the First Baptist Church, Shawnee,
November 11-14, 1919.

THE BAPTIST ORPHANS HOME OF OKLAHOMA

For dependent orphan children.

**Under Baptist management but not
limited in its benefits by religious consid-
erations.**

**Dependent upon the gifts of those
who care for helpless, homeless children.**

**Our expenses about \$50.00 a day.
Not "an institution" but a "home."**

**F. M. McCONNELL
Superintendent.**

728 Am. Nat. Bk. Bldg., Oklahoma City

Constitution

Article 1. This body shall be known as the Baptist General Convention of Oklahoma.

MESSENGERS.

Art. II. This convention shall consist of messengers appointed by Baptist churches and associations in sympathy and in co-operation with the convention as follows: Each church shall be entitled to one messenger, and one additional for every five dollars contributed by the church to the work of our convention, and in no case, however, to exceed ten messengers from any church. Each district association shall be entitled to two messengers.

The following resolution was adopted, and the secretary instructed to place it in brackets in the Constitution in Art. 21: (Resolved, That it is the sense of this convention that the phrase "work of our convention," as used in Section 2 of the Constitution, includes all money contributed to State Missions, Foreign Missions, Sunday School and Colportage Missions, Orphans' Home, Christian Education, B. Y. P. U. and Woman's Work.)

REQUIREMENTS.

Art. III. The usual requirements for membership and service in Baptist State Convention and missionary organizations shall apply to this Convention and there shall be no other tests.

OBJECTS.

Art. IV. The objects of this Convention shall be to promote Missionary operations, Sunday school work, the dissemination of religious literature, the cause of Christian education and our denominational enterprises in general, and to develop our people in missionary enterprise at home and abroad.

OFFICERS.

Art. V. The officers of this Convention shall be a President, two Vice-Presidents, Recording Secretary, Assistant Recording Secretary, Corresponding Secretary who shall be Superintendent of Missions, Treasurer, Auditor, and Historical Secretary, who shall be elected by ballot

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annually and hold their respective offices until their successors are elected, and whose duties shall be those usually required in similar organizations.

BOARD OF DIRECTORS.

Art. VI. There shall be a Board of Directors consisting of the President, Recording Secretary and Treasurer of the Convention and twenty others, who shall be chosen by the Convention at the Annual meeting. Seven members of the Board shall constitute a quorum for the transaction of business. All officers of this Convention, members of the Board of Directors, and the members of all Boards of Trustees and other agencies of this Convention, shall be members in good standing in a Baptist church within the state. The Board shall appoint all missionaries, determine their fields of labor and fix their salaries and the salary of the Corresponding Secretary. It shall have power to fill vacancies occurring in the office of Treasurer, Auditor, Historical Secretary and Corresponding Secretary of the Convention, and to fill any vacancy in the Board of Directors.

PROCEEDINGS.

Art. VII. The proceedings of this Convention, the report of the Board of Directors, and such useful information as the Secretary may be able to obtain from the proceedings of the Association, shall be published and distributed annually among the churches.

ANNUAL MEETING.

Art. VIII. The Convention shall hold its meetings annually at such time and place as it may determine. Special meetings may be called and the time and place of meeting may be changed by the officers of the Convention, with the consent of the Board of Directors, in case of an emergency deemed sufficient to justify.

SPECIAL FUNDS.

Art. IX. All funds paid into the treasury of the Convention for any special object shall be applied according to the designation of the donors.

Art. X. This Constitution may be amended by two thirds of the members present and voting at any regular annual meeting, provided that the proposed amendment be submitted in writing one year before action is to be taken on same, or provided such amendment be recommended by the Board of Directors in its annual report and notice of same be published at least two months prior to the meeting of the Convention.

Officers of the Convention

PRESIDENT

J. C. Stalcup Miami

VICE-PRESIDENTS

J. E. George Enid
J. W. Jent Shawnee

RECORDING SECRETARY

E. D. Hamilton Marietta

ASSISTANT SECRETARY

M. A. Summers Nowata

TREASURER

J. H. Stewart Oklahoma City

AUDITOR

C. T. Walker Oklahoma City

HISTORICAL SECRETARY

L. W. Marks Edmond

BOARD OF DIRECTORS

S. J. Porter, Oklahoma City.	W. B. Adkins, Hobart
C. Stubblefield, Miami	John E. Tatum, Stigler
M. A. Summers, Nowata	W. M. Wright, McAlester
B. A. Pugh, Muskogee	J. W. Jennings, Woodward
G. R. Naylor, Heavener	E. D. Cameron, Henryetta
Elmer Ridgeway, Frederick	E. A. Howard, Blackwell
G. H. Stigler, Hollis	Andrew Potter, Enid
P. J. Conkwright, Sapulpa	E. G. Butler, Durant
Louis Miller, Holdenville	C. F. Siler, Tulsa
R. C. Miller, Hugo	E. L. Compere, Shawnee

General Information

OKLAHOMA STATE BAPTIST HOSPITAL

S. J. Porter, Oklahoma City	Dr. W. E. Dickens, Oklahoma City
C. C. Carter, Oklahoma City	J. H. Bolinger, Oklahoma City
R. T. Mansfield, Oklahoma City	Oad Colbert, Oklahoma City
Ben B. Schofield, Oklahoma City	D. R. Wade, Guthrie
Frank J. Merrill, Oklahoma City	G. J. Rousseau, Norman
Paul M. Pope, Oklahoma City	E. L. Compere, Shawnee

MIAMI BAPTIST HOSPITAL

James F. Robinson, Miami	T. L. Robinson, Miami
J. C. Stalcup, Miami	W. N. Whicker, Commerce
Roy Wills, Miami	M. A. Summers, Nowata
C. Stubblefield, Miami	F. M. Overlees, Bartlesville
J. N. Robinson, Miami	

CUSHING BAPTIST HOSPITAL

Chas. Carpenter, Cushing	G. M. Workman, Cushing
T. J. Hughes, Cushing	R. W. Lackey, Drumright
R. Peterson, Yale	A. F. Wasson, Stillwater
Chas. Walters, Cushing	E. N. Calhoun, Pawnee

OKLAHOMA BAPTIST HOSPITAL, MUSKOGEE

A. N. Hall, Muskogee	N. B. Shouse, Muskogee
T. T. Garrett, Muskogee	I. B. Oldham, Muskogee
C. T. Graham, Muskogee	C. C. Jennings, Muskogee
S. H. Lattimore, Muskogee	B. A. Pugh, Muskogee
Ira E. Cornelius, Muskogee	J. N. Edwards, Pryor
Frank Lee, Muskogee	W. O. Leach, Vinita
W. S. Wiley, Muskogee	L. W. Duncan, Muskogee
J. H. White, Muskogee	

TRUSTEES OF THE OKLAHOMA BAPTIST UNIVERSITY

One Year

O. R. Christoph, Oklahoma City
 Claud Hatchett, Durant
 R. A. Rushing, Thomas
 W. W. Phelan, Norman
 E. L. Cralle, Norman
 J. E. George, Enid

Two Years

W. S. Wiley, Muskogee
 J. L. Ford, Shawnee
 J. A. Huff, Oklahoma City
 R. C. Blalock, Bartlesville
 Philos S. Jones, Wilburton
 W. W. Chancellor, Oklahoma City

BAPTIST GENERAL CONVENTION

7

Three Years

W. O. Anderson, Tulsa
George E. McKinnis, Shawnee
Robt. Hamilton, Shawnee
G. L. Phelps, McAlester
George McMillan, Bristow
D. M. Montgomery, Marlow

Four Years

J. H. Fisher, Shawnee
W. B. Taylor, Shawnee
Roy Wills, Miami
J. W. Solomon, Reed
E. L. Compere, Shawnee
J. W. Harrel, Oklahoma City

TRUSTEES S. W. BAPTIST THEOLOGICAL SEMINARY

J. D. Hacker, Beggs

R. C. Miller, Hugo

TRUSTEES N. O. BIBLE INSTITUTE

D. S. Brinkley, Purcell

W. O. Leach, Vinita

MESSENGERS FROM CHURCHES

State Member Foreign Mission Board-- W. W. Cancellor, Oklahoma City
State Member of Home Mission Board-----J. A. Huff, Oklahoma City
State Member of S. S. Board-----E. L. Compere, Shawnee
Preacher for Annual Sermon, 1920-----S. J. Porter, Oklahoma City
Alternate -----J. D. Hacker, Beggs

STANDING COMMITTEES

State Missions.

L. J. Morony, Duncan
W. M. Balthrop, Marietta
E. C. Abernathy, Hollis
H. G. Morrison, Tulsa
Sherman Moore, Blackwell

Christian Education

S. J. Taylor, Chickasha
C. L. O'Bryan, Nowata
Dr. Daniel, McAlester
T. D. Felts, Pauls Valley
H. E. McBride, Blackwell

Home Missions

G. W. Shaffer, Lawton
E. L. Averett, Ardmore
J. H. Crain, Wynnewood
D. R. Wade, Guthrie
Frank Tripp, Idabel

Woman's Work

Mrs. R. T. Mansfield
Mrs. C. A. Richards, Haileyville
Mrs. P. R. Allen, McAlester
Mrs. G. J. Rousseau, Norman
Mrs. D. R. Wade, Guthrie

Foreign Missions.

W. O. Anderson, Tulsa.
R. P. Glenn, Madill
Elmer Hawkins, Frederick
R. W. Lackey, Drumright
A. R. Luton, Spiro

Indian Work

D. Noble Crane, Hominy
W. C. Duncan, Ada
G. Lee Phelps, McAlester
W. H. Potter, Nash
E. M. Powell, Eldorado

Hospitals

R. C. Blalock, Bartlesville
J. R. Taylor, Hartshorne
J. A. Ogle, Blair
A. B. Little, Checotah
G. S. Job, Tishomingo

Sunday Schools

W. D. Moorer, Shawnee
Roy T. Wills, Miami
Pastor Bdwy, Ardmore
G. M. Workman, Oilton
R. B. Butler, Ponca City

B. Y. P. U.

B. A. Pugh, Muskogee
Harry Morgan, Clinton
T. G. Netherton, Oklahoma City
Hubert Sparks, Lawton

Ministerial Relief

J. N. Edwards, Pryor
J. S. Weaver, Tahlequah
R. D. Shelton, Vinita
J. J. Franklin, Davis
C. Bowles, Elk City

Temperance

James Gore, Muskogee
H. E. Hitt, Kingfisher
J. W. Solomon, Reed
W. S. Yancey, Valley View
C. P. Alcorn, Chickasha

Obituaries

C. H. Bell, Pauls Valley
James Autry, Okemah
C. A. Baxter, New Wilson
J. H. Bond, Ada
J. W. Hollins, Altus

Systematic Beneficence

G. M. McNally, Coalgate
Bryon Smith, Edmond
G. M. Walker, Thomas
Walter Johnson, Douthat
N. Keller, Stigler

Layman's Work

J. H. Fisher, Shawnee
Philos S. Jones, Wilburton
G. R. Caldwell, Clinton
C. Horner, Granite
H. C. Lamb, Frederick

Report of Committee on Credentials

Messengers From Churches

Abernathy, E. C., Hollis.
 Abernathy, E. A., Altus.
 Adkins, Rev. W. B., Hobart.
 Aduddell, W. E., Blanchard.
 Allen, Mrs. D. D., Blanchard.
 Aldridge, Ira T., Francis.
 Allen, Mrs. P. R., McAlester.
 Alexander, Mrs. M. E., Drumright.
 Allen, Mrs. Ida., Pawnee.
 Alfrey, J. S., Earlsboro.
 Armstrong, A. A., Newkirk.
 Atterberry, Maude, Pawnee.
 Atterberry, Rev. B., Pawnee.
 Atterberry, Mrs. B., Pawnee.
 Anderson, Dr. W. O., Tulsa.
 Averett, Rev. E. L., Ardmore.
 Averett, Mrs. E. L., Ardmore.
 Atkins, J. E., Holdenville.
 Atkins, Mrs. J. E., Holdenville.
 Ashley, W. N., Cowlington.
 Alcorn, Rev. C. P., Chickasha.
 Autrey, James, Okemah.

B

Balthrop, W. M., Marietta.
 Bailey, C. W., Lehigh.
 Bailey, Mattie, Lehigh.
 Bailey, O. L., Lehigh.
 Bailey, Mrs. Jessie C., Stroud.
 Bailey, Mrs. J. M., Sulphur.
 Bailey, Rev. R. L., Yukon.
 Bailey, John, Altus.
 Ballard, Carl, Pauls Valley.
 Balet, Andrew, Ft. Towson.
 Ballenger, Mrs. S. E., Sulphur.
 Ballard, Mrs. B. N., Okemah.
 Ballard, Mrs. B. N., Okeham.
 Banks, Hollie, McAlester.
 Banks, J. F., Mansville.
 Barlow, Rev. M. H., Watonga.
 Baxter, Rev., C. A., New Wilson.
 Bandy, Rev. J. L., Broken Bow.
 Barrick, Chas., Buffalo.
 Barrick, Mrs. Chas., Buffalo.
 Barnes, Sidney, Blanchard.
 Barnes, Rev. C. L., Mt. View.

Barnacko, Fred, Oklahoma City.
 Batts, W. P., Woodward.
 Barrow, Mrs. J. N., Muskogee.
 Bell, Rev. Chas. H., Pauls Valley.
 Berry, J. C., Elk City.
 Bennett, H. G., Durant.
 Bellinger, C. F., Altus.
 Bechtel, Mrs. E. D., Wilburton.
 Bell, W. M., Weleetka.
 Bell, W. M., (Mrs.), Weleetka.
 Beem, J. H., Woodville.
 Berry, Mrs. Della, Oklahoma City.
 Beach, Mrs., Oklahoma City.
 Bebout, J. J., Kingfisher.
 Bell, J. W., New kirk.
 Bellison, L. A., Ada.
 Blackberry, Mrs. L. E., Anadarko.
 Blalock, Rev. R. C., Bartlesville.
 Biard, H. W., Mounds.
 Bidby, E. M., Warren.
 Bilboa, Mrs. Hattie, Shawnee.
 Blalock, Mrs. R. C., Bartlesville.
 Blalock, C. W., Tomaha.
 Bowling, J. T., Checotah.
 Blanton, Rev. E. J., Pittsburg.
 Boatman, J. T. C., Tipton.
 Boatman, Mrs. J. T. C., Tipton.
 Bowles, James W., Mutual.
 Bomar, Mrs. Sallie, Tecumseh.
 Bowles, Rev. C., Elk City.
 Bond, J. H., Ada.
 Boyett, Dr. John H., Durant.
 Bowles, Mrs. C., Elk City.
 Brister, E. I., Atoka.
 Brown, T. J., Tuttle.
 Brewer, C. M., Broken Arrow.
 Brett, Mrs. R., Ardmore.
 Bright, Mrs. S. B., Boswell.
 Brown, A. B., Sandy.
 Browning, Dr. W. M., Waurika.
 Browning, Mrs. W. M., Waurika.
 Brinkley, Rev. D. S., Purcell.
 Brock, Mrs., Purcell.
 Brown, J. C., Weleetka.
 Brown, Mrs. J. C., Weleetka.
 Braley, L. A., Ada.
 Brown, J. L., Tyrone.
 Bridges, Mrs. E. T., Wewoka.

Brents, W. H., York.
 Brinnegar, Mrs. Minerva, Watonga
 Brannon, Mrs., Guthrie.
 Bradley, Rev. J. H., Dill City.
 Bullock, Mrs. M. P., Pauls Valley
 Butler, Rev. E. G., Durant
 Burckle, Rev. J. C., Oklahoma City
 Buck, Mrs. Geo. E., Oklahoma City
 Busser, Mrs. Thomas
 Burnett, Rev. Chas., Kinta
 Burton, J. M., Vinita.
 Bucholtz, J. M., Madill.
 Burgan, L. M., Manitou.
 Butler, T. A., Shattuck.
 Butler, Rev. R. B., Ponca City.
 Butler, Mrs. R. B., Ponca City
 Byrd, Miss, McComb.
 Byerly, E. H., Martha.

C

Carleton, Rev. C. H., McAlester.
 Carter, Rev. T. E., Beaver.
 Caywood, Rev. E. A., Beaver.
 Caldwell, G. R., Clinton.
 Caldwell, Mrs. G. R., Clinton.
 Carson, B. G., Buffalo.
 Caldwell, J. L., Tryon.
 Carson, W. O., Purcell.
 Carlton, Rev. T. C., Oklahoma City.
 Carlton, Mrs. T. C., Oklahoma City
 Cagle, Mrs. R., Wewoka.
 Calhoun, Rev. E. M., Pawnee.
 Carder, W. H., Kiowa.
 Carroll, Mrs. F. M., Stonewall.
 Cantrell, Mrs. S. M., York.
 Carter, Rev. W. O., Grandfield.
 Campbell, Mrs. Mamie, Rethrop.
 Cameron, E. D., Henryetta.
 Carmichael, H. F., Sayre.
 Chapman, J. F., Marlow
 Chism, Emma, Beggs.
 Chapman, Miss Cora, Marlow.
 Chaney, Mrs. J. M., Haileyville.
 Chambless, T. J., Ada.
 Chambless, Mrs., T. J., Ada.
 Chaffee, Rev. H. H., Antlers.
 Chancellor, Dr. W. W., Okla. City.
 Christoph, O. R., Oklahoma City.
 Chief, Curley Burris, Pawnee.
 Choate, Mary E., McAlester.
 Clinton, J. T., Calera.
 Clevenger, C. F., Blair.
 Cooper, Mrs. J. I., Sayre.
 Cook, Mrs. Ella, Beaver.
 Cornett, Mrs. G. C., Elk City.

Cofer, J., Lawton.
 Cook, J. L., Rocky.
 Covington, W. A., Mangum.
 Covington, Mrs. W. A., Mangum.
 Cook, H. E., Mountain Park.
 Compton, Rev. W. J., Hartshorne.
 Compton, Mrs. W. J., Hartshorne.
 Corm, Daniel, Lexington.
 Cornelius, Olin, Chandler.
 Couch, W. T., Shiloh.
 Coker, Richard, Etowa.
 Coker, Victor, Etowa.
 Cook, Mrs. M. A., Holdenville.
 Cotlett, H. V., Weleetka.
 Cotlett, Mrs. H. V., Weleetka.
 Corn, W. E., Quapaw.
 Cotton, Dr. L. W., Enid.
 Cox, Mrs. Georgia, Tishomingo.
 Cox, Edith, Tishomingo.
 Cox, L. B., Tishomingo.
 Coffman, Mr., Deer Creek.
 Compere, E. L., Shawnee.
 Cook, J. D., Oklahoma City.
 Couch, Mrs., Helena.
 Colbert, Mrs. Oad, Oklahoma City.
 Cozart, Mrs. L., Wewoka.
 Cox, Mrs. V. V., Oklahoma City.
 Conkwright, P. J., Sapulpa.
 Cooper, C. C., Roff.
 Cooper, Mrs. C. C., Roff.
 Cowling, Mrs. A. F., Stonewall.
 Cowling, A. F., Stonewall.
 Cowling, Mrs. J. H., Stonewall.
 Copliss, D. M., York.
 Connor, Myles, York.
 Cowan, J. A., Wetumka.
 Crain, Rev. J. H., Wynnewood.
 Craig, John, Oklahoma City.
 Crawford, Mrs. H. C., Dewey.
 Cross, Frank, Ardmore.
 Craig, Ben, Davenport.
 Cralle, Mrs. E. L., Norman.
 Crow, Mrs. M. L., Haileyville.
 Craigle, Frank, Carmen.
 Cross, Mrs. J. F., Oklahoma City.
 Craig, S. E., Duke.
 Craig, Mrs. S. E., Duke.
 Crowder, Miss, McAlester.
 Crowder, Mrs. L. J., Ada.
 Culliman, Mrs. Margaret, Okla. City
 Curb, A. M., Fairview.
 Curtain, Zeno M., Ada.
 Curb, Dan, Woodward.
 Curb, Chas., Enid.
 Crockett, Ralph W., Nash.

D

Davis, E. F., Yale.
 Danner, Rev. W. W., Sulphur.
 Davis, Rev. T. J., Watonga.
 Davis, Mrs. T. J., Watonga.
 Davis, Hale V., Oklahoma City.
 Davis, Mrs. Hale V., Okla. City.
 Davis, J. P., Dill City.
 Davis, Mrs. E. F., Yale.
 Davis, Rev. A. Jeff, Wapanucka.
 Dahlgren, Rev. John A., Clinton.
 Daniel, J. T., Shawnee.
 Daniels, W. D., Strong.
 Daniels, Dr., McAlester.
 Dallas, J. M., Shawnee.
 Deal, Mrs. A. W., Mounds.
 Denton, Rev. J. E., Wakita.
 Denton, Rev. W. R., Fairview.
 Denton, Mrs. H. R., Muskogee.
 Deator, A. J., Alva.
 Delashaw, Mrs. J. V., Madill.
 Denning, Ewing, Yukon.
 Dodson, Rev. R. W., Blanchard.
 Dix, W. L., Drumright.
 Drake, Rev. Geo. P., Tipton.
 Dorsey, Mrs. Gid, Henryetta.
 Dryloss, J. R., Celestine.
 Duncan, Mrs. W. C., Ada.
 Duncan, W. C., Ada.
 Dykes, C. F., Tishomingo.
 Dunn, Mrs. Wm. M., Wapanucka.
 Dyke, Mrs. L. J., Oklahoma City.
 Dunham, Jessie, Nash.
 Durham, Jim, Nash.

E

Edwards, A. H., Orlenta.
 Edwards, Rev. J. N., Pryor.
 Ellis, Paul, Bartlesville.
 Ellis, Mrs. T. P., Bartlesville.
 Elder, Rev. John F., Mangum.
 Elder, Mrs. John F., Mangum.
 Elsey, W. H., Amorita.
 Elsey, Mrs. D. H., Yale.
 Eldredge, Rev. J. R., Dewey.
 Eliff, Mabel, Cowen.
 Elder, C. T., Maud.
 Ellis, Mrs. D. B., Oklahoma City.
 Emmons, W. A., Cement.
 Emmons, Mrs. W. A., Cement.
 Enlow, Mrs. J. E., Woodward.
 England, Chas., Kinta.
 Ernest, W. C., Oklahoma City.
 Ernest, Mrs. W. C., Oklahoma City.
 Estes, Rev. R. L., Shawnee.

Evans, L. N., Snyder.
 Everett, Mrs. Wynnie, Tulsa.
 Etheridge, B. A., Stroud.
 Evans, Mrs. Ruth, Locust Grove.
 Evans, C. E., Morris.
 Everett, J. A., Marsden.

F

Felts, T. D., Pauls Valley.
 Ferguson, Mrs. John, Davis.
 Fisher, J. H., Shawnee.
 Fisher, Geo. E., Copan.
 Foster, C. E., Pond Creek.
 Foster, Sarah, Wister.
 Foster, W. F., Wapanucka.
 Ford, J. Lloyd, Shawnee.
 Fox, Chas. H., Tulsa.
 Foster, E. A., Norman.
 Fowler, W. W., Duncan.
 Frasier, Lee, Frederick.
 Ford, R. E. L., Ada.
 Fowler, C. W., Oklahoma City.
 Franklin, Mrs. J. J., Davis.
 Franklin, J. J., Davis.
 Freeman, Mrs. W. G., Enid.
 Frederick, Mr., Quapaw.
 Furlington, Mrs. J. J., Haileyville.
 Fuss, Aline, Pawnee.

G

Gardner, J. H., Purcell.
 Garner, Mrs. J. S., Sulphur.
 Gabriel, F. M., Alma.
 Gathright, Rev. T. R., Shawnee.
 George, J. E., Enid.
 Gentry, S. M., Hartshorne.
 Geren, Rev. W. A., Weleetka.
 Gilreath, Cora, Hartshorne.
 Glenn, Rev. R. P., Madill.
 Glidwell, W., Amorita.
 Gott, W. A., Weatherford.
 Goodwin, H. A., Sayre.
 Golden, Wm., Oklahoma City.
 Goodman, J. P., Altus.
 Goodnight, Mrs., Prague.
 Gowin, J. G., Prague.
 Gore, Rev. James, Muskogee.
 Grantz, Rev. L. S., Perry.
 Grant, A. R., Blackwell.
 Grant, Mrs. Mary, Blackwell.
 Green, R. H., Elk City.
 Gregory, S. R.
 Green, Guy, Waurika.
 Greenlee, O. B., Cowlington.
 Grimmett, H. C., Ft. Cobb.

Grimmett, Mrs. H. C., Ft. Cobb.
 Grimmer, Mrs. O., Guthrie.
 Grigg, Mrs. O. K., Oklahoma City.
 Grigsley, B. T., Davenport.
 Gross, Mrs. T. A., Frederick.
 Griggs, J. W., Guymon.
 Gibson, Miss Fay, Yukon.

H

Hatchett, C. C., Durant.
 Hairfield, Rev. C. R., Okla. City.
 Harris, C. H.,
 Haskins, Rev. T. P., Walters.
 Hamilton, Rev. E. D., Marietta.
 Hawkins, J. W., Granite.
 Haskins, C. W., Wilburton.
 Haycock, Ira C., Wilburton.
 Hall, O. L., Heavener.
 Harlow, Mrs. H. A., Norman.
 Hardy, T. R., Purcell.
 Hacker, Rev. J. D., Beggs.
 Hacker, Mrs. J. D., Beggs.
 Harris, John R., Muskogee.
 Harris, Mrs. John R., Muskogee.
 Hamilton, Rev. Robt., Shawnee.
 Hawkins, Rev. D. S., Etowa.
 Hardy, Rev. E. A., Francis.
 Hamilton, R. H., Yale.
 Hamilton, Miss Nell.
 Hall, A. L., Cushing.
 Heart, Mrs. E. C., Rallston.
 Hansen, C. W., Francis.
 Harris, Mrs. J. E., Ada.
 Hawkins, Elmer, Frederick.
 Harness, Mrs. Lee, Okla. City.
 Hamblin, T. J., Pond Creek.
 Hamblin, Mrs. T. J., Pond Creek.
 Hawkins, H. I., Cowlington.
 Hailey, S. A., Prague.
 Hamilton, Mrs. F., Wewoka.
 Hardwick, Mrs. Lulu, Calvin.
 Hatchard, J. D., Shawnee.
 Hay, A. O., Oklahoma City.
 Hansen, M. L., Russell.
 Haines, W. F., Hooper.
 Hall, Rev. A. N., Muskogee.
 Heith, Mrs. L. L., Valleyview.
 Heaton, Mrs. M. Lee, Morris.
 Hensley, Mrs., Haileyville.
 Henning, Miss F., Dewey.
 Hendrix, Mrs. J. W., Hollis.
 Henry, A., Shawnee.
 Henry, S. A., Earlsboro.
 Hill, Rev. D. B., Bristow.
 Hill, Mrs. D. B., Bristow.
 Hill, Joe, Wynnewood.
 Hitt, J. P., Plainview.
 Hitt, Rev. H. E., Kingfisher.
 Hilton, J. W., Pleasanton.
 Hinson, J. L., Pauls Valley.
 Hill, Rev. G. C., Woodford.
 Hedges, Mrs., Chectah.
 Hesserant, Mrs. J. W., Duncan.
 Horn, Rev. W. H., Durant.
 Hollis, W. B., Tuttle.
 Hollis, Mrs. W. V., Tuttle.
 Hooper, W. H., Thomas.
 Holcum, Mrs. Bona, Walters.
 Holt, Rev. F. A., Antlers.
 Hogan, H. E., Hugo.
 Hoey, Rev. B. T., Nash.
 Hornar, C., Granite.
 Hopper, J. W., Altus.
 Hollums, Rev. J. W., Altus.
 Hodge, Rev. C., Talahina.
 Hogan, N. V., Beggs.
 Holden, Mrs. W. R., Pittsburg.
 Howard, Rev. E. A., Blackwell.
 Holland, Mrs. Winston, Yale.
 Holcomb, Rev. T. B., Shawnee.
 Hodge, J. H., Pond Creek.
 Hollins, J. W., Altus.
 Horna, Mrs. A. F., Drumright.
 Howlitt, Mrs. W. A., Drumright.
 Hopkins, Bob, Pawnee.
 Holmes, Mrs. Edith, Henryetta.
 Hook, H. J., Enterprise.
 Hook, I. F., Pleasant Grove.
 Howard, R. C., Oklahoma City.
 Hufford, Ernest, Buffalo.
 Hunt, Mrs. C. R., Wilburton.
 Hubert, J. L., Ada.
 Hubert, Mrs. J. L., Ada.
 Huff, Rev. J. A., Oklahoma City.
 Hunter, Rev. T. M., Claremore.
 Hunter, Mrs. T. M., Claremore.
 Hunt, Mrs. W. F., Wister.
 Huey, O. A., Dewar.
 Humphreys, Mrs. J. D., McAlester.
 Hughes, H., Roff.
 Hutto, Rev. Geo. C., Cleveland.
 Hutson, Rev. R. A., Shawnee.
 Hynds, Mrs. J. C., Ada.

I

Ingram, Rev. Job, Kingfisher.
 Irwin, T. J., New Wilson.

J

Jackson, Clifford, Buffalo.
 Jackson, C. D., Mounds.

Jarbo, R. W., Lexington.
 James, Annie Lee, Blanchard.
 Jarvis, Mrs. J. M., Haileyville.
 Jarrow, Mrs. W. M., Konowa.
 James, Mrs. S. W., Calvin.
 Jent, Rev. J. W., Shawnee.
 Jester, F. L., Plain View.
 Jester, Mrs. F. L., Plain View.
 Jennings, Rev. R. M., Wirt.
 Jennings, J. E., Enid.
 Jennings, Mrs. J. E., Enid.
 Jennings, Rev. Jno. W., Woodward
 Jones, Hugh, Norman.
 Jones, J. R., Mansville.
 Jones, R. M., Mansville.
 Jones, Rev. J. M., Tonkawa.
 Jones, Mrs. J. M., Tonkawa.
 Jones, J. T., Blair.
 Jones, Philos S., Wilburton.
 Jones, Mrs. J. E., Hollis.
 Jones, Mrs. Virginia, Hinta.
 Johnson, Mrs. Enid, Elk City.
 Johnson, Rev. J. W. Oklahoma City
 Johnson, Carroll, Walters.
 Johnson, Mrs. Carroll, Walters.
 Johnson, Carl.
 Johnson, Dr. E., Kinta.
 Johnson, E. L., Sulphur.
 Johnson, Walter, Douthat.
 Johnson, Mrs. Walter, Douthat.
 Johnson, E. N., Francis.
 Johnson, Dr. W. S., Claremore.
 Johnson, Mrs. W. S., Claremore.
 Johnston, W. A., Strong.
 Job, Rev. G. S., Tishomingo.
 Job, Mrs. G. S., Tishomingo.
 Julian, Shiloh.
 Julius, Rev. Leon, Healdton.

K

Karnes, W. H., Verden.
 Kaiker, Mrs. Bess, Wewoka.
 Keen, R. O., Davis.
 Keen, Mrs. R. O., Davis.
 Kelley, M. G., Tuttle.
 Kelley, Mrs. M. G., Tuttle.
 Keathley, Mrs. J. G., Tulsa.
 Keeton, Mrs. Roseland, Bethel.
 Keeton, Mrs. Fannie, Bethel.
 Keller, N. Stigler.
 Kelley, Mrs. J.C., Enid.
 Kerr, Mrs. Leslie, Enid.
 Kelley, L. B., Oklahoma City.
 Keener, Rev. J. W., Dustin.
 Kesler, B. T., Edmond.

Killmer, Mrs. M. N., Wynnewood.
 King, Mrs. J. S., Cleveland.
 Kirtley, Roy.
 Kine, Willie, McComb.
 Kirk, Rev. J. E., Holdenville.
 Kirk, Mrs. J. E., Holdenville.
 Klough, Dave, Pond Creek.
 Klinginsmith, John M., Cleveland.
 Knowles, R. E.
 Knoblock, Mrs. Carl, Ponk Creek.
 Knight, N. B., New Prospect.
 Kuykendall, J. O., Atoka.

L

Lawson, John H., Beaver.
 Lamb, T. A., Lone Oak.
 Landrum, Mrs. R. S., Tuttle.
 Lanford, J. M., Ardmore.
 Land, J. H., Sapulpa.
 Land, Paul, Sapulpa.
 Lackey, R. W., Drumright.
 Laird, M. J., Tipton.
 Laird, Mrs. M. J., Tipton.
 Lacker, W. A., Duke.
 Lacker, Mrs. W. A., Duke.
 Langley, Chas., Bushyhead.
 Lamb, Rev. L. E., Roff.
 Lamb, H. C., Frederick.
 Lenard, C. C.
 Leonard, Mrs. C. C.
 Lee, Mrs. M. V., Oklahoma City.
 Lemmon, Lou, Nash.
 Lewis, Don, Shiloh.
 Leech, W. O., Vinita.
 Leake, Mrs. Lela, Wetumka.
 Lee, H. D., York.
 Little, A. B., Checotah.
 Lovell, Miss Austa, Beggs.
 Long, Mrs. I. G., Tulsa.
 Lockey, Miss Anna, Nowata.
 Lowe, Mrs. Tulsa.
 Lukeheart, O. T., Pond Creek.
 Lyons, M. H., Konawa.
 Lyons, D. F., Konawa.

M

Mashburn, Cynthia, Davis.
 Massey, L. K., Byars.
 Mark, Mrs. Emma, Anadarko.
 Marks, L. W., Edmond.
 Maxwell, Mrs. T. R., Okla. City.
 Maddox, Miss Nola, Porter.
 Mayfield, Mrs. Elmer, Ardmore.
 Martindale, Rev. L. D., Stigler.
 Masten, W. T., Douthat.

Masten, Mrs. W. T. Douthat.
 Matthews, Mrs. Walter, Haileyville
 Martindale, Rev. W. T., Madill.
 Mansfield, Rev. R. T., Okla. City.
 Martin, W. A., Cowlington.
 Maxey, Rev. D. A., Kusa.
 Masters, Mrs. W. R., Wetumka.
 Mayfield, Rev. E. R., Wetumka.
 Madbear, Harry, Pawnee.
 Mad Bear, Mrs. Vena, Pawnee.
 Madison, Miss Lola, Ponca City.
 Maddox, Miss Gladys, Ada.
 Mathews, E. J., Centrahoma.
 McGaha, Miss Francis, Atoka.
 McKelvin, Mrs., Chickasha.
 McKnight, Roy J., Bartlesville.
 McCraig, Mrs. Ira B., Dewey.
 McCollum, Rev. W. J., Lone Wolf.
 McClure, Mrs. J. B., Norman.
 McBride, H. E., Blackwell.
 McGuire, H. G., Oklahoma City.
 McKinnis, Geo. E., Shawnee.
 McConnell, Mrs. J. E., Frederick.
 McCorn, Mrs. Ira, Pauls Valley.
 McMasters, Miss Annie, Kingfisher.
 McConnell, Dr. F. M., Okla. City.
 McBride, Mrs. S. E., Okla. City.
 McPherrren, Mrs. C. S., Okla. City.
 McPherson, Mrs. A. Y., Okla. City.
 McGuire, Mrs. H. G., Okla. City.
 McMillan, Mrs. Geo. D., Bristow.
 McSwain, S. B., Pond Creek.
 McCord, Mrs. John M., Altus.
 McNeilly, Rev. G. N., Weleetka.
 McKnight, Rev. Ozro, McAlester.
 McCowen, Mrs. Cora T., Maud.
 McClung, Rev. J. E., Atoka.
 Means, Mrs. W. W., New Wilson.
 Miller, R. C., Hugo.
 Miller, Mrs. R. C., Hugo.
 Mills, Mrs. Nellie, Nash.
 Miller, Mrs. J. A., Stroud.
 Miller, Rev. W. S., Helena.
 Miller, Mrs. W. S., Helena.
 Miller, Miss Emma, Copan.
 Miller, J. A., Stroud.
 Mitchell, J. L., Commerce.
 Mitchell, Rev., Carmen.
 Mincey, A. J., Mountain View.
 Morgan, Mrs. Harry L., Clinton.
 Mooney, Geo., Walters.
 Morgan, Harry L., Clinton.
 Morrison, Mrs. H. G., Tulsa.
 Morrison, Mrs. H. G., Tulsa.
 Morgan, L. A., Willow.
 Montgomery, Dr. D. M., Marlow.

Morony, Rev. L. G., Duncan.
 Morony, Mrs. L. G., Duncan.
 Moss, Miss Ethel, Oklahoma City.
 Morrison, E. W., Mulberry.
 Morris, Rev. C. C., Ada.
 Morris, Mrs. C. C., Ada.
 Moorer, Dr. W. D., Shawnee.
 Moore, Mrs. W. S., Claremore.
 Morrow, Edwin, Pleasant Home.
 Montgomery, W. R., Pleas't Grove.
 Morgan, R. J., Carnegie.
 Moore, Rev. Sherman, Blackwell.
 Munger, M. M., Sumner.
 Myrick, Rev. C. E., Mangum.
 Muse, John H., Wister.
 Mullens, J. H., Asher.

N

Nance, Rev. A. C., Cement.
 Naylor, Rev. G. R., Heavener.
 New, Geo., Atoka.
 Newburn, Mrs. S. C., Byars.
 Nelson, N. G., Balko.
 Netherton, Rev. T. T., Okla. City.
 Netherton, Mrs. T. T., Okla. City.
 Neighbor, Rev. H. E., Chelsea.
 Newman, Miss Lena, Carmen.
 New, T. D., Miami.
 Nelson, W. S., Commerce.
 Nix, J. R., Byars.
 Nichols, Mrs. P. H., Walters.
 Nicholson, Robert, Okla. City.
 North, Rev. S. W., Lone Oak.
 Noland, N. W., Foss.
 Norvel, John, Hollis.
 Northington, Troy, Altus.

O

O'Bryan, C. L., Nowata.
 Ogle, Rev. J. A., Blair.
 Ogle, Mrs. Essie, Maud.
 Oldham, Dr. I. B., Muskogee.
 Owen, Hope.
 Outlaw, Rev. J. S., Sapulpa.
 Overstreet, L., Cowlington.
 Owen, E. H., Tulsa.
 Overton, Mrs. H. L., Duncan.
 O'Neal, Mrs. J. H., Elk City.

P

Parker, Mrs. Jerry J., Mangum.
 Pace, R. S., Wilburton.
 Patrick, J. J., Blair.
 Patterson, Mrs., Chickasha.
 Parker, Joe, Davis.

Pace, Mrs. R. S., Wilburton.
 Patterson, E. N., Davenport.
 Patterson, Mrs., Purcell.
 Parker, Mr., Carmen.
 Parker, Mrs., Carmen.
 Payne, Mrs. Jessie M., Okla. City.
 Parsons, Mrs. Fred, Hartshorne.
 Palsage, Judge, Guthrie.
 Peters, Rev. J. R., Big Cabin.
 Peterson, Mrs. R., Yale.
 Peterson, Rev. R., Yale.
 Petty, A. J., Davis.
 Peachy, T. B., Tulsa.
 Petty, Mrs. A. J., Davis.
 Pearson, D. B., Frederick.
 Pearson, Mrs. D. B., Frederick.
 Pendleton, Rev. A., Frederick.
 Pendleton, Geo. D., Altus.
 Perryman, Mrs. Chas. Ponca City.
 Phillips, Miss Ethel, Miami.
 Phelps, G. Lee, McAlester.
 Phillips, Mrs. Ida, Pawnee.
 Phelan, W. W., Norman.
 Phelan, Mrs. W. W., Norman.
 Phillips, R. L., Pauls Valley.
 Phillips, Rev. I. M., Westville.
 Pickins, J. J., Holdenville.
 Pierce, Rev. I. B., New Salem.
 Plunkett, J. H., Gould.
 Potter, Warren, Nash.
 Potter, Andrew, Enid.
 Powell, E. M., Eldorado.
 Poff, T. E., Shiloh.
 Porter, Dr. S. J., Oklahoma City.
 Potter, W. H., Nash.
 Potter, Ella, Nash.
 Porter, Mrs. S. J., Okla. City.
 Price, W. W., Bethel.
 Price, Miss Lola Blanchard.
 Pratt, J. F., Pauls Valley.
 Price, Mrs. E., Oklahoma City.
 Prentice, J. R., Duncan.
 Pring, J. R., Shawnee.
 Price, J. E., Tecumseh.
 Pulsifer, J. J., Buffalo.
 Pugh, Rev. B. A., Muskogee.
 Purcell, Rev. W. M., Morris.
 Pugh, H. A., Vinita.

Q

Queen, P. J., Wilson.

R

Rabon, J. W., Kinta.
 Rabon, Mrs. J. W., Kinta.

Randel, Mrs. C. C., Quapaw.
 Rawlings, Mrs. J. E., Tulsa.
 Rainey, Mrs. D. W., Muskogee.
 Ramsey, G. A., Colbert.
 Renfrew, Geo. W., Lehigh.
 Reeves, E. L., Lindsay.
 Reynolds, Rev. Elmer, Ketchum.
 Reynolds, Mrs. Elmer, Ketchum.
 Reynolds, L. J., Sapulpa.
 Reeves, Mrs. L., Lindsay.
 Rix, J. A., Blair.
 Richardson, J. W., Wapanucka.
 Richards, C. A., Haileyville.
 Richards, Mrs. S. W., Byars.
 Risinger, J. J., Pleasant View.
 Ridgeway, Elmer, Frederick.
 Ridgeway, Mrs. Elmer, Frederick.
 Rickerson, Rev. F. V., Calera.
 Roach, Rosa, Atoka.
 Rogers, Mrs. W. W., Atoka.
 Robinson, A. J., Pauls Valley.
 Robinson, Mrs.
 Roberts, Rev. E. B., Oklahoma City.
 Roberts, Mrs. E. B., Oklahoma City.
 Roark, H. C., Weatherford.
 Rousseau, Rev. G. J., Norman.
 Rousseau, Mrs. G. J., Norman.
 Robinson, H. H., Etowa.
 Rounds, Rev. J. B., Oklahoma City.
 Rouch, Mrs. Gova, Oklahoma City.
 Romide, Willie, New Prospect.
 Roberts, Willie, New Prospect.
 Rushing, R. A., Thomas.
 Rushing, Mrs. R. A., Thomas.
 Rushing, Ernest, Shawnee.

S

Sanders, James, Hydro.
 Saxon, Rev. T. J., Muskogee.
 Saxon, Mrs. T. J., Muskogee.
 Sargent, W. A., York.
 Scivally, M. F., New Salem.
 Schilling, Rev. P. C., Shawnee.
 Severson, J. S., Broken Arrow.
 Selvilge, G. P., Ardmore.
 Seiford, Mrs., Purcell.
 Shepherd, Victoria, Atoka.
 Shellenberger, C. L., Marietta.
 Shellenberger, Mrs. C. L., Marietta.
 Sheriff, T. A., Lewis.
 Sheriff, J. A., Hollis.
 Sheriff, Mrs. J. A., Hollis.
 Shark, W. A., Etowa.
 Shirley, Rev. H. W., Marlow.
 Shirley, Miss Letitia, Marlow.

- Warner, Mrs. J. F. V., Helena.
 Ware, L. J., Pleasant View.
 Wade, Sarah, Sulphur.
 Wallace, Mrs., Pauls Valley.
 Waddell, Dr. J. L., Kingfisher.
 Waddell, Mrs. J. L., Kingfisher.
 Walcott, Mrs. Mary, Okla. City.
 Wasson, A. F., Stillwater.
 Watson, Rev. J. L., McAlester.
 Watson, W. A., Krebs.
 Ward, C. E., Purcell.
 Ward, M. A., Purcell.
 Watkins, Mrs. Zemina, Chandler.
 Walker, John G., Meeker.
 Ward, Mrs. Robert, Lexington.
 Ward, Robert, Lexington.
 Ward, Mrs. Anna, Lexington.
 Wallace, W. J. H., Bartlesville.
 Walker, G. M., Thomas.
 Walker, Mrs. J. S., Sentinel.
 Wesley, Rev. Chas., Picher.
 West, J. F., Tyrone.
 Westbrook, J. W., Roff.
 West, Miss Mamie, Tahlequah.
 Weaver, Rev. J. S., Tahlequah.
 Weir, Mrs. W. C., Norman.
 Wheelock, Ed. S., Watonga.
 White, Miss Annie, Tecumseh.
 Whitman, Mrs. S. F., Ada.
 White, W. N., Blair.
 White, Mrs. R. O., Holdenville.
 Whitmore, J. S., Oklahoma City.
 White, Rev. E. H., McAlester.
 Williams, O., Maud.
 Williams, Otto, Shawnee.
 Williams, W. R., Edmond.
 Williams, Mrs. Ben, Norman.
 Williams, E. T., Konawa.
 Williams, J. W., Mansville.
 Wills, Roy, Miami.
 Wills, Mrs. Roy, Miami.
 Wilson, W. S., Commerce.
 Wilson, J. W., Purcell.
 Wilhelm, W. A., Fairview.
 Winter, Dan, Shiloh.
 Winton, Mrs. Champ, Checotah.
 Wiley, Rev. J. S., Locust Grove.
 Wiley, Rev. J. M., Muskogee.
 Wiley, Rev. W. S., Muskogee.
 Windham, Rev. W. A., Ketchum.
 Witt, I. L., Erick.
 Witt, Mrs. Cal., Hartshorne.
 Willard, R. P., Story.
 Willard, Pearl, Story.
 Witherspoon, Mrs. J. R., Wewoka.
 Wood, W. D., Beaver.
 Wood, J. F., New Prospect.
 Wolf, Rev. L. C., Muskogee.
 Woodruff, O., Indianola.
 Wright, Mrs. Dan, Haileyville.
 Wright, J. A.
 Wright, D. W., New Prospect.
 Wright, Rev. W. N., McAlester.
 Wycoff, Mrs. J. C., Enid.
 Wynne, Mrs. Nora, Wewoka.

Y

- Yancy, W. S., Valley View.
 Yancy, Mrs. W. S., Valley View.
 York, Jessie, Marlow.
 Young, Mrs. Sam, Haileyville.
 Young, Mrs. J. J. Sentinel.

Associational Messengers

Agee, J. H., Kiowa Assn.
Cannedy, Rev. C. E., Del. Assn.
Chandler, Rev. W. D., Enon Assn.
Cook, Bonny, Beaver Assn.
Curtain, J. T., Mills Assn.
Danner, W. C., Beckham Assn.
Dowdy, T. G., Phila. Assn.
Ford, Rev. R. E. L., Pontotoc Assn.
Gotcher, Rev. J. R., Banner Assn.
Jefferson, Rev. G. W., Woodward
Ellis Assn.
Kelpel, Rev. Alfred, Harper Assn.
Montgomery, J. L., Caddo Assn.

Morrison, Rev. C. W., Caddo Assn.
Norton, B. W., Beaver Assn.
Robberson, Rev. W. A., Pottawato-
mie Assn.
Scott, W. T., Delaware Assn.
Smith, R. E., Concord Assn.
Smith, T. M., Muskogee Assn.
Smith, Mrs. T. M., Muskogee Assn.
Tennison, Rev. J. W., Banner Assn.
Tice, J. M., Harmon Assn.
Walker, Rev. J. L., Baron Fork
Assn.

Baptist General Convention of Oklahoma

Fourteenth Session Since Consolidation

WEDNESDAY, FIRST DAY, MORNING.

1. The Fourteenth Annual Session of the Baptist General Convention of Oklahoma was called to order by President J. C. Stalcup, in the First Baptist Church of Shawnee, Oklahoma, Nov. 12, 1919, at 9:30 A. M.

2. Devotion led by Dr. S. J. Porter. Subject: "The Two Voices."

3. Prayer, led by T. M. Hunter of Claremore.

4. Committee on Credentials announced by the president: R. Peterson, W. B. Adkins, W. T. Scott, W. O. Leach and Robt. Hamilton.

5. Report on Order of Business read by Andrew Potter and adopted subject to change by the Convention.

6. Address of Welcome was delivered by E. L. Compere of Shawnee.

7. Response to address of welcome by Rev. G. J. Rousseau, Norman.

8. The following visitors recognized: Dr. I. J. Vanness, Nashville, Tenn.; Rev. A. P. Stone, Neosho, Mo.; J. W. Montgomery, Cisco, Texas; Rev. Jent of Missouri; J. R. Saunders, Canton, China; T. L. Barham, Denton, Texas; Rev. Boyd, Chattanooga, Tenn.; Dr. Geo. B. Eager, Louisville, Ky.; J. S. McCrary, Texas.

9. Song, led by D. R. Wade, of Guthrie, "My Faith Looks Up to Thee."

10. Prayer, led by E. G. Butler, of Durant.

11. Scripture reading by W. W. Chancellor, Oklahoma City, Okla.

12. Song, "Must Jesus Bear the Cross Alone?"

13. Annual sermon by Rev. Andrew Potter, of Enid.

14. Song, "All Hail the Power of Jesus' Name."

15. Announcements.

16. Adjournment. Prayer led by T. M. Hunter, of Claremore.

WEDNESDAY, FIRST DAY, AFTERNOON.

17. Song, "Marching to Zion."

18. Prayer led by Dr. S. J. Porter, Oklahoma City.

19. Telegram read to the Convention from Dr. L. R. Scarborough, Nashville, Tenn.

20. Partial Report of Committee on Credentials read by R. Peterson was adopted.

We, your Committee on Credentials, present the following partial report:

At the present time 836 messengers from the various churches and associations have presented proper credentials and been enrolled and shall constitute this convention for the transaction of business.

R. PETERSON.

W. B. ADKINS.

W. T. SCOTT.

W. O. LEACH.

ROBT. HAMILTON.

Committee.

21. Hon. J. C. Stalcup, of Miami, was unanimously elected president of the Convention.

22. Mr. J. E. George, of Enid, and Rev. J. W. Jent, of Shawnee, were elected vice-presidents, the secretary casting the ballot of the Convention for them.

23. E. D. Hamilton and M. A. Summrs were elected secretary and assistant.

24. J. H. Stewart, Oklahoma City; C. T. Walker, Oklahoma City, and L. W. Marks, of Edmond, were elected treasurer, auditor and historical secretary, respectively.

25. Dr. F. M. McConnell, of Oklahoma City, was unanimously elected corresponding secretary.

26. Address by Dr. F. M. McConnell.

27. The following pastors who have come to the state within the last year were presented by W. W. Chancellor, as follows:

W. A. Todd, Tulsa (Nogales Ave.)

J. A. Newsom, Shawnee.

F. A. Holt, Antlers.

G. J. Rousseau, Norman.

R. B. Butler, Ponca City.

J. N. Barnell, Kelleyville.

J. M. Ballentyne, Pawhuska.

W. O. Anderson, Tulsa.

Hubert L. Sparks, Lawton.

G. W. Jefferson, Woodward.

W. F. Ferguson, Calvin.

S. A. Maxey, Dewar.

S. A. Haley, Prague.

Blount F. Davidson, Shawnee.

C. B. Jackson, Mounds.

J. W. Hollums, Altus.

W. A. Watson, Krebs.

J. D. Lambkin, Valliant.

Sam D. Taylor, Chickasha.

James F. Peden.

A. R. Luton, Spiro.

E. N. Calhoun, Pawnee.

J. D. Hacker, Beggs.

B. P. Huey, Nash.

R. M. Jennings, Wirt.

S. S. Crane, Boswell.

J. W. Keener, Dustin.

W. O. Carter, Grandfield.

Oscar Woodruff, Indianola.

J. B. Ward.

C. E. Myrick, Mangum.

E. H. White, Red Oak.

W. B. Denton, Carter.

Geo. W. Shaefer, Lawton.
H. H. Chaffee.
John Henderson.
James Gore, Muskogee.
R. M. Phillips, Westville.
Sherman Moore, Blackwell.
F. C. Madera, Button, Kans.
J. J. Autry.
H. T. Suttle, Quapaw.
J. W. Loftis, Hugo.
W. M. Wright, McAlester.
Scott Hickey, Frederick.
J. W. McCaulley.

28. Prayer led by W. W. Chancellor.

29. Report on State Missions read by S. J. Porter. Motion to adopt. Report on Home Missions by T. M. Smith. Motion to adopt. After discussion by themselves and J. R. Saunders, of China, reports were adopted.

REPORT ON STATE MISSIONS

The State Mission work of Oklahoma has developed into a great departmental organization. It embraces six property holding institutions and six departments of work under the leadership of competent men. Reports will be made on the various departments and their progress and development shown. But in connection with this and as the original program of our State Mission work, we have supported two hundred men on the field as evangelists, general missionaries, associational missionaries, and pastors of weak churches.

Our program for the year was laid out on a basis of \$65,000.00. The result of our year's work has produced 5,242 baptisms and 4,053 additions by letter, or a total of 9,295 additions. For every \$12.00 invested in State Mission work, there has been a baptism. "The violin of a great master, weighing only fifteen ounces, was insured for \$15,000.00. The fingers of Paderewski are insured for \$10,000, and the voice of a famous singer is insured for \$150,000.00. If a violin, a master's fingers, and a great voice are so valuable, what is the value of a human soul?"

The work for the present year embraces the 75 Million Campaign. No greater effort has ever been made by Baptists than this great Campaign. The results of the work of this gigantic task must be told not only in the \$2,500,000.00 of Oklahoma's quota but in a Baptist membership in this great commonwealth of at least 125,000 at the close of the Campaign.

We recommend as the greatest task of our State Mission work for the coming year the enlistment of our forces in the realizing of the ideals of this great Campaign.

Respectfully submitted,
S. J. PORTER, Chairman.

REPORT ON HOME MISSIONS.

Dr. B. D. Gray, Corresponding Secretary of our Home Mission Board, makes a request of your committee with which we are glad to comply in opening this report. It is that we shall call attention that the Board unreservedly throws its whole heart and its every worker into the purposes of the \$75,000,000.00 Campaign.

This Campaign is the biggest uplift effort ever made by Southern Baptists. It is the first time we have set ourselves as a whole to do our very best by our gifts for every object by which Baptists seek to honor and serve our Lord Jesus Christ. The very heart-blood of Home Missions is co-operation, and this great co-operative effort should teach us better than we have ever known how to work together to help every cause Baptists support.

Your committee would set forth with all possible brevity some issues that now hang on our support to Home Missions. They are questions of tremendous import.

It was the Christian faith of American people that enabled us to do such great things in the world war. Over and over, almost every agency of the government appealed to the preachers and churches for help. Though the convictions of many of these were ruthlessly ignored by unwarranted government interferences in religion, not once did the churches and preachers fail the nation in its hour of need.

The forces which took advantage of the stress of war to threaten the dear-bought principle of religious liberty, are yet active and alert. The government itself has never signified any change of heart since it allowed the privilege of denominational service to Catholics and Jews, in the army camps at home and in France, while it unfairly cut the great evangelical bodies of America off from this same opportunity. Through several so-called inter-denominational organizations, through the so-called Liberty Church at government construction plants, through the sustained Union Movement propaganda, and in other ways, strong influences are still at work to subvert and discredit that religious liberty for which Baptists have always fought, and which Baptists led in writing into the Constitution of the nation.

A great program of denominational Home Missions is the mightiest organized force Baptists can possibly support to help keep religion free in America, and the present un-American activities against this Constitutional guarantee are a trumpet call to us to enlarge our Home Mission support.

There is now an attack on the very heart of Christianity, which is more cunning and dangerous than any similar former attack. Ingersoll assailed Christianity frankly from without. Pro-German theologians, less honest than the American agnostic, attack our faith from the protected vantage of professors' chairs where learning is taught our youth in great American universities, and even in some colleges and theological seminaries.

We have conquered German armies, but German Theology that would take Christ from us, is not yet scourged from the class rooms where many American boys and girls are taught. It has even insinuated its way into some pulpits.

In our own strength we are unable to cope with these giants of man's learning and with the world's seeming wish to get away from God, but God who is with us is stronger than our enemies, if we shall do our

best. The New Theology, which never yet saved a single soul, is a challenge to Baptists to a great Home Mission program, which will send a preacher of the gospel of redemption into every community in the land.

While these cunning wiles of the Evil One challenge God's people to clear thinking, importunate praying and great Home Mission giving, we are still confronted by startling needs and blessed opportunities in the a b c field of evangelism. In the South are 20,000,000 souls, our own people, who have made no profession of religion. Through Home Missions these invite our denomination, which has led America in evangelism, to a far larger support of its Home Mission Board, which has by far, and all the while, led all American Home Mission Boards in soul-winning. These men and women will have more influence on the world's faith and destiny than any equal numbers anywhere in the world.

While new world-opportunities press upon us in other lands, and the cry for workers for the foreign front grows ever more insistent, Southern Baptists have in the secondary mission schools of the Home Mission Board a seed-bed unsurpassed in America for producing young men and women who devote their lives to the ministry and mission. Thus our strength of impact at the ends of the earth is definitely linked with and dependent on the amount of support we give to the "base of supplies," to the "training camps" at home for service overseas.

We have in the Enlistment work of the Home Board the beginning of one of the greatest activities Southern Baptists ever undertook for the releasing of the energies of hundreds of thousands of people who perish for lack of knowledge. We have neglected this work for generations. It is vain and it belittles its worth to think we can correct this long neglect by hasty campaigns. It will require patient thought and unflinching effort.

We plead for a new awakening to the great issues now at stake in Home Missions, and for a greater and sacrificial support to this cause. Every consideration of Christian patriotism and of love for our Master and our own people invites us.

Each of our churches should order the admirable free tracts of the Home Mission Board, addressing Baptist Home Mission Board, Atlanta, Georgia. A larger use should be made of the Board's admirable mission study books. These books deal with timely and crucial problems. Every pastor who has not read them should do so. They are sixty cents each postpaid.

Respectfully submitted,

THOS. M. SMITH.

THE FOREIGN MISSION REPORT.

The parting words of our Master were "Go ye into all the world, make disciples of men, baptizing them, teaching them to observe all things I have commanded you." We are happy to note the Foreign Mission Board is charged by the Southern Baptist Convention with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chili.

On these fields human beings are almost countless, they mount into the hundreds of millions and are of various hues and colors, but all of them are objects of God's love.

We want to urge that our Foreign Board be provided adequate resources for the cultivation of these extensive fields. These multitudes, whether in pagan or papal lands are handicapped by ignorance, by su-

perstitutions, by physical suffering and above all by aggravated sin for which they have found no remedy. If there is any pity in the Christian heart it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives, while we enjoy the blessings of the gospel and the Christian civilization which it has provided.

We shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training the saved, the healing the sick, the housing the feeble churches. Indeed all we are doing at home through state mission boards, home mission boards, educational boards, orphanages, and all the rest, we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive, if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration, if we are to meet our obligations to this great work at this time. The war immeasurably enlarged our international Christian duty. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in all Europe, to hasten with the gospel into disturbed and endangered Russia and other war stricken countries.

The world fields are ripe unto the harvest, but much of the binding grain will be lost if we do not quickly thrust in the sickle.

The Macedonian call has never rung out so loud and clear as at this very moment, so then let us, one and all, rise up and give to the 75 Million Campaign our unqualified, faithful, and enthusiastic support that our Foreign Board may comply with the parting Savior's charge.

T. M. HUNTER,
E. A. HOWARD,
W. W. CHANCELLOR.

30. Committee on Nominations announced by the president: W. S. Wiley, Elmer Ridgeway, R. T. Mansfield. H. E. Neighbor, A. N. Hall, G. Lee Phelps, R. T. Wills.

31. Address by Dr. I. J. Vanness, corresponding secretary S. S. Board, of Nashville, Tenn.

32. Address by Dr. B. C. Henning, Assistant General Director of the Baptist 75 Million Campaign.

33. Announcements. Adjournment, being led in prayer by Rev. C. Stubblefield.

FIRST DAY, EVENING SESSION.

34. Convention called to order by President Stalcup.

35. Resolution regarding the Roger Williams Memorial
read by Dr. F. M. McConnell. Was unanimously adopted.

RESOLUTIONS.

WHEREAS, Many of the Baptists of Oklahoma are opposed to contributing to build memorials in honor of men, and

WHEREAS, Many others are opposed to being put in a position where they would in any way be held responsible for church acts which they could not influence, or the utterances of preachers they could not vote to continue, or discontinue, in the pastorate or ministry, and

WHEREAS, The proposed Roger Williams Memorial to be built in Washington City would memorialize a man, when completed, and if used by a church, would make the churches building it responsible, more or less, for the acts of that church and for utterances in that pulpit, neither of which said churches could control, and

WHEREAS, If, at any time, said church using said house should practice alien immersion or federation comity, or if the pastor of said church should preach what is known as higher, or radical, criticism, that church and pastor would grossly misrepresent the profound convictions of the Baptists of Oklahoma, Therefore Be It

RESOLVED, 1. That the Baptist General Convention of the State of Oklahoma hereby requests and instructs the Home Mission Board of the Southern Baptist Convention not to use any money or subscriptions of Baptists of Oklahoma, resulting from the 75 Million Campaign or otherwise, for the said Roger Williams Memorial or National Baptist Memorial, or for the said building under any other memorial name, or in any way whatever which could cause the acts of said church or the utterances of its pastor to be interpreted or construed by anybody as representing the wishes, desires and sentiments of the Baptists of Oklahoma.

RESOLVED, 2. That the Home Mission Board be and it is hereby advised and instructed to apply only such subscriptions from Oklahoma Baptists to said memorial, under whatever name it may be called, as may be designated in writing on the subscription cards by the subscribers for such purpose; and to apply all other subscriptions for Home Missions to the ordinary departments of the said Board's work putting no amount from this state either directly or indirectly into said building unless it is specifically designated by the subscribers and signers of the subscription cards.

RESOLVED, 3, That it is the sense of the Baptist General Convention of the State of Oklahoma that if individual Baptists desire to contribute their money for such memorial they have the right to do so, whether they live in the United States or elsewhere, and that nothing in these resolutions is meant to apply either as being against such right or to the historical controversy about Roger Williams. We simply mean to express our unqualified conviction that if such memorial is built it should be done by individuals acting through such agencies as they may choose,

and that by no sort of indirect methods should any person's money go for such purpose. It should be so applied only upon his clear understanding of it and his explicit instructions that it be so applied.

F. M. McCONNELL.

36. Prayer by R. C. Miller, of Hugo.

37. The evening session was opened with a concert rendered by the Fine Arts Department of O. B. U.

38. Dr. J. A. Tolman, President of O. B. U., in the chair. Report on Christian Education was read by Rev. A. N. Hall and adopted.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION.

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets," spoke through Isaiah, saying: "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." God was speaking to men who had gone wrong with the purpose of getting them right. In order to do this they must cease to think wrong and learn to think right. Right thinking is the most important thing with any people. If they think wrong they will go wrong, and if they think right they will go right. Christian education has to do with the great matter of human thinking. It seeks to develop the thinking powers of our young people, to help them to discriminate between right and wrong thinking, and to direct their lives in the way of greatest usefulness to God and mankind. It is, therefore, a matter of supreme importance with Christian people that they give to their educational institutions the consideration and support that they so surely deserve; and that these institutions see to it that they stand loyally by the purposes that gave them existence and sustains their life.

The Baptists of Oklahoma count themselves fortunate in the fact that their entire interest and strength can be given to one great school, centrally located, that stands for the ideals and principles of our great denomination. In these days of easy and quick communication it is easily accessible to every student in our state. One great school with adequate equipment, sufficient endowment and loyal patronage will supply the educational needs of our people.

The interests of the Baptist University of Oklahoma are vitally bound up with the Baptist 75 Million Campaign. If victory week shall bring to us the fruition of our hopes and the success of our plans, we will see such buildings and equipment, and such throngs of students, as will make our hearts sing for joy.

The election of Dr. J. A. Tolman to the presidency of our University, and his acceptance of that office, has given to our people abundant reason for gratitude to God. His ability as an educator, and his well known loyalty to the truth, command the confidence of our people and give to him the leadership of the Baptist educational forces of this state. If

we are wise, we will give to him and his fellow-laborers the physical facilities and the moral support that they need, and thus build an engine of power that will give forward movement to all of our denominational interests and enterprises.

A. N. HALL,
W. D. MOORER,
D. N. CURB,
G. R. NAYLOR,
R. A. RUSHING.

39. Address on Christian Education by Dr. R. W. Weaver, of Mercer University, Georgia.

40. Report of the Trustees of O. B. U. was read by Dr. Tolman. After discussion by himself and an address by Geo. E. McKinnis, was adopted.

Oklahoma Baptist University is now entering upon her sixth year, the fifth since the opening in 1915. Never before have the prospects of the school been more favorable. The faculty now numbers twenty-five. Doctor F. M. Masters, former president of the University, and Dean F. Erdmann Smith deserve great credit for the excellent faculty that make up the teaching force of the school.

The following essentials are required of each teacher in Oklahoma Baptist University and we are happy to state that each member of our faculty fulfills these requirements:

First, Each teacher believes in the Bible as the inspired Word of God and has accepted Jesus Christ as his personal Savior. No member of the faculty will be retained who denies that God is the Creator of the Universe and substitutes any materialistic doctrine of evolution for the Bible account of creation. No teacher will be employed as head of a department who is not a member of the Baptist church and no teacher will be retained or employed who does not lead a consistent Christian life.

Second, Each teacher must meet the demands of scholarship required for standard accredited colleges. He must have graduated from a standard college, have completed at least the graduate work necessary for the Master's degree and have had successful experience as teacher in another college.

The members of the college and secondary school faculties must fulfill in every respect the demands in regard to scholarship and ability made by the State Department of Education.

Third, Each member of the faculty must be an American citizen, the greater part of whose education was obtained in the United States, and who is thoroughly in accord with American principles and ideals. Each member of the faculty selected for the session 1919-1920 meets these requirements.

FACULTY.

College Department.

F. Erdmann Smith, A. B., A. M., Dean, Professor Education and Psychology.

John William Jent, A. M.; Th. D., Professor Economics and Sociology.

William Durant Mooror, A. B., Th. B., D. D., Professor Christianity.

Luther Weeks Courtney, A. B., A. M., Professor English.

Jeremiah Louis Guthrie, A. B., A. M., Professor Greek and Latin.

Emile Otto Kaserman, A. B., A. M., Sc. M., Professor Biology and Chemistry.

James Newton Owen, A. B., A. M., Professor Modern Languages.

William Thomas Short, A. B., Professor Mathematics and Physics.

Noah Ernest Winfrey, A. B., Government and History.

Ruth Mays, Dean of Women, Superintendent Montgomery Hall.

Katie Sue Godwin, Sc. B., Professor Home Economics.

Ernest E. Gardner, A. B., Instructor English.

O. Talmage Marston, B. Ed., Physical Education.

Fine Arts Department.

Frederick Libke, Director, Theory of Music and Piano.

David P. Unruh, B. M., M. M., Mus. D., Voice.

Inez M. Harris, A. B., Voice.

Mrs. Rhettta Mae Dorland, Public Speaking.

Elsie Lee Harper, B. Mus., Piano.

Ramola Drake, Piano.

Wm. F. Deusinger, Violin.

Secondary School.

Thomas B. Holcomb, A. B., Principal, History and Social Science.

Thomas Leonard Bailey, A. B., Science and Mathematics.

Walter Benton Cummings, Commercial School.

Eugene E. Gardner, B. A., English.

Intermediate School.

W. L. Rector, Principal.

Courts Redford.

Sydnor Stealey.

Departments of the University.

The college now maintains a standard college department, a secondary school or academy department, and a fine arts department. The college is recognized by the State Department as a standard college and the secondary school has also recently been accredited.

The fine arts department ranks as one of the best in the State. Thorough, competent instruction is given in the department of business in shorthand, bookkeeping, typewriting and other subjects essential for commercial work.

It is our hope that in the very near future schools of law, medicine, manual training, dentistry and technology may be added. We now have one year for combination course in arts and engineering, two years for combination course in arts and medicine and three years for combination course in arts and law.

Enrollment.

The enrollment this fall has surpassed by eighty per cent, that of any previous quarter of the University. Up to the present date there have enrolled College, 128; Secondary School including department of business, 114; College of Fine Arts, 125; making a total of 338 students

less duplicates. Should the growth within the next three years be as large in proportion as this year Oklahoma Baptist University will have over a thousand students.

There are at present fifty young men studying for the ministry and twelve young ladies studying for missionary work. We rejoice in this number and hope that within a short time there will be twice as many. These young people will go forth within a few years well trained to preach the gospel and win souls. They are one of the greatest assets of our school. Furthermore from every church in this state of which they are to be pastors will come many other students to their alma mater.

We also want to call attention to our department of Education. Students taking education with their other work through the sophomore year are given first grade certificates and those who take education for five years are given permanent certificates. If we can send out trained preachers and teachers we will build a great university and do an inestimable amount of good.

Religious Life and Ideals of the University.

The Baptists have definitely and wisely decided to have but one institution of higher learning in the State. The aim of this school will be to train young men and women in the sciences, languages, history, government, education, Bible, music, and commerce. However, while giving attention to training in different subjects usually put in a college curriculum the University will also aim to look after the religious life of the students. We believe that Oklahoma Baptist University should give as good instruction as any state institution plus the fact that it looks after the religious life of the students as well. We hope that those attending our school will not only be prepared to do better work as preachers, teachers, lawyers, doctors, business men, wives, mothers, housekeepers, and leaders in different lines of service, but will also be enriched in their spiritual lives and will add to their intellectual training thorough consecration and development in their Christian lives.

The University has the following religious organizations: The General Christian Association, the aim of which is to win souls, deepen the spiritual life of the University and to train Christian workers. The Association meets Sunday night. There is scarcely a meeting but some one professes faith in Jesus Christ.

The Volunteer Band, composed of those who have volunteered for missionary work, is doing active service in the University.

Every noon a prayer meeting is held by a large number of the students and faculty members. There has been intense spiritual interest in all of these meetings.

The Ministerial Alliance composed of ministerial students meets once a week. This alliance has pledged over \$9,000 on the Baptist 75 Million Campaign. This pledge represents genuine sacrifice and is characteristic of the spirit of our ministerial students.

Chapel service is held four times a week. The program consists of a song, prayer, Bible reading and a short address either by a member of the faculty or an invited guest on some religious, patriotic or educational subject.

We have been made happy this fall by the fact that without any revival or any unusual effort having been put forth, but just in a quiet way a number of students have been saved through the efforts of their fellow students.

A large per cent of the students are Baptists, but almost all other denominations are represented. We thoroughly believe that the Baptist church is in closest accordance with the teachings of God's Word, but we welcome students of other denominations into our school and our policy will not be to embarrass them in any way or to force them in any way to join the Baptist church.

Our Share From the \$75,000,000 Campaign.

We rejoice in the share that Oklahoma Baptist University will have in the \$75,000,000 Campaign. We wish that we were to receive a million instead of \$566,666.66. However this amount will enable us to build permanently for the future. At least \$200,000 must be set aside for a permanent endowment. This will nearly take care of the deficit and enable us to meet the requirements for admission into the North Central Association of Colleges.

The boys' dormitory and gymnasium must be completed and paid for. A new unit to the girls' dormitory with capacity for at least sixty girls should be completed before the opening of college in the fall of 1920. The demand for rooms has been far beyond the number and a large number have gone to other schools because we have not been able to accommodate them. Half of the non-resident girls living in private boarding houses has made a very perplexing problem of discipline. Parents do not want to send their daughters to a school where they will not be under the close supervision of the lady principal.

A fully equipped science building, with laboratories for physics, biology and chemistry should be constructed. Science and religion are thoroughly in harmony and science can only be taught correctly by those who believe in God as the Supreme Scientist of the universe. A library and chapel building should be added as soon as possible. At least \$25,000 should be set aside for beautifying the campus, and \$12,000 for a president's home. An additional story should be added to the present main building.

With this equipment Oklahoma Baptist University can go forward and take her place among the leading schools of the South. This great war has taught people to appreciate the value of Christian Education and the challenge before the Baptist people of Oklahoma is to stand back of this school that young men and women may obtain such training as will enable them to be efficient, well prepared workers trained in soul, mind, heart and body.

Financial Statement for 1918-1919.

TUITION AND FEES

RECEIPTS:

Tuition (Salary Fund)	\$39,580.03
Fees	11,516.78
Total	\$51,096.81

DISBURSEMENTS:

Teachers' Salaries	\$17,244.25
Incidentals, Library, Lab.	8,766.99
Total	\$26,011.24
Balance	\$25,085.59

ANNUAL OF THE OKLAHOMA

BOARDING DEPARTMENT.

RECEIPTS:

Board -----	\$13,819.78
Dormitory -----	4,238.43

Total -----	\$18,058.21
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DISBURSEMENTS:

Board (Supplies and help) -----	\$16,029.61
Dormitory (Rent, help, L.) -----	3,837.98

Total -----	\$19,867.59
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Deficit -----	\$1,809.38
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BUILDING AND GROUNDS.

RECEIPTS -----	\$ 1,200.68
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DISBURSEMENTS (Material, Labor) -----	7,593.16
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Deficit -----	\$6,392.48
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BOOK CONCERN, STUDENT DEPOSIT, ETC.

RECEIPTS -----	\$ 4,445.06
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DISTURSEMENTS -----	4,353.19
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Balance -----	\$91.87
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FIELD WORK.

RECEIPTS -----	\$ 1,433.32
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DISBURSEMENTS:

Traveling expenses -----	\$ 468.63
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Convention -----	198.24
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Special addresses -----	153.75
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Commencement -----	25.00
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Total -----	\$ 845.62
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Balance -----	\$ 587.70
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GENERAL FUND.

RECEIPTS -----	\$43,191.28
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DISBURSEMENTS:

Equipment -----	\$44,529.59
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General repair -----	163.55
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Advertising -----	1,100.00
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Interest on notes -----	735.29
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Notes -----	8,603.24
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Total -----	\$61,613.79
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Deficit -----	\$18,422.51
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Amount on hand at beginning of year -----	\$ 1,503.19
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The 1918-19 deficit -----	859.23
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Final balance -----	\$ 643.96
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Financial Report of First and Second Months of Session 1919-1920.
Tuitions-Salaries

Receipts -----	\$ 6,713.76
Disbursements -----	4,908.92
Balance -----	\$ 1,804.84

Fees, Incidentals, Athletics, Field Work, and Sidewalks

Receipts -----	\$ 4,569.12
Disbursements -----	5,954.85
Deficit -----	\$ 1,385.73

Boarding Department

Receipts -----	\$ 4,425.00
Disbursements -----	2,447.85
Balance -----	\$ 1,977.15

General Fund

Receipts -----	\$ 312.00
Disbursements -----	3,028.35
Deficit -----	\$ 2,716.35

Total

Receipts -----	\$16,019.88
Disbursements -----	16,339.97
z Deficit -----	\$ 320.09
Amount on hand Sept. 1st, 1919 -----	\$ 643.96
Amount deposited by Dr. McConnel but not on our books -----	\$ 1,000.00
Cash on hand and in bank -----	\$ 1,327.58

Notes Payable

On last year's salaries -----	\$ 12,395.32
On this year's salaries -----	2,930.20
Total -----	\$15,325.52
Bills Payable -----	3,398.98
Total liability -----	\$18,724.50
Bills Receivable -----	\$ 939.30

4. Motion carried that the Corresponding Secretary be authorized to arrange with subscribers to the 75 Million Campaign to convert their subscriptions to Christian Education into the endowment fund of O. B. U. up to \$200,000.00.

42. Motion by Andrew Potter prevailed that the Convention adjourn at 4:30 Thursday afternoon and in a body visit O. B. U.

43. Announcements and adjournment. Led in prayer by W. O. Leach.

SECOND DAY, MORNING SESSION.

44. Song, "There's a Land that is Fairer than Day."
45. Prayer led by T. M. Hunter of Claremore.
46. Prayer led by G. M. Workman.
47. Convention called to order by the President.
48. Report on Hospitals was read by M. A. Summers. After prayer led by Olin Cornelius and addresses by Dr. I. B. Oldham and J. C. Stalcup, was adopted.

REPORT OF BAPTIST HOSPITALS.

We your Committee submit the following report on the Baptist Hospitals of Oklahoma:

Man has a threefold nature, Body, Mind, and Spirit. These three natures may be developed independently of each other, but this is not the general rule—usually the welfare of one contributes to the advantage of all. Poverty, ignorance and sin are usually companions, while thrift, intelligence and religion normally go hand in hand.

The ultimate object of the Gospel of Jesus Christ is the Salvation of the Soul, but the entire man is of God and should be sacredly cared for. And it has been so arranged in the Divine economy that whatever ministers to the welfare of one part of man's nature ordinarily helps the entire man. Jesus often found access to the soul through the healing of the body. He opened the blind eyes. He unstopped the deaf ears, he checked the scorching fever all that he might open an avenue to the soul and perform the greatest possible service in the forgiveness of sin. The healing of the body or the developing of the intellect is a worthy object in itself alone, but infinitely more so when it contributes to the salvation of the soul.

Thus we have our three departments in our service to man. Our Hospitals, Sanitariums, Orphanages, and Aged Ministers Relief ministering primarily to the body. We have our Schools, Colleges, Seminaries, Institutes, Training Schools and our entire educational system ministering primarily to the Mind. Then finally Evangelism, Colportage, Sunday Schools, Young People's Societies, etc., all ministering more especially to man's spiritual welfare. But all intermingled and interwoven into one ultimate and supreme effort to save the soul. All these "that the man of God may be perfect, thoroughly furnished unto all good works."

This report has to do with a single department of God's cosmopolitan plan for saving this world from sin, viz.: Hospitals.

The interest in Hospitals is becoming increasingly general and more intense with the growth of our modern civilization. This interest is begotten of the manifold and widespread needs of our Twentieth Century complex social system. For Baptists to ignore this and shut their eyes to conditions so patent and visible and turn a deaf ear to the demands in this connection would be the veriest folly. Therefore we call your consideration to a few important facts.

We are to care for the sick. When Christ was on earth, His work was to preach, to teach and to heal. When he left He committed this work to His disciples; but we in these latter years have overlooked the healing ministry of our Lord, leaving it largely to the Catholics. At last we are coming out of the lethargy into which we have fallen and are beginning to do something toward healing the bodies of men.

The widespread need of hospitals is apparent after a moment's consideration. In modern life it is unnecessary to say that every well ordered community should be provided with ample Hospital facilities. Dr. A. J. Ochsner, of Chicago, who is recognized as the leading authority on this subject, says: "In general it may be stated that for civilized countries it has been agreed by those who have studied the subject that there should be an average of one hospital bed for every one hundred inhabitants." It is needless to say most communities do not meet up to this requirement. This is said to be especially true of the South. On this basis, with out 3,000,000 Baptists in the Southern Baptist Convention we would need 30,000 beds, or 240 Hospitals of 125 beds each, which is the average number of beds in Southern Baptist Hospitals. Whereas we have but fourteen hospitals with 1,733 beds. And this provides only for our church members, leaving out our children and other adherents, which would fully double the above numbers. In Oklahoma with 90,000 Baptists we need 900 hospital beds. Or eight hospitals with 125 beds, or 20 hospitals of 45 beds each, which is the average of our four hospitals. And great as is our need in Oklahoma we are far ahead of the average state in the Southern Baptist Convention. This sense of need has been greatly intensified the past year by the terrible scourge of the "flu" through which we passed.

Evangelistic Opportunities

Aside from the humanitarian feature of Hospital work which amply justifies our best endeavors along this line, there is a special evangelistic opportunity, which if properly utilized means much. The unsaved man snatched back from the grave in a Christian hospital under proper Christian influence, almost invariably becomes a Christian. Thus we administer to both body and soul. This is an evangelistic opportunity worth much, and we urge our Hospital leaders to make ample provision for definite religious work in all Baptist Hospitals.

Our Opportunity

But why should Baptists be satisfied with a bare average or why should we speak of "our share" of this hospital work? Why not grasp this wonderful opportunity, become Good Samaritans to suffering humanity, and utilize this effective agency in propagating our mission of soul saving. The Catholics are far wiser in this line of effort than we Baptists are, and we may well learn a lesson from them. We repeat it, let Baptists everywhere awaken to this opportunity and use it.

A Glimpse At What We Have.

We have in Oklahoma four Baptist hospitals which we own and control as follows:

Baptist Hospital, Muskogee, Oklahoma, Miss Helen M. Cheek as Superintendent, Sixth and Fon du Lac streets, Muskogee, Oklahoma.

Baptist Hospital, Miami, Oklahoma, Hon. J. C. Stalcup, Superintendent, Miami, Oklahoma.

Baptist Hospital, Cushing, Oklahoma, Mrs. Lucy Cutler, Superintendent, Cushing, Okla.

Oklahoma State Baptist Hospital, Oklahoma City, Oklahoma, with Miss Elizabeth T. Smith as Superintendent, 1112 West Eighth Street, Oklahoma City, Oklahoma.

Three of these own real estate valued at \$284,811.77. Cushing owns no real estate, but has some good equipment.

The four own equipment valued at \$36,263.80. Total value of Hospital property, \$321,075.57.

The four have 191 beds. Last year they had 1,787 patients, 40 deaths, 1,724 cures, 69 births, and 1,284 surgical operations.

They had a total income from patients of \$52,495.73.

Muskogee and Miami report \$896.75 income from churches and otherwise, mostly otherwise. Oklahoma City and Cushing had no income except from patients.

The total operating expense was -----

The Hospitals have 33 nurses in training.

They employ regularly, besides those in training, 14 nurses.

They had 54 charity patients at a total expense of \$2,052.23.

In detail let us notice:

CUSHING.—This hospital is the youngest and smallest of all. They have no buildings and use rented property. They had expected to begin building some time since but conditions have prevented. Some pledges have been made. The Rotary Club of Cushing is now back of the building project with all their power. A committee has been appointed to secure subscriptions and prospects are good for early beginning of work. They hope for a turn in matters which will soon start their building. They closed the year with an operating deficit of about \$500.00.

OKLAHOMA CITY.—The Oklahoma State Baptist Hospital with only 24 beds and the least investment in real estate and equipment of any of our Hospitals, except Cushing, treated more cases and had a larger income than any of our institutions. The work done by this Hospital with their limited facilities, is little short of marvelous. They have a first class X-Ray machine with suitable laboratory. This seems the psychological moment for Baptist Hospital building in Oklahoma City. Leading surgeons are begging for room to bring surgical equipment and leave same at hospital for our use, but must be denied for lack of room. The same is true in obstetric cases. They are tremendously crowded for room and facilities and find themselves greatly handicapped. An unlimited opportunity is open to them and their work is limited only by their capacity.

This Hospital needs, greatly needs, several new departments which would wonderfully facilitate the good work of their institutions. They call special attention to their need of a department for cripples and injured children, a suitably equipped maternity department, larger facilities for the unfortunate poor. These departments would provide wants not otherwise provided for in Oklahoma City.

Unfortunately their statistical report is incomplete on account of securing a new Superintendent in February, who has been unable to secure complete data in all lines for the entire year. If this was complete they would make a still better showing.

The situation in Oklahoma City calls for, and if Baptists are to win in Hospital work there, DEMANDS great enlargement. The conditions justify facilities for at least 150 beds, and steps should be taken as soon as consistent with other demands, to secure enlargement. The \$30,000.00 from the 75 Million Campaign should stimulate early action there.

MIAMI.—The splendid plant of the Miami Baptist Hospital, with a fine ten-room building for nurses home is the pride of all Oklahoma Baptists and especially of those in the Northeastern section of the State. This infant plant, valued at \$150,000.00, is the production of Miami people, stimulated by leading Baptists and their free gift to the Baptist General Convention of Oklahoma. Too much cannot be said in commendation of the noble people of Miami in this splendid contribution to the welfare of humanity, and the cause of righteousness. The Superintendent, Hon. J. C. Stalcup, says: "We opened July first without any money on which to operate and have held our own in this respect." Three rooms have been furnished by two individuals and one men's Bible class. They are looking for parties who will pay for furnishing and making other memorial rooms. Other furnishings are needed and it is hoped to provide these in this manner. An excellent nurses' training school has been established with six nurses in training. They need and are anxious to secure five or six more at the present time. The equipment is the best, most modern, most scientific that money could buy. Almost all of it was made to special order involving a number of very valuable improvements.

MUSKOGEE.—The Muskogee Baptist Hospital is the pioneer Baptist Hospital in the state, having been established in 1909. With its 20 beds in the past it has had a marvelous ministrations to suffering humanity. Three years ago this institution became the property of the Oklahoma Baptist State Convention through the philanthropy of the Baptists and other public spirited citizens of Muskogee. Two years ago the people of Muskogee guaranteed the operating expense, interest, and \$20,000.00 if the Baptists of the State would add \$35,000.00 to be paid in ten annual installments to erect more adequate buildings. The executive board accepted the proposition and as a result the new building is now completed, furnished and in service. The Muskogee people exceeded their offer and put over \$56,000.00 in the new building, giving us a property valued at over \$126,000.00. When they secure an up to date X-Ray machine at a cost of \$2,500.00 they will have everything necessary for the best work in a first class hospital. As soon as improvements on the old part of the building are completed and paid for, and necessary equipment installed, they feel sure they will, as in the past, be an asset and not a burden to the denomination of which all will be proud. In the coming year they hope to greatly increase the amount of charity work and reach more needy cases. They appeal to churches and individuals to assist in doing charity work. As an inducement for this, the local physicians propose to give free treatment to all charity patients whose hospital expenses are paid by churches or individuals. This is a most commendable offer and should be utilized by many churches and individuals.

Thus we have tried to bring to you as vividly as possible the call for Hospital work and the Baptist response to it in Oklahoma. We feel we have just begun in this great humanitarian work. The Baptists in other cities should lay hold of this open door and build and equip Baptist Hospitals. All over the United States Baptists are dependent on Catholic enterprise for hospital service. Why should it be so? We hope the beginning made will stimulate many other sections and that soon we may have Baptist hospitals necessary for proper care of the Baptists of Oklahoma. Let this good work go on that the body may be healed and the soul saved.

We append to this report a statistical table showing in itemized form the complete activities of our hospitals as far as data could be secured.

We make the following recommendations:

1. That each hospital be required to make regular quarterly reports to the executive board as may be suggested by the Board.

2. That the four hospitals establish, as far as is practicable, uniform conditions governing their various activities.

3. That the management of each hospital use every reasonable effort to standardize their hospitals as recommended by the Hospital Standardization Conference held in Chicago under the auspices of the American College of Surgeons.

4. That our Oklahoma Baptist Hospital workers encourage and participate in the meetings and work of the American Hospital Association to the end that our hospitals be kept abreast of the latest and best hospital matters and management.

5. We most sincerely commend our Baptist hospitals to the patronage of the Baptists of the State and urge their use whenever reasonably possible, and to rally around these hospitals and make them all they should be for God and humanity.

6. That the State Executive Board encourage the establishing of hospitals in other sections of the State placing them under denominational control.

M. A. SUMMERS, Chairman.
T. G. NETHERTON,
ROY WILLS,
R. W. LACKEY,
I. B. OLDHAM.

	Muskogee	Cushing	Miami	Okla. City	
Value of real estate	\$112,811.77		\$135,000.00	\$37,000.00	\$284,811.77
Value of equipment	13,809.45	1,300.00	15,000.00	6,154.35	36,263.80
Total present value	126,621.22	1,300.00	150,000.00	43,154.35	321,075.57
No. of beds	80	7	80	24	191
No. of patients	596	91	193	907	1787
No. of deaths	27	4	6	23	60
No. of cures	569	84	187	884	1724
No. surgical op.	384	72	163	664	1284
No. of births	47	1	3	18	68
Income fm. patients	19,133.05	4,150.00	8,055.89	27,402.39	48,741.33
Income fm. churches	161.65				161.65
Income otherwise	285.10		500.00		785.10
Exp. of operation	19,407.70	5,860.00	8,730.75	23,499.97	56,998.42
Nurses in training	13		6	14	33
Nurses graduated	3			1	4
Nurses employed	2	3	3	3	11
No. charity cases	36	15		3	54
Cost charity cases	600.00	775.00		677.23	2,052.23
Profit on all work	262.00				

49. Report of Board of Directors of Convention read by Dr. F. M. McConnell. After discussion was adopted.

REPORT OF THE BOARD OF DIRECTORS

"And they that shall be of thee shall build the old waste places; thou shalt raise up the foundations of many generations; and thou shalt

be called the repairer of the breach, the restorer of paths to dwell in."—Isaiah 58:12.

This passage of Scripture is fulfilled in the work of this Convention and it should be our constant purpose to increase the gracious results foreseen by the Prophet in visions from heaven concerning the reign of our Lord Jesus Christ.

This report of the Board of Directors is submitted to the Convention with deep thanksgiving to our God for what he has enabled the workers to accomplish within the past year.

When the Convention met at Enid, our whole state and nation was being swept by one of the most serious contagions that ever spread over this country. Many of the churches were closed. We did not know at what hour the Convention would be forced to close on account of the "flu" epidemic. For two months your missionaries could do very little on the field. Almost all of them had sickness in their families and several of them were called upon to drink the bitter cup of sorrow on account of the death of loved ones. When the cloud of disease rolled away your missionaries went afield in the power of God and we are able to report, this year, hundreds of baptisms more than we reported last year. A larger number of churches than usual have written to your Corresponding Secretary thanking the Board for past assistance and proposing now to support their own work.

Many revival meetings have been crowned with the power of God. It is believed that few, if any, state evangelist in the South ever had a greater year than our state evangelist, Rev. R. L. Estes, of Shawnee, has had this year.

The first Board meeting was December 11, 1918. Organization was effected by electing J. C. Stalcup, president, and W. P. Blake, secretary. The state missionary work was laid out on a basis of \$65,000.00 for the year, \$50,000.00 to be raised by the churches and \$16,000.00 from the Home Mission Board on co-operative work.

Enlistment.

At the first meeting of the Board the proposal of the Superintendent of Enlistment of the Home Mission Board for the general missionaries in this state to do enlistment work in co-operation with the Home Board was considered and the plan of the Home Board was adopted. The arrangement has continued during the year. At the July meeting of the Board the work of enlistment was further enlarged by the election of W. W. Chancellor, Superintendent of Enlistment, also in co-operation with the Home Mission Board.

We are gratified to know that the Baptists of the South were never so diligent in the matter of enlistment as at the present time. It is a cause for rejoicing that the passion for enlistment has taken hold in every neighborhood in this state. Many who have not heretofore realized its importance are enthusiastic in their efforts to secure the co-operation of all the members of all the churches in advancing the work of our Master.

The Baptist Messenger

The Convention, last year, by unanimous vote authorized the purchase or starting of a paper to be owned and published by the Convention. A committee was appointed, consisting of S. J. Porter, W. P. Blake and W. W. Chancellor to investigate the matter and report to the

Board. The committee made its report at the first Board meeting.

"Your committee on a weekly newspaper beg leave to report as follows:

"First. We have considered the cost of starting a weekly denominational paper and we have consulted Bro. C. P. Stealey concerning purchasing the Baptist Messenger.

"We find that the Convention can purchase the Baptist Messenger for the sum of \$5,000.00 on satisfactory terms, and we believe it would not be possible to start a paper and build up the subscription list to what the Messenger now has, for that amount.

"Second, The Messenger now has about 5,000 subscribers, and there is due for subscriptions a little more than \$10,000.00 on the books of the paper.

"Third, The Convention would buy the subscription list and the entire business of the paper, including the back subscriptions.

"We, therefore, recommend that the Board purchase the Baptist Messenger at this price, paying \$500.00 in 90 days, and \$2,250.00 in one year and \$2,250.00 in two years, at 8 per cent from January 1, 1919, per annum.

"We further recommend that the Board elect C. P. Stealey, Editor and Business Manager, at a salary of \$2,100.00 per year, payable \$150.00 per month in cash and \$300.00 per year in advertising space in the paper.

"We further recommend that the office of the Editor be moved to some other location as soon as it can be conveniently done.

"We further recommend that the Board appoint a Committee on Publication of five members who shall have general charge of this entire business in co-operation with the Editor and Business Manager, subject always to the action of this Board."—S. J. Porter, W. P. Blake, W. W. Chancellor.

After extended discussion, the report was unanimously adopted and the Corresponding Secretary was authorized to close the contract with C. P. Stealey. A Committee on Publication was appointed as follows: F. M. McConnell, S. J. Porter, M. A. Summers, C. H. Bell, and H. H. Burton. The report of the Committee on Publication gives information concerning the success of this enterprise. We cannot dismiss this subject, however, without expressing the conviction that one of the best forward moves this Convention has ever taken was when it resolved to own and operate its own publicity medium. Denominational ownership of Baptist newspapers is like prohibition; the more it is tried the better people like it.

Camp Pastors.

Oklahoma has the honor of putting into the camps the first Camp Pastor in the United States after the beginning of the world war. This is a bit of history which we believe our state ought to appreciate and keep in remembrance. That Camp Pastor was J. M. Wiley, who went to Ft. Sill on May 3, 1917. Your Board, at that time, bought a large tent and equipped it with tables, benches, etc., at an expense of nearly \$600.00. When the Government turned over to the Y. M. C. A. religious work in the camps, this equipment was sold to the Y. M. C. A. and your Camp Pastor continued work as the order from the Government would permit. It was the policy of your Board, in all matters, to co-operate with the Government fully. When your Board met last December, the

army was being demobilized and the question of continuing a Camp Pastor at Ft. Sill was carefully considered. It was unanimously decided that whether in time of war or peace the Baptists of this state owe a service to the men within the state who wear their country's uniform. Consequently, it was decided to continue Camp-Pastor work. It was thought best that J. M. Wiley should return to his district as general missionary. He was, therefore, relieved from service as Camp Pastor and Hubert L. Sparks was elected to succeed him. He has continued in the position until now. Several orders have been issued by the Government; the latest being that all religious denominations must withdraw their Camp Pastors and other special workers from the camp and that religious work among the soldiers must be entirely in the hands of the regular chaplains of the army. There is nothing in the order, however, which prevents chaplains from using ministers of different denominations and, consequently, your Camp Pastor has continued work in the camp in connection with the chaplains, and is today doing as much work under, perhaps, more favorable conditions than he has done heretofore. Your Camp Pastor, M. L. Sparks, is a mechanical expert and he uses his expert knowledge of machinery to make himself serviceable to the Government. For months, he taught the men the construction, operation and repairing of automobiles, using engines of different makes and cars of different kinds in the lecture room, greatly benefiting hundreds of the men. Lately he has been teaching the construction and operation of airplane engines and he has made for himself such a reputation in the camp, by untiring and unselfish service, that all of the officers and men are most friendly to him personally and favorably inclined to his requests concerning religious work. The unselfish spirit of Christ in real, helpful service finds hinges instead of locks on doors.

In co-operation with the Home Mission Board, a building has been purchased and is being moved from the camp to a lot adjoining the First Baptist Church, of Lawton, and fitted up for a permanent place where soldiers may read and write and find entertainment, recreation and good religious instruction while they are in Lawton. So that when they go to town, instead of having nowhere to spend their time, except in picture shows, dance halls and pool halls, they can spend their leisure time in a religious environment and under a wholesome religious influence. We wish to record the testimony that the First Baptist Church of Lawton, from the beginning of the war until this day, has rendered most commendable service to the soldiers and the fullest co-operation to our Camp Pastors.

Indians.

The Baptists of the South have long co-operated in giving the gospel to our Indian brethren. It is with special pleasure that your Board is able to report that much progress has been made by the Indian churches, this year. The spirit of enlistment and liberality has taken hold of our Indian brethren in a remarkable way. One of them, Jackson Barnett, has subscribed \$200,000.00 on the 75 Million Campaign. It is certain that all the Indian churches will meet their apportionment for the 75 Million Campaign in full. Many of them will go much over their apportionments.

We are sorry that your general missionary to the Indians, G. Lee Phelps, has been in poor health much of the year but he has worked unremittingly, going among the Indian churches many times when his friends felt that he ought to be at home in bed. The Lord has rewarded

his faithfulness and energy by the splendid results which have been attained.

Sunday School Work.

At the beginning of the year, the Sunday School Field Secretary, W. D. Moorer, was seriously hindered by ill health, brought on by overwork in the University and on the field. The Board granted him a vacation, instructing him to dismiss from his mind every thought and responsibility with reference to this work and to take the best possible care of himself so as to get well. He heeded the advice, went to Florida for a season and we were delighted when he returned to find that his recovery was complete. We feel that it is due his Assistant, Mrs. Maude Abner, to say that during his sickness and since, she has rendered most efficient service and that it is largely due to her extraordinary diligence and capability that this department of the work has not suffered. When Secretary Moorer returned, arrangements were made for the Rural Sunday School Campaign. Several assistants were employed. The state was organized thoroughly and the results were most gratifying indeed. About 200 new Sunday Schools were organized, many schools doubled their attendance and the spirit of enlistment was greatly increased. We trust that the plan of having a state-wide Rural Sunday School Campaign each year will be continued indefinitely.

The following is a summary of W. D. Moorer's reports for the eleven months, ending October 31, 1919:

Churches visited, 66; Miles traveled, 13,304; Letters written, 3,905; Circular letters, 2,791; Leaflets distributed, 123,936; Addresses, 134; Meetings attended, 33; Institutes, etc., conducted, 18; Religious visits, 16; Conversions, 2; Classes organized, 28; Personally conducted, 4; Students enrolled, 239; Awards given, 1,291; Diplomas granted, 251; Seals (small), 804; Red seals, 31; Blue seals, 32; W. B. M. S. awards, 252; Correspondence students, 74.

The following is a summary of Mrs. Maude Abner's reports for eleven months, ending October 31, 1919:

Lectures and addresses, 295; Diplomas granted, 51; Seals granted, 127; Credits, 53; Classes organized, 65; Classes taught, 15; Classes registered, 23; Pupils enrolled, 801; Books sold, 156; Letters written, 885; Mimeograph letters, 500; Tracts distributed, 104; Religious visits, 6; Conversions, 66; Conventions attended, 2; Miles traveled, 7,821; Churches visited, 68; Religious conversations, 39; Sunday schools graded, 6; Religious census, 3; District workers appointed, 63; Graded lessons put in schools, 6; Volunteers, 99; Standards sent out, 9; Associations attended, 13; Sunday school and B. Y. P. U. Conventions organized, 12; Subscriptions to the Messenger, 9; Subscriptions to Home and Foreign fields, 6; Subscriptions to Royal Service, 6.

Baptist Young People's Union.

Training our Young People for efficient church membership is being appreciated more and more. We are glad that year after year under the leadership of Field Secretary J. B. Rounds, ably assisted by many pastors, missionaries and other workers, the young people of this state have come to realize the great importance of their opportunities. During this year, all the obligations on the grounds of the Falls Creek Baptist Assembly were met and your Board, for the Convention, accepted a deed in fee simple to 160 acres of land in the most picturesque and delightful spot to be found in this state for such an Assembly. At the

meeting of the Assembly in August, the name was changed from "Falls Creek Baptist Assembly" to "The Baptist Assembly of Oklahoma." It may be well to give here the information that at the Assembly there are lectures to classes on doctrine, church order, discipline, Sunday school work, Baptist Young People's Union work, Women's work, Missions, Christian education and all phases of church life and those who attend may find exactly what they need for the work of Baptist churches or the denomination.

For some time many members of the Board have felt and expressed the conviction that the work of the general office has grown until an Assistant Corresponding Secretary was imperatively needed. At the June meeting of the Board, it was unanimously decided to elect such officer. J. B. Rounds, Field Secretary of the B. Y. P. U., was chosen. He accepted the position. At the July meeting of the Board, Blount F. Davidson was elected B. Y. P. U. Field Secretary. He rendered good service at the Assembly as Manager and has shown himself since to be very capable in his office.

The following is a summary of J. B. Round's reports for six months, ending May 31, 1919:

Days labored, 182; Sermons preached, 50; Addresses, 212; Total sermons and addresses, 262; Letters and cards written, 834; Circular letters, 984; Pages of tracts distributed, 6,637; Articles written for publication, 14; Conversions, 10; Miles traveled, 16,513; Number of Training Schools conducted, 10; Classes taught, 21; Number attending classes, 569; Senior B. Y. P. U. diplomas granted, 314; Senior B. Y. P. U. seals granted, 281; Gold seals, 17; Purple seals, 14; Number reporting Bible Reader's Course, 71; Number enlisting for special work, 8; Junior B. Y. P. U. diplomas granted, 158; Junior seals granted, 38.

The following is a summary of Blount F. Davidson's reports for three months, ending October 31, 1919:

Days labored, 92; Sermons preached, 37; Addresses, 11; Total sermons and addresses, 48; Letters and cards written, 199; Circular letters, 1,345; Articles written for publication, 7; Conversions, 42; Baptists, 19; Miles traveled, 3,304; Number enlisting for special service, 21; Number of training schools conducted, 5; Classes taught, 19; Number attending classes, 64; Senior B. Y. P. U. diplomas granted, 150; Senior B. Y. P. U. seals granted, 93; Junior B. Y. P. U. diplomas granted, 28; Junior seals granted, 14; Second reading Manual, 11; Third reading Manual, 3.

Miners.

There are in this state many thousands of people who are engaged in the business of mining. Many of them are foreigners. Your Board is not satisfied with anything less than faithful, Christ-like service to those who go down in the mines and to their loved ones who wait for the return of father or brother from the deep pits and the dangers incident to their work. Consequently, Ozro McKnight was elected Evangelist to the Miners. He has labored with good success. A number of miners have been converted. Their children have been gathered into Sunday schools and the churches on mining fields have been revived and strengthened. We are glad to have the co-operation of the missionaries of the Home Mission Board, women who go into the homes of the miners, meet their wives and their children and tell them about the Christ. It was thought well to make a special effort to reach the Italians and Rev. Ben L. Riscica, the able pastor of the Italian church

in Beaumont, Texas, was secured for one month to do 'evangelistic work. Under his ministry, a number of the Italians were converted and your Board feels that the matter of employing a permanent evangelist to the miners ought to be earnestly considered.

Hospitals.

This has been a year of remarkable advancement in our hospital work. On June 1st, the addition to the Muskogee hospital was opened for the reception of patients and on the same day the Miami Baptist hospital was opened. The Muskogee hospital has bought additional ground, this year, and now has sufficient land for a Nurses' Home and as large a hospital building as will probably ever be needed in Muskogee. The Miami hospital is pronounced one of the very best, most up-to-date institutions of the kind anywhere in the country. It is not as large as some others but is not surpassed by any. The State Baptist Hospital at Oklahoma City has been crowded all the year and a great many patients have been turned away. It is of the utmost importance that this institution be greatly enlarged in the very near future. A large, comfortable home for nurses has been recently purchased. Owing to the fact that the Baptist church at Cushing was burdened by a heavy debt and owing, also, to the further fact that some of the leading subscribers to the hospital moved away from the town, not much progress has been made towards securing the building promised by the citizens committee of Cushing. It will be remembered that your Board entered into a signed agreement with the citizens committee, according to the terms of which agreement the town of Cushing was to furnish the land and build an up-to-date hospital building. Up to the present time the citizens have not complied with their contract. The small hospital has been operated pending the action of the citizens of the town. The debt on the Cushing church has been paid. Efforts have been recently revived to put up the building but your Board is not at present able to say definitely whether the citizens of Cushing will comply with their contract or not. Your Board would recommend that in case they do not, at an early date, meet the terms of said contract, the officers of your Board take steps to annul the contract and turn back to the citizens the equipment of the small hospital, which equipment was turned over to your Board pending the erection of the building.

For detailed information concerning the hospital work, we refer to the reports of the several Boards of Trustees. It is most gratifying to contemplate the fact that the number of hospital beds in Baptist institutions in this state has multiplied ten times in the past two years.

Christian Education.

We congratulate the Convention on meeting, this year, in Shawnee, the Home of the Baptist University of Oklahoma. The progress of Christian Education furthermore has been most gratifying to those who appreciate the great value of Christian schools. We refer the Convention to the report of the Board of Trustees of the University for detailed information concerning the institution.

During the year F. M. Masters, President of the University, resigned to re-enter the pastorate, his chosen life work, and J. A. Tolman, President of Howard-Payne College, was elected President. He has taken hold of the work with great energy and we are glad to note that he is making a most favorable impression everywhere he goes visiting the churches of the State. During this year the construction of a young

men's gymnasium-dormitory has been begun. Owing to a number of hindrances, chief of which was inability to secure material, the work has not progressed as fast as we had hoped but we confidently expect this building to be completed before the close of the present school year.

Our opportunity in the matter of Christian Education is limited only by our ability to take care of students. If we had the buildings and equipment today, we are confident that we would have twice as many next year. We are informed that the President has been compelled to refuse entrance to a number of students, this year, for lack of room. This condition ought not to be. It must not continue. As a child grows, it ought to be furnished larger clothes by its parents. The Baptists of this state must not compel our University to be a small institution for lack of buildings and equipment.

State School Towns.

We desire to call the attention of our people to the fact that hundreds of Baptist young men and women attend the State University, the Agricultural and Mechanical Colleges, the School of Mines and the Normals. Increased efforts have been made, this year, to properly care for these students. We trust that the time may soon come when at all of these school centers we will have such equipment as will enable the churches there, in the most effective way, to reach our young men and women who attend the state institutions, and thus enable them to exercise, in such institutions, the greatest possible influence for Christ and his truth.

Pastorless Churches.

We feel that the situation in this state with reference to pastorless churches is so grave that the attention of the Convention ought to be called to it. At least 500 churches in Oklahoma are pastorless today. Many of these churches are in rural communities. Some of them have been pastorless for months or years. Some have disbanded. Others are on the point of disbanding. Our people should look upon this condition with deep grief, and earnest prayers should ascend to God that the situation may be speedily and effectually changed. On November 26th, a call was made throughout the South for young men and women to consecrate themselves to special religious service. Many hundreds in this state expressed themselves as ready to enter whatever service God might indicate. It is the conviction of your Board that we should not only call out those whom God has called, but we should assist them in effecting such adjustments as will make it easy for them to enter the special lines of God's service. There are probably enough men in Oklahoma today, who are called of God to preach, to supply every pastorless church in this state, if these men and the churches could get together in this relation. Your Board would very earnestly lay upon the hearts of our people the duty of not only calling out the called, but calling them into actual service, giving them such encouragement and assistance as would settle them into their proper, God-selected places as servants of the churches.

Colportage.

We would again call the attention of the Convention to the importance of Colportage work. It is impossible to have a strong people, able along any line, unless they are intelligent and the readers of books. Every person ought to have his own Bible and every home ought to

have an abundance of the best religious literature. We would, therefore, urge that the Colportage work be pressed with all possible energy in every association in the state.

Woman's Work.

The missionary cause has always had as its chief supporters faithful Christian women. They have stood unflinchingly by every enterprise and movement to advance the cause of Christ. We feel that this Convention is to be congratulated on the zeal and earnestness of the women who are members of our Baptist churches in this state. In a number of respects the Oklahoma Woman's Baptist Missionary Society has taken advanced grounds and its members have been leaders among the Baptist women of the South.

We congratulate our sisters on the splendid leadership of their new Corresponding Secretary, Miss Pearl Todd and are sure that they will make good progress every day in their Christly work.

The 75 Million Campaign.

For weeks prior to the meeting of the Southern Baptist Convention in Atlanta, the missionaries of our Interior China Mission were greatly stirred in their hearts about the work on their field and throughout the world. So much were they impressed and burdened that missionary, Eugene Sallee, wrote a letter to J. F. Love, Corresponding Secretary of the Foreign Mission Board, urging that the number of missionaries, especially evangelists, be greatly increased on that field. The Interior China Mission, in its session, prayed earnestly over the matter and there was rejoicing in the hearts of the missionaries in anticipation of what they believed would be done. They knew not how it would be done but that it would be done somehow. When the Southern Baptist Convention met in Atlanta, it was not apprised of what had been going on in China, but there was a deep conviction in the Convention that an unprecedented forward step should be taken. Day by day this conviction increased, and faith increased, until the Convention, by unanimous vote, authorized its Executive Committee and a Special Commission of Fifteen, together with the Boards of the Convention, to undertake to raise 75 Millions of Dollars to be divided among seven objects, namely: Foreign Missions, Home Missions, Christian Education, State Missions, Aged Minister's Relief, Orphans Home, Hospitals. The Campaign was launched. Nashville was made headquarters. Dr. L. R. Scarborough, President of the Southwestern Baptist Theological Seminary, at Ft. Worth, was elected as General Director of the Campaign. Organizations have been perfected in every state, every association, and in as many churches as possible. A vast amount of literature has been distributed. Thousands of addresses have been made and thousands of churches are, this moment, anxiously awaiting the arrival of the morning of the 30th of this month, the beginning of Victory Week, confidently expecting that by the close of that week, December 7, the Baptists of the South will have subscribed more than the 75 Millions of Dollars undertaken. We feel that it is unnecessary to discuss this matter in this report, or to discuss in detail the seven objects included. But we will refer the Convention to the reports of the several committees on these objects and we would call upon the members of all of our churches to be constantly in earnest prayer, and to give with all possible liberality that Victory Week may be the greatest week in all our Baptist history, since the resurrection of our Master, the beginning of a great, new era in our

service to the world; which era, may it please God, shall continue until every neighborhood and every individual on the earth shall know the Lord and appreciate Baptist teaching.

The Orphans Home

In Christian literature and art, no act of Jesus has been more tenderly commemorated than when he took little children in his arms and blessed them. We are told that "Our God is the father of the fatherless." We are told that "Pure religion and undefiled before our God and Father is this, to visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world." For information concerning what your Board is doing in this line, we refer to the report of the Superintendent of the Orphans' Home which report is hereto attached.

The Work of Our Missionaries.

No men among us deserve more gratitude or encouragement than the missionaries who go out on the field in the association, minister to weak churches, preach the gospel to miners, lead Indians in the Jesus way, lead in building new meeting houses, and in numerous other ways advance the cause of Jesus Christ. We herewith submit a summary of the work done by them this year:

Number of workers employed	215
Revivals conducted	602
Days labored	35,667
Sermons preached	20,438
Other addresses	6,416
Total sermons and addresses	26,854
New churches organized	64
Constituent members of the new churches.....	535
New prayer meetings organized	282
New Sunday schools organized	191
Elders ordained	40
Deacons ordained	188
Accessions by baptism	5,257
Accessions by letter	4,078
Total accessions	9,335
Bibles given away	211
Cost of Bibles given away	\$252.68
Testaments given away	522
Cost of Testaments given away	\$126.13
Books and Bibles sold	3,347
Cost of books and Bibles sold	\$ 2,412.72
Pages of tracts distributed	1,053,931
Subscriptions for Messenger	2,260
Religious visits	47,193
Church lots secured	75
Value lots secured	\$16,495.00
Meeting houses completed	19
Cost of meeting houses completed.....	\$24,320.00
Meeting houses repaired	102
Value of such repairs	\$10,130.69
Pastors' homes completed	15
Value of pastors' homes built	\$24,670.00

COLLECTED FOR

State Missions -----	\$14,575.37
Home Missions -----	7,049.09
Foreign Missions -----	6,826.91
Education -----	8,101.58
Orphans' Home -----	5,032.24
Aged Ministers' Relief -----	43.83
Hospital -----	574.54
Seminary -----	843.83
Church Edifice -----	319.33
Tract Fund -----	149.50
Total collected for all other religious purposes -----	\$83,885.56
Paid by field on salary -----	69,648.58
Total for denominational work -----	\$43,516.22
Total for permanent church improvements -----	75,615.69

Since the 75 Million Campaign was launched, the financial plan for this year adopted by the Board of Directors, at its first meeting, has been so adjusted as not to hinder the ongoing of that Campaign. Consequently, campaigns for Christian education, hospitals, old ministers' relief, Theological Seminaries and some other departments of the work have not been pressed. We feel that thousands of dollars more would have been collected and reported to this Convention if we had proceeded in the normal way; but we do not grieve. We thank God for the greater prospect that opens before us on account of the 75 Million Campaign. We herewith submit the Financial Statement of the Corresponding Secretary, calling the Convention's attention to the fact that the fiscal year does not close until the 30th of November and we ask that the Corresponding Secretary be permitted to keep the books open until that date or until the accounts may be closed and the books submitted to the auditor of the Convention for examination.

FINANCIAL STATEMENT

Christian Education

Debit:

To amount for general fund, cash -----	\$31,473.98
To amount for general fund, Liberty bonds -----	824.12
To amount for general fund, Thrift stamps -----	169.75
To amount for dormitory -----	
Balance December 1, 1918 -----	632.51
Cash -----	210.00
Liberty Bonds, -----	150.00
To amount for scholarships -----	426.10
To bill payable, Mrs. Carroll Smith -----	3,200.00
To amount for ministerial students -----	291.88
To amount for library -----	300.00
To amount from Home Mission Board for Indians -----	400.00
To amount for Hospital room at O. B. U. -----	4.60
To payment of returned checks -----	450.00
To sale of Corona typewriter -----	20.00
	<hr/>
	\$38,552.94

Credit

By overdraft on general fund -----	\$ 663.03
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BAPTIST GENERAL CONVENTION

49

By amount to J. H. Stewart, Treasurer	-----	
General fund -----	34,161.74	
Dormitory -----	465.00	
By returned check -----	500.00	
By discount on Liberty Bonds -----	16.98	
By amount to F. M. Masters		
Liberty Bonds -----	600.00	
Thrift Stamps -----	169.75	
By Balance -----	1,976.44	
		<u>\$38,552.94</u>

STATE MISSIONS

DEBIT:

To balance December 1, 1918 -----	\$ 36,380.47
To amount from field, cash -----	61,673.66
To amount from field, Liberty bonds -----	75.00
To amount from Sunday School Board -----	975.00
To amount from Home Mission Board -----	16,666.62
To amount for colportage -----	515.59
To bills payable.	
American Nat'l Bank, (Int. Dis.) -----	1,854.27
Ida L. Murray, Ridge Springs S. C. -----	80.00
American National Bank, (Int. Dis.) -----	1,909.82
American National Bank (Int. Dis.) -----	1,919.60
American National Bank (Int. Dis.) -----	7,678.40
American National Bank (Int. dis.) -----	2,088.55
American National Bank (Int. Dis.) -----	4,864.56
American National Bank (Int. Dis.) -----	4,899.00
American National Bank (Int. Dis.) -----	3,939.64
W. D. Powell, Louisville, Ky. -----	7,000.00
Oklahoma City Building & Loan -----	1,787.14
To payment of returned checks -----	417.94
To refunds -----	888.07
To amount from Liberty Bonds (1918) cashed -----	989.19
To amount for Ozro McKnight (miners) -----	9.06

\$156,611.58

CREDIT:

By amount to J. H. Stewart, Treasurer -----	\$106,850.00
By discount on Liberty Bonds -----	1.19
By returned checks -----	839.49
By amount paid out of Secretary's account for treasurer -----	3,460.89
By balance, Cash -----	45,410.01
Liberty Bond -----	50.00

\$156,611.58

Orphans' Home.

DEBIT:

To balance December 1, 1918 -----	\$ 7,980.37
To amount from churches and individuals—	
Cash -----	13,481.42
Liberty Bonds -----	52.98

ANNUAL OF THE OKLAHOMA

Thrift Stamps -----	219.21
To amount from Sunday Schools -----	10,131.46
To amount of Offering at Convention -----	366.03
To amount for West Building -----	613.78
To amount for Carrie L. Martin Hall -----	10,000.00
To amount from Bills Payable—	
American National Bank (Int. Dis.) -----	1,882.10
W. M. Butt -----	200.00
A friend who wishes name withheld -----	1,500.00
Mrs. Carroll Smith, Belton, Texas -----	5,000.00
Will H. Chappell -----	500.00
To amount for furniture -----	478.95
To amount for half orphans -----	686.35
To amount for Bacone Orphanage -----	51.90
To amount for Victory Hospital -----	10.00
To amount from sale of cattle -----	175.37
To amount from sale of Liberty Bonds (1918) -----	179.41
To amount from refunds -----	146.00
To payment of returned checks -----	44.85
To balance -----	4,702.25
	\$ 58,402.43

CREDIT:

By amount for current expenses—	
December -----	\$ 1,465.35
January -----	1,515.11
February -----	1,081.34
March -----	1,389.65
April -----	1,999.68
May -----	2,465.57
June -----	1,220.48
July -----	1,992.84
August -----	1,684.84
September -----	1,875.55
October -----	1,964.51
November -----	1,735.18
By overdraft on buildings -----	15,563.24
By amount on half orphanage -----	11,005.70
By amount on boys' dormitory -----	5,325.98
By amount for furniture -----	672.90
By discount on Liberty Bonds -----	6.67
By bills payable and interest—	
Mrs. Charles West, Oklahoma City -----	1,000.00
W. M. Butt -----	2,201.89
W. D. Powell -----	640.00
Mrs. Carroll Smith, Belton, Texas -----	99.99
By amount to Thompson Motor Car Co. -----	156.70
By amount for eswing machine (gift) -----	29.52
By returned checks -----	60.85
By amount for Ford Car -----	475.11
By amount for water pump, H. Nelson -----	350.00
By amount for photographs -----	54.57
By amount for trip to Convention -----	150.00
By balances in thrift stamps -----	219.21

\$ 58,402.43

Foreign Missions

DEBIT:

To amount for general fund—

Balance December 1, 1918	\$ 341.00
From field	27,692.95
Liberty Bonds	733.00

To amount for special missionaries:

Balance December 1, 1918	65.00
From fields	330.00

To payment of returned checks	27.21
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\$ 29,377.33

CREDIT:

By amount to J. F. Love, Secretary:

Cash	\$ 25,103.97
Liberty Bonds	150.00

By discount on Liberty Bonds	22.40
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By refunds	110.84
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By returned checks	28.71
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By balances:

Cash	3,598.24
Liberty Bonds	175.00
Thrift Stamps	188.17

\$ 29,377.33

Home Missions.

DEBIT:

To amount for general fund:

Balance December 1, 1918	\$ 241.61
From field	27,076.07

Liberty Bonds	725.00
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Thrift Stamps	153.83
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Thrift Stamps	153.83
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To payment of returned checks	27.71
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\$ 28,224.92

CREDIT:

By amount to B. D. Gray, Secretary:

Cash	\$ 24,762.16
Liberty Bonds	250.00

By refunds	110.83
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By returned checks	30.21
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By discount on Liberty Bonds	14.41
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By balances:

Cash	2,827.78
Liberty Bonds	75.00
Thrift Stamps	153.83

\$ 28,224.92

Hospitals.

DEBIT:

To balance December 1, 1918	\$ 3,914.85
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To amount from field	2,025.02
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To amount from Oklahoma City Hospital for interest-----	740.00
To balance -----	8,326.67

\$ 15,006.54

CREDIT:

By amount to T. T. Gaddy, Treasurer -----	\$ 3,147.30
By amount to Mercantile Trust Co. (Note & Dis.)-----	5,609.64
By amount to T. O. Bass Furniture Co. -----	828.50
By amount to W. M. Bottoms for Okla. City Nurse's Home	1,200.00
By amount for bills payable and interest:	
Mrs. Annabel Line, City -----	40.00
State Nat'l Bank, City -----	221.10
G. R. Carter, City -----	960.00
W. E. Dicken (Note) -----	3,000.00

\$ 15,006.54

Ministerial Relief.

DEBIT:

To balance December 1, 1918 -----	\$ 256.56
To amount from field -----	959.87

\$ 1,216.43

CREDIT:

By amount to Wm. Lunsford, Secretary -----	\$ 1,143.92
By amount to aged ministers -----	72.51

\$ 1,216.43

MISCELLANEOUS ACCOUNTS.

Assembly.

DEBIT:

To balance December 1, 1918 -----	\$ 7.00
To amount received -----	358.50

\$ 365.50

CREDIT:

By amount to Judge J. S. Singleton -----	\$ 10.00
By amount to Leroy T. Taylor -----	246.49
By amount to J. B. Rounds -----	68.26
By balance -----	40.75

\$ 365.50

Central District Association.

DEBIT:

To amount from cashing Liberty Bond -----	\$ 5.08
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CREDIT:

By amount to R. C. Howard -----	5.08
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Belgian Relief.

DEBIT:

To balance December 1, 1918 -----	\$ 20.62
To amount from field -----	5.00

\$ 25.62

CREDIT:

By amount to H. Dodge, Treasurer -----	\$ 25.62
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Church Edifice.

DEBIT:

To balance December 1, 1918 -----	\$ 88.29
To amount from field -----	619.96
	<hr/>
	\$ 708.25

CREDIT:

By amount to B. D. Gray, Sec. -----	\$ 118.29
By balance -----	589.96
	<hr/>
----	\$ 708.25

Kansas City Seminary.

DEBIT:

To balance December 1, 1918 -----	\$ 1.12
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CREDIT:

By amount to Kansas City Seminary -----	1.12
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Baptist Messenger.

DEBIT:

To amount received for note -----	\$ 558.50
To amount received for subscriptions -----	116.60
To payment of returned checks -----	2.00
	<hr/>
	\$ 677.10

CREDIT:

By amount to C. P. Stealey (note) -----	\$ 553.50
By amount to Baptist Messenger -----	91.20
By returned checks -----	2.00
By balance -----	30.40
	<hr/>
	\$ 677.10

First Church, Oklahoma City.

DEBIT:

To amount for cashing Liberty Bond -----	\$ 9.70
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CREDIT:

By amount to J. H. Bollinger -----	9.70
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Pastor's Pavilion.

DEBIT:

To balance December 1, 1918 -----	\$ 10.00
To amount from field -----	128.00
To balance -----	162.00
	<hr/>
	\$ 300.00

CREDIT:

By amount to C. E. Frye -----	\$ 300.00
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Southern Baptist Theological Seminary.

DEBIT:

To amount received -----	\$ 224.34
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CREDIT:

By balance -----	\$ 224.34
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Southern Baptist Theological Seminary.

DEBIT:

To balance December 1, 1918 -----	\$	30.43
To amount received -----		319.34

\$349.77

CREDIT:

By amount to Southwestern Baptist Theological Seminary -----	\$	30.43
By balance -----		319.34

\$349.77

Soldiers.

DEBIT:

To balance December 1, 1918 -----	\$	1.00
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CREDIT:

By amount to Hubert L. Sparks -----	\$	1.00
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Sundry Accounts.

DEBIT:

To minute fund Muskogee Association -----	\$	2.00
To refund -----		99.00

\$ 101.00

CREDIT:

By amount to treasurer of Muskogee association -----	\$	2.00
By balance -----		99.00

\$ 101.00

Syrian Relief.

DEBIT:

To balance December 1, 1918 -----	\$	6.50
To amount received -----	\$	254.80

\$ 261.30

CREDIT:

By amount to H. Dodge, Treasurer -----	\$	261.30
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Trust Fund.

DEBIT:

To balance Dec. 1, 1918, from sale of Midwell church -----	\$	50.00
To amount from Home Mission Board for Exchange Ave. Church -----		1,600.00

\$ 1,650.00

CREDIT:

By amount to Hale V. Davis for Exchange Ave. church -----	\$	1,600.00
By balance -----		50.00

\$ 1,650.00

W. B. M. S. Training School.

DEBIT:

To balance December 1, 1918 -----	\$	26.60
To amount received -----		37.50

\$64.10

CREDIT:

By balance -----	\$	64.10
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BALANCES.

Foreign Missions -----	\$ 3,598.24	
Home Missions -----	2,827.78	
Hospitals -----	\$ 8,326.67	
Miscellaneous -----		1,255.58
Christian Education -----		1,976.44
State Missions -----		45,410.01
Orphans Home -----	\$ 4,702.25	
	\$ 13,028.92	\$ 55,068.05
		13,028.92
Balance -----		\$ 42,039.13

Cash Summary.

To cash in office turned over to successor -----	\$ 10.00
To cash in American National Bank -----	\$ 44,173.09
Less check's outstanding -----	2,143.96
	42,029.13
To cash balance -----	\$ 42,039.13

AUDITOR'S STATEMENT.

Oklahoma City, Okla., Dec. 2nd, 1919.

F. M. McConnell, Cor. Sec., Oklahoma Baptist General Convention.

Dear Sir and Brother:

I am pleased to hand you herewith a list of papers containing an audit of the books in your office and also the Treasurer's books.

I found it a source of great pleasure to find the accounts kept in such an admirable and excellent way and the auditing and checking was facilitated by the most courteous treatment accorded by every one connected with the office.

Considering the amount handled through your office and that of the Treasurer, it is remarkable how few errors were found, and nearly every one of them had already been found and adjusted before the books were audited, and these only amounted to charging some one department when it should have been some other department, or in other words placing credits or charges of funds in the wrong distribution.

I observed very business like methods used and adopted for keeping account of every cent received and disbursed, and I would recommend to you and the board of directors, that they permit you to install such office appliances that will add to the efficiency of your work and the work of the office help.

In the way of office furniture you should have the following:

A new adding machine. A steel safe cabinet to keep your valuable papers and documents secure.

The adding machine you have is an old one and liable to make a serious mistake in addition, and were it not for the efficient bookkeeper that you had in the person of Miss Haws, many mistakes would and could have been made.

I wish to say that it was a pleasure to audit the books and wish to

add my word of appreciation of the manner in which the accounts have been kept and the excellent showing your office has made in the past.

Respectfully,

C. T. WALKER,
Auditor of the Convention.

Conclusion.

We feel that this Convention is closing a distinct era in the history of Baptists of this state and of the world. After Victory Week, November 30 to December 7, Baptists will plan their work on a vastly enlarged basis. News from Foreign Mission fields gladden our hearts, because our churches there are making a campaign and are planning for a greatly enlarged work. The sun has arisen on the Baptist day. The nations of the earth are waiting for our message. The heart of the world is ready for Baptist doctrine. We have greater reasons to thank God than any people ever had in all the world. We pray that this Convention may go forward with its work in a manner commensurate with the Baptist purpose for the world. We trust that during the year, just beginning, all of our institutions may be greatly strengthened, that thousands may be baptized by our missionaries and that the beginning of the new day may fill all the Baptists of Oklahoma with deep consecration, humility and renewed zeal.

J. C. STALCUP, President.

F. M. McCONNELL, Corresponding Sec'y.

M. A. SUMMERS, Recording Sec'y.

REPORT OF F. M. McCONNELL, SUPERINTENDENT OF THE BAPTIST ORPHANS' HOME

It is not my purpose in submitting this report to recount the history of the Baptist Orphans' Home of Oklahoma and the Indian Territory. I may be permitted, however, to call attention to the transfer of the Home by the Orphans' Home corporation to this Convention. The transfer was authorized by the Board of Trustees of the Orphans' Home in 1915 and the Convention accepted the trust thus tendered at its meeting in December of that year. Owing to the fact that the Secretary of the Board of Trustees left the state in April, 1916, the legal transfer was not made until after the 1916 Convention. The Board of Trustees met, elected a new Secretary, and a deed to all the property and the care of the children were given over to the Baptist General Convention. At the meeting of the Board of Directors in December, 1915, J. C. Stalcup, the Corresponding Secretary of the Convention, was elected Superintendent of the Baptist Orphans' Home. He held this position until he resigned August 28, 1916. The Board on that date elected F. M. McConnell, Corresponding Secretary and Superintendent of the Baptist Orphans' Home to succeed J. C. Stalcup, providing in such election that Secretary Stalcup should continue jointly in office with his successor until the Convention met. After the Convention, the Board again elected your Corresponding Secretary, Superintendent of the Orphans' Home and has elected him to that position each succeeding year.

The Superintendent of the Home feels that the time has come when this department of our Convention work should have a separate report the same as the other departments. Consequently, this report is sub-

mitted with the request that it may find its place among the reports considered by the Convention when it is regularly in session.

Upon assuming the duties of the position of Superintendent in 1916, a visit was made to the Home with J. C. Stalcup. The buildings, equipment and grounds of the Home were inspected. A conference was had with W. M. Butt who was in local charge of the Home, under the Superintendent, with Mrs. W. M. Butt, the matron, and with Mrs. Rosa B. Russell, Stewardess. Dr. D. L. Montgomery had just given \$1,000.00 for a barn. The location was selected and Brother Stalcup superintended the construction of the barn. It was a much needed, substantial improvement, the first building erected under the ownership and operation of the Convention.

When the deed was made and the property legally passed into the hands of the Convention, the Superintendent began planning for a larger plant and equipment. Requests were made of a number of people that they pray God to open the hearts of those who had means that they would give with such liberality that other buildings could be erected. It was perfectly clear to the Superintendent that there could never be efficiency of operation and proper care of the children with the whole family housed under one roof. Consequently, he prayed and planned for more houses; at the same time diligently looking for indications that the Spirit of God was working on the hearts of people to this end. The need of a Half Orphanage became so impressed upon his mind, and he became so burdened with it, that in a meeting at Ponca City in the spring of 1917, he told the congregation what was in his heart and announced that anyone who desired to do so might give after the benediction. The first one to approach him was a blind woman, a member of the Nazarene Church, who brought 25 cents requesting that it be used for the Half Orphanage. Other small amounts were given. Among those who came was Mrs. Cline, who gave a beautiful lavelier set with beautiful gems, asking that it be sold and the money put into the Half Orphanage.

Afterwards, Rev. Will H. Chappell spoke to his friends, Mr. and Mrs. D. L. Martin, concerning the Half Orphanage. They said that they would like to put up such a building. Negotiations were entered into and finally a contract was signed by which they agreed to give \$10,000.00 by January 1, 1920, provided the denomination would give an equal amount for another similar building. Their proposition was accepted. About that time material and labor began to rapidly advance. The plans for the two houses were made, a building committee appointed. The question whether the houses should be fire-proof or not was raised and the committee decided to make them much larger than was originally contemplated and to make them fire-proof. Consequently, the house that has been put up by the denomination has cost \$22,000.00. The house into which the \$10,000.00 paid by Mr. and Mrs. Martin was put, will cost about \$16,000.00. They have met their obligation in full two months before it was due.

Through earnest solicitation of the Superintendent, Mr. and Mrs. Martin agreed that their building might be called the Carrie L. Martin Hall. It is now nearing completion and we hope to dedicate it about Christmas. The contractor has agreed to push the work with all possible speed. It is very much needed because the main building is crowded.

An orchard of more than 200 trees has been planted, an entirely

new water system has been installed furnishing plenty of water from our deep well.

The need of a farm is keenly felt every day and we have been hoping that the time might soon come when we would be able to buy land on which to raise feed for enough cows to furnish our Orphan family butter and milk. We have been renting some land but our feed bill has amounted to hundreds of dollars a year. Recently the Superintendent had an opportunity to lease a farm of 195 acres, adjoining the Orphans' Home property, at a very reasonable price. We now have under our control land enough to teach the boys farming and gardening and raise plenty of feed for twice as many cows as we have. We hope to increase the herd and that we can lease this farm from year to year until we can buy one.

All the children large enough are in school. They are all in good health. Some are in high school and others will enter after the Christmas holidays, having completed the eighth grade in the school which is near the Home.

Our organization consists of Rev. H. J. Ridings, Assistant Superintendent; Mrs. H. J. Ridings, the Matron; Miss Emily V. Beck, Assistant Matron; Miss Bertha George, in charge of the Nursery, and Mrs. J. T. Tear, Stewardess. We are very fortunate in the fact that the Assistant Superintendent was a teacher for a number of years and we can have in the Home wholesome, Christian discipline. Miss Beck is well qualified for her position, having completed the course entitling her to a certificate as a Red Cross nurse. She is a graduate of the Women's Baptist Missionary Training School, of Chicago. Miss George was in the Central Normal school, at Edmond, preparing to be a teacher when the position at the Home was offered her. She is well qualified to care for the little ones. It is a beautiful sight to see her surrounded by them. We have employed as our farmer, Mr. Elias Colvard, who is recently out of the United States Navy. We hope before long to have one or two silos so as to make the feeding of our herd of cows less expensive and get more milk and butter for them. It is the purpose of the Superintendent to put shops in the half-basement story of Carrie L. Martin Hall and to have regular courses of Manual Training given to the boys. We will have plenty of room for a carpentry and cabinet shop, printing office, broom factory, shoe shop and one or two others. We desire and propose not only to feed and clothe the children committed to our care but to train their hands as well as their heads and hearts, so that they may be good citizens and give a good account of themselves when they go out into the world.

The support given to this Home by the Baptists of Oklahoma is deserving of all praise. We wish that we had language to express our gratitude to the Sunday schools which give one Sunday's collection in each month and Birthday Thank-Offerings every Sunday. Language fails us to say how deeply we thank the women's societies for clothing the children and furnishing supplies. The boxes of clothing and fruit, coops of chickens, and supplies of all kinds which come in gladden our hearts. We look forward to the very near future when ours will take its place among the large Baptist Orphans' Homes in the South.

We confidently expect that within the five-year period covered by the 75 Million Campaign, we will be able to care for a family of 250 dependent, orphan children. We will have a dairy herd, a farm, well equipped shops, and our Home will equal in efficiency and equipment

the very best. We appeal to the Baptists of this state to remember every worker and all the children daily at a throne of God's grace. These children are no better and no worse than the children in your homes. They are no harder and no easier to control. The workers at the Home are no more liable, less liable to make mistakes than other men and women of ordinary intelligence actuated by reasonable religious zeal. We simply work right on at our task, realizing that it is difficult but glorious. It requires wisdom beyond what we have, and consecration beyond what we possess, but we are doing our best; performing our tasks according to the light that we have and trusting that, as the days come and go, one after another of these children that have suffered the greatest calamity that can come to a child, may go from our Home out into the world to be a blessing to humanity and to reflect credit upon our Baptist people and the Christian religion.

F. M. McCONNELL, Supt.

50. The orphans of the Home came in at 11:30 in a body being given the center tier of seats in the Convention Hall. After a brief program by the orphans, a freewill offering was taken amounting to \$367.53.

ANNUAL REPORT OF THE TREASURER OF THE BAPTIST GENERAL CONVENTION OF OKLAHOMA

For the Fiscal Year Ending November 19, 1919.

STATE MISSIONS

RECEIPTS:

Balance on hand Dec. 6, 1918.....	
Received from F. M. McConnell, Cor. Sec.....	\$110,895.00

DISBURSEMENTS:

Salaries, expenses, missionaries, army work.....	\$114,270.22	
Amount overdrawn on this account		3,375.22
	\$114,270.22	\$114,270.22

CHRISTIAN EDUCATION

RECEIPTS:

Balance on hand December 6, 1918.....	\$ 1,923.28
Received from F. M. McConnell, Cor. Sec.....	30,626.74
Total	\$ 32,550.02

DISBURSEMENTS:

By amounts to F. M. Masters and others.....	\$28,900.97	
Total	\$ 28,900.97	
Balance		3,349.05

STATEMENT OF CASH BALANCE—Nov. 19, 1919

Bank balance overdrawn	\$ 26.17
Balance to credit of Christian Education.....	3,349.05
Account State Missions overdrawn	\$3,375.22
	\$3,375.22
	\$3,375.22

BANK RECONCILEMENT

Balance in bank as shown by statement.....	\$ 471.23
Less check outstanding	\$497.40
Amount overdrawn	26.17

J. H. STEWART, Treasurer.

\$497.40 \$497.40

**LIST OF APPOINTMENTS AND APPROPRIATIONS FOR THE YEAR
1918-1919**

NAME	FIELD	SALARY
McConnell, F. M., Corresponding Secretary-----		\$3,500.00
Oklahoma City -----	Expense	\$557.42
Rounds, J. B., Assistant Corresponding Secretary and B. Y. P. U. Field Secretary -----		1,874.96
Oklahoma City -----	Expense	834.98
Haws, Leora, Bookkeeper -----		1,054.63
Oklahoma City -----	Expense	28.32
Moss, Ethel, Stenographer -----		1,052.27
Oklahoma City -----	Expense	20.21
Davis, Hale V., Office Assistant-----		320.00
Oklahoma City -----		
Blake, W. P., Recording Secretary-----		150.00
Shawnee -----	Expense	1.00
Hamilton, E. D., Assistant Recording Secretary-----		25.00
Marietta -----		
Stewart, J. H., Treasurer -----		137.50
Oklahoma City -----	Expense	36.75
Chancellor, W. W., Enlistment Secretary-----		175.00
Oklahoma City -----	Expense	275.31
Howell, Sue O., Corresponding Secretary, W. B. M. S.		720.00
Oklahoma City -----	Expense	904.71
Todd, Miss Pearl, Corresponding Secretary, W. B. M. S.		300.00
Oklahoma City -----	Expense	104.85
Naylor, Elizabeth, Field Worker, W. B. M. S.-----		60.00
Shawnee -----	Expense	14.00
Hight, Reitha, Field Worker, W. B. M. S.-----		-----
Shawnee -----	Expense	20.00
Bratton, Gladys, Office Secretary, W. B. M. S.-----		424.42
Oklahoma City -----	Expense	8.15
Moorer, W. D., Sunday School Field Secretary-----		1,166.62
Shawnee -----	Expense	1990.90
Abner, Mrs. Maude M., Asst. Sunday School Field Sec.		990.00
Shawnee -----	Expense	412.76
Moorer, Mrs. W. D., Office Asst. S. S. Field Sec.-----		200.00
Shawnee -----		
Davidson, Blount F., B. Y. P. U. Field Secretary-----		450.00
Shawnee -----	Expense	213.81
Chappell, Will H., University Evangelist-----		666.66
Guthrie -----	Expense	305.00
Estes, R. L., State Evangelist -----		1,833.28
Shawnee -----	Expense	77.50
Allen, E. Otis, Evangelistic Singer -----		1,000.00
Shawnee -----	Expense	4.00
Lamb, L. E., Evangelistic Singer -----		162.50
Oklahoma City -----		
Henry, Augie, Special Evangelist -----		150.00

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Wister		
Bailey, R. L., Special Evangelist		59.94
Shawnee	Expense	9.71
Paschall, Oscar, Special Evangelist		50.00
Woodward		
Redford, Courts, Special Evangelist		150.00
Shawnee		
McKnight, Ozro, Evangelist to Miners		1,650.00
McAlester	Expense	693.70
Holmes, Edith, Missionary to Miners		420.00
Henryetta	Expense	72.05
P Phelps, G. Lee, Missionary to Indians		1,650.00
McAlester	Expense	582.14
Carleton, C. H., District Missionary		1,566.66
McAlester	Expense	374.32
Curb, D. N., District Missionary		1,566.66
Woodward	Expense	233.17
Curb, C. M., District Missionary		1,566.66
Enid	Expense	336.32
Wiley, J. M., District Missionary		1,416.66
Muskogee	Expense	242.17
Sparks, Hubert L., Camp Pastor		1,695.14
Lawton.		
Hennington, M. L., City Missionary		84.00
Oklahoma City		
Lee, Mary Virginia, City Missionary		350.00
Oklahoma City		
Wallace, Etta Mae, City Missionary		37.50
Oklahoma City		
Sampson, Mary E., City Missionary		277.50
Oklahoma City		
Shelton, Mrs. E. E., Housekeeper at Good Will Center		30.00
Oklahoma City		
Slaughter, Mrs., Housekeeper at Good Will Center		49.50
Oklahoma City		
Cunningham, V. G., Colporter		400.00
Chattanooga		
Matthews, E. J., Colporter		220.00
Centrahoma		

ASSOCIATIONAL MISSIONARIES

NAME	ASSOCIATION	SALARY
Archer, I. W., Lehigh—Atoka		\$ 33.33
Bowling, J. T., Checotah—McIntosh		316.54
Chaffee, H. H., Antlers—Frisco		183.26
Crain, John, Hugo—Frisco		166.60
Danner, Newton C., Texola—Beckham		50.00
Ford, R. E. L., Ada—Pontotoc		275.00
Hopper, R. C., Altus—Jackson		225.00

Hardee, E. A., Holdenville—N. Canadian	25.00
Harmon, P. F., Verden—Caddo	275.00
Haskins, C. W., McAlester—Pittsburg	150.00
Jefferson, G. W., Gage—Woodward	200.00
Kelley, M. F., Purcell—McClain	250.00
Lamb, H. C., Granite—Greer	66.64
Lucas, W. G., Wister—Leflore-Latimer	183.26
LeFevre, R. L., Frederick—Tillman	100.00
Masters, L. E., Oklahoma City—Central District	116.62
Muse, J. H., Wister—Leflore-Latimer	183.26
Mayfield, E. L., Wetumka—N. Canadian	25.00
McCulley, J. W., McAlester—Pittsburg	50.00
New, Thos. D., Miami—N. Eastern	275.00
Peden, Jas. P., Stillwater—Pawnee	275.00
Pendleton, A. V., Guymon—Texas Cimarron	294.59
Perkins, J. H., Enid—Perry	262.50
Rickerson, F. B., Durant—Bryan	183.26
Robberson, W. A., Shawnee—Pottawatomie	149.94
Robinet, J. B., Duncan—Mullens	183.26
Ramay, J. W., Stigler—Haskell	166.60
Scott, W. T., Tulsa—Delaware	125.00
Strickland, W. A., Texhoma—Texas Cimarron	66.66
Tennison, J. W., Sulphur—Banner	275.00
Thompson, V. E., Hugo—Frisco and Atoka	116.62
West, Thos. F., Dombey—Mills	275.00
Wesley, Chas., Pryor—Mayes	299.97
Wisdom, W. F., Muskogee—Baron Fork	75.00

MISSIONARY PASTORS

NAME	CHURCHES	SALARY
Alexander, George E., Shawnee—Wellston		\$125.00
Akins, J. E., Shawnee—Little and Keokuk Falls		118.75
Atterbery, Benton, Shawnee—Maud		87.50
Averett, E. L., Madill—Madill		133.28
Brengle, Clyde, Shawnee—Dixon		90.00
Birdsong, J. L., Snyder—Snyder		124.98
Blanton, E. J., Pittsburg—Pittsburg and Wapanucka		293.33
Botts, William P., Woodward—Haskew		137.50
Brown, A. M., Lawton—Emerson		110.00
Bulkeley, S. L., Ft. Worth, Tex.—Terral		43.75
Burgess, C. S., Wynona—Wynona and Temple		275.00
Burnett, Charles, Kinta—Kinta and Mountain Home		158.27
Burgan, L. M., Altus—Maple Grove		66.60
Butler, T. A., Shattuck—Shattuck		116.62
Bradley, J. H., Dill City—Dill City		97.22
Cole, H. F., Eldorado—New Hope		57.12
Carelton, T. C., Oklahoma City—Kelham Ave. (Expense, \$6.85)		355.66
Carson, Harry G., Spearmore—Spearmore and Forgan		158.28
Carter, W. O., Grandfield—Grandfield		150.00
Calhoun, E. N., Pawnee—Pawnee		200.00
Daniel, W. L., Sharon—Sharon		250.00
Davis, M. I., Frederick—Bethel		316.64
Davis, G. W., Cameron—Meadow View and Double Branch		110.00
Davis, Hale V., Oklahoma City—Exchange Avenue		515.00

Dean, C. P., Temple—Mt. Pleasant	125.00
Dean, J. M., Lexington—Noble	116.62
Delashaw, J. G., Madill—Emet	45.00
Dodson, R. W., Blanchard—Dibble	100.00
Curtis, John F., Leedey—Rhea, Leedey and Kiowa (Exp. \$5.25)	210.00
Edwards, J. N., Pryor—Pryor	366.63
Etheredge, B. A., Stroud—Stroud	183.26
Elsey, W. H., Pond Creek—Mt. Zion	16.66
Harrington, O. N., Sallisaw—Sallisaw	147.50
Farrar, W. F., Crescent—Crescent and Lovell	252.66
Ferguson, J. S., Davis—Washington	104.20
Finley, H. G., Erick—Erick	149.94
Fagala, W. L., Gage—Liberty	108.33
Fry, W. G. W., Wister—Boggs Valley, Big Cedar and New Home	174.95
Gibson, J. J., Wister—Wister and Loving	206.15
Gathright, T. R., Shawnee—Rock Creek and Maud	129.14
Griswold, C. E., Coweta—Coweta	91.63
Haskins, C. W., Stilwell—Stilwell and vicinity	25.00
Hawkins, B. S., Noble, R. 1.—New Prospect	64.98
Horn, W. H., Durant—Mulberry	55.00
Hutto, George C., Cleveland—Gotebo and Cleveland	191.64
Hamblin, Oatus, Shawnee—Dale	75.00
Hodge, C., Talihina—Talihina	240.00
Little, A. B., Muskogee—Midland Valley Mission	25.00
Lamkin, J. D., Valliant—Millerton and Valliant	275.00
Lassater, B. H., Newkirk—Newkirk	287.50
Lecroy, J. L., Bentley—Bentley	45.00
Martindale, L. D., Stigler—Whitefield	24.96
Maples, S. H., Mooreland—Mooreland	99.96
Martindale, J. P., Enterprise—Cartersville	48.00
Matthews, E. J., Centrahoma—Centrahoma and York	137.50
Mayfield, I. S., Provence—Provence	33.28
McNealley, G. M., Coalgate—Coalgate	166.65
Nance, C. C., Anadarko—Anadarko	275.00
Nance, A. C., Verden—Binger	83.30
Neighbour, H. E., Shamrock—Shamrock	116.62
Neal, J. S., Cache—Union Valley	91.63
Nix, J. R., Byars—Vanoss	68.75
Lamb, H. C., Frederick—Hurst	233.34
Owens, E. H., West Tulsa—West Tulsa	275.00
Marlor, C. J., Gracemont—Corinth	50.00
Phillips, I. M., Westville—Westville	150.00
Paden, T. R., Geary—Geary	275.00
Phillips, S. A., Hennessey—Hennessey	200.00
Pulsifer, J. J., Buffalo—Doby Springs	50.00
Sloan, W. A., Ft. Worth, Tex.—Terral	12.50
Reynolds, Elmer, Ketchum—Ketchum	165.00
Rimer, M. C., Norman—Mt. Olive	18.75
Roberts, Alex B., Oklahoma City—Britton and Walnut Grove	250.00
Robertson, L. A., Howe—Tamaha, Forrest Hill	137.50
Rennie, Robert, McCurtain—McCurtain	160.00
Sims, W. H., Retchert—Pilgrims Rest	43.75
Sanders, James, Cement—Cement and Cyril	244.53
Scott, W. T., Tulsa—Nogales Avenue	25.00
Smarr, M. D., Hydro—Cedar Canyon	149.94

Smith, M. C., Jr., Fargo—Fargo and S. Fairview	149.94
Smith, Thomas M., Muskogee—Calvary	366.63
Strickland, W. A., Texhoma—Rose Hill	37.44
Strickland, D. M., Texhoma—Goodwell	199.98
Smith, J. Bert, Bartlesville—Virginia Avenue	299.98
Solomon, J. W., Reed—New Bethel (Re organized)	183.26
Taylor, C. W., Anadarko—Bellview	137.50
Turner, W. E., Cheyenne—Cheyenne	40.00
Turner, J. V., Cameron—Williams	45.76
Trent, W. R., Hammon—Strong City	100.00
Utzman, W. D., Greenfield—Greenfield	133.28
Vermillion, P. J., Perry—Perry	275.00
Varnell, J. A., Jenks—Skiatook	59.94
Woodruff, Oscar, Canadian—Canadian	130.00
Wasson, A. F., Stillwater—Stillwater	275.00
Weathers, Wiley, Miami—Douthat	33.34
Weaver, J. S., Tahlequah—Tahlequah	275.00
Whicker, William N., Commerce—Commerce	183.26
Wilsford, H. P., Hominy—Hominy	266.93
Wright, Fred, Shawnee—Davenport	66.64
Wiley, J. S., Locust Grove—Locust Grove	133.28
Yancey, W. S., Hastings—Antioch, Claypool and Valley View	347.50
Yancey, Alonzo, Stilwell—Watts	37.50
Gililand, W. R., Mangum—Hester	77.76
Jones, C. R., Ardmore—Greenville	24.96
McMennis, John W., Sharon—South Persimmon	62.50
Whitlock, A. F., Marlow—Palmer	24.99
Cannon, J. S., Welch—Bethel	41.68
Keener, J. W., Dustin—Lamar and Dustin	100.00
Turner, W. M., Dewar—Dewar	83.30
Scott, L. L., Oilton—Oilton	175.00
Collier, W. R., Muskogee—Coalton	125.00
Smith, J. E. Loveland—Jack Creek and Red Bluff	87.48
Burton, J. M., Chelsea—Winganon and Century	116.62
Cornelius, Olen, Chandler—Chandler	83.30
Compton, W. J., Gowen—Gowen	83.30
Cook, Maurice A., Holdenville—Yeager and Pleasant View	66.64
Evans, L. M., Snyder—Snyder	180.00
Groom, M. S., Gage—Arnett and Gage	87.50
Todd, W. A., Tulsa—Nogales Avenue	125.00
Hamblin, J. L., Newkirk—Grandview	39.77
Haley, J. A., Hooker—Goodwell	25.00
Carter, T. E., Beaver—Beaver	66.64
Walker, G. M., Thomas—Deer Creek	75.00
Wesley, Charles, Picher—Picher	150.00
Hardee, E. A., Francis—Francis	50.00
O'Bryan, Carey L., Copan—Copan	45.00
Taylor, J. R., Hartshorne—Hartshorne	66.64
Smith, Byron, Edmond—Edmond	50.00
Jacobs, Joseph, Fargo—Liberty and Fargo	41.67
Moore, A. I., Lehigh—Lehigh	41.67
Garner, E. H., Bartlesville—Virginia Ave.	25.00
Stringer, D. C., Shawnee—Rock Creek	16.66

INDIAN ASSOCIATIONAL MISSIONARIES

NAME	ASSOCIATION	SALARY
Alexander, James, Davis—	Chickasaw -----	\$25.00
Acorn, John B., Stilwell—	Cherokee -----	133.87
Carr, Robert, Wetumka—	Muskogee-Wichita -----	137.50
Cobb, James, Sulphur—	Chickasaw -----	87.19
Gibson, William, Nelson—	Choctaw -----	69.70
Hancock, Lewis, McAlester—	Choctaw -----	458.26
Liver, George, Stilwell—	Cherokee -----	229.13
Nelson, Solomon, Durant—	Choctaw -----	83.30
Smith, John, Wetumka—	Muskogee-Wichita -----	458.26
Taylor, Wilkin, McAlester—	Choctaw -----	83.30
Wesley, N. T., Stratford—	Chickasaw -----	137.50
Wilson, George, Eldon—	Cherokee -----	137.50

INDIAN MISSIONARY PASTORS

NAME	CHURCHES	SALARY
Thompson, Simmons, Roff—	Hickory Hill -----	\$ 74.97
Wesley, M. N., Ada—	Sandy Hill -----	91.63

Offerings by Associations and Individuals

ATOKA ASSOCIATION

Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Atoka -----	\$346.00	\$ 63.80	\$132.00	\$ 40.21
Bentley -----		11.00		
Bruno -----		2.50		5.22
Bethel -----	35.00			3.75
Caney -----	9.50	14.35	22.00	
Coalgate -----	96.00		80.00	5.75
Harmony -----		6.50		17.73
Lane -----				1.20
Lehigh -----	10.00			
Rock Springs ---				12.95
Wardville -----	45.00	26.88		6.93
Ward's Chapel ---	66.00			3.20
Williams Rodgers-----		10.00	20.00	20.35

BARON FORK ASSOCIATION

Bunch -----				3.00
Baptist Mission-----				2.05
Grandview -----				13.34
Mt. Pisgah -----	1.00			
Muldrow -----	50.50	15.00		3.50
Old Baptist -----				15.09
Plsnt. Hill -----		2.30		
Park Hill -----		14.00		
Peggs -----		10.00		
Stilwell -----	84.00			36.00
Sallisaw -----		50.00		
Tahlequah -----	219.18	340.00	120.00	70.00; \$10.00 Assembly.
Vian -----	131.50	103.00	110.00	57.13
Westville -----	120.00	65.65		66.52
Watts -----			13.50	3.00

BANNER ASSOCIATION

Banner Assn. ---				\$ 1.00	\$1.00 Min Relief.
Brady -----	12.00				
Byars -----	45.00		54.50	18.50	
Calvary -----	83.00	5.60	1.50	34.21	
(Sulphur)					
Canadian -----	5.00	12.25	10.00	6.03	
Davis -----	140.00	100.00		25.85	\$5.00 Assembly.
Elmore -----			25.50		
Fairview -----		70.00	25.00	11.50	
Hickory -----	63.50	36.00		20.66	
Iona -----	46.50	22.00	26.00		
Maysville -----	68.00	37.21	31.00	3.30	
Pleasant View ---				18.95	
Pauls Valley ---	430.65	350.00	300.00	3.30	
Paoli -----		25.00		5.00	
Rosedale -----	51.00				
Story -----	75.00	23.45		38.87	
Scullins -----	8.61	4.60			
Stratford -----		52.50		15.00	
Sulphur 1st ----	88.50	73.00	47.00	74.70	

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Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Wilson -----		8.71	5.40	
Wynnewood -----	397.78	125.00	100.00	90.90
Wyatt's Chapel --	2.85			

BEAVER ASSOCIATION

Beaver Assn. -----				33.57	
Balko -----				4.15	
Beaver -----	115.00	74.00	100.00	16.00	
Bethel -----	5.00	10.00			\$15.00 Hospital.
Forgan -----	41.00	40.00		25.00	
Friendship -----	125.00				
Ivanhoe -----		14.30		21.25	
Mountain View -----			55.00	18.03	
Pleasant Hill -----	73.25	40.00		29.00	
South Flats -----		16.00	103.00	11.79	

BECKHAM ASSOCIATION

Buffalo -----		\$27.16		\$15.68	
Carter -----	11.00			27.29	
Delhi -----	175.00	103.00	75.00	75.92	
Elk City -----	510.00	300.00		69.95	
Erick -----	47.00	119.00	53.25	140.49	
Doxey -----				1.69	
Hebron -----				12.82	
Lone Oak -----		70.50		57.98	
New Hope -----				4.15	
Plainview -----	36.00	39.25		27.38	
Prairie View -----		9.15		56.71	
Sayre -----	242.51	213.00	160.65	33.25	
Spring Creek -----		7.50		3.58	
Sweetwater -----				13.30	
Texola -----	176.00	203.00	160.00	95.15	

BRYAN ASSOCIATION

Bryan Assn. -----		19.00		21.25	\$8.00 Min. Relief.
Allison -----	32.50			11.00	
Albany -----				9.02	
Bennington -----	34.50			8.00	
Bethany -----		12.00			
Bryant -----		6.50		5.00	
Bokchito -----		50.00			
Brown Creek -----	74.00		31.88	76.19	
Bushnell -----				3.05	
Calera 1st -----	49.35	123.52	27.50	5.95	
Calera 2nd -----	20.10		31.25	24.07	
Caddo -----	75.00	115.00	79.75	13.30	
Center Hill -----				10.00	
Colbert -----	36.50	36.20	30.00	175.00	
Durant -----	862.46	900.00	1000.00	17.64	
Elm View -----		5.76		14.35	
Emmet -----		4.70	7.00	13.00	
Heraldton -----				24.11	
Kemp -----				8.60	
Kenefick -----					
Lone Oak -----	15.00	7.00		23.80	
Mulberry -----	37.50	19.40		4.55	
Platter -----	15.00	7.50			
Pirtie -----		4.90			
Roberta -----	20.50	33.71		3.89	
Wade -----		6.10			

CADDO ASSOCIATION

Anadarko -----		\$75.00	\$30.00	\$6.00	
Bellview -----	18.50	5.19		3.25	
Bethel -----				\$5.00	
Binger -----				14.45	
Carnegie -----	40.00	60.00	21.00	15.90	
Cedar Canyon -----				8.80	

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Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Corinth -----		15.00	22.98	
Cyril -----			4.22	
Ft. Cobb -----	313.34	143.00	88.00	45.41
Geary -----		150.00	100.00	56.11
Greenfield -----	31.00		59.00	24.59
Hinton -----				18.80
Hydro -----	9.00	46.50		5.00
Stecker -----				9.00
Spring Creek -----				17.26
Verden -----	10.00			3.60
Watonga -----	614.00	75.00	325.00	11.72

CHICKASAW ASSOCIATION

Amber -----			\$4.00	
Bradley -----	5.00	23.00		30.68
Chickasha 1st --	1470.50	627.00	382.80	401.17
Chickasha 2nd --	15.00			77.12
Hazel Dell -----	16.70			15.26
Middleburg -----				15.30
Macedonia -----		14.21		14.43
Minco -----	75.00	55.15	33.00	57.50
Norge -----		19.40		8.00
Pocasset -----	25.00			
Rush Springs -----				3.72
Sharon -----		16.00		10.75
Tuttle -----				13.11
Union Hill -----				1.37

\$8.10 Min. Rel.

CONCORD ASSOCIATION

Arapahoe -----				\$6.54
Bear Creek -----	20.00			3.57
Butler -----	19.25	40.00	19.10	19.00
Bethany -----				5.80
Cordell -----		251.70	63.50	30.69
Clinton -----	281.91	203.00	100.00	
Corinth -----		26.22	6.00	6.00
Custer -----	103.50	7.45		44.13
Dill -----		75.00	22.00	35.89
Foss -----	40.00			5.00
Port -----	15.00	25.00		24.75
Retrop -----	80.00	90.00		20.15
Rocky -----		178.25		23.38
Spg. Crk. W. ---	229.00			56.56
Star -----		11.00		
Salem -----				32.94
Sentinel -----	47.50	100.00		47.52
Thomas -----	209.00	80.00		30.94
Weatherford -----		61.35	3.00	71.81

\$13.25 Sem.; \$13.25 Min Rel.

\$25.10 M. Rel.; \$30.00 Hos.

\$71.12 Armen.; \$2.00 Hos.

COMANCHE ASSOCIATION

Allendale -----	11.00			\$13.74
Chattanooga ---	155.00		12.50	42.82
Corum -----		5.00		6.40
Emerson -----		10.00		7.48
Fletcher -----	78.90	11.00		16.83
Hiawatha -----		12.15		17.70
Lawton -----	500.00	382.50	163.00	105.78
Mt. Pleasant ---	25.00	26.10		10.78
Mt. Scott -----				
Mtn. View -----				22.00
Moran -----				6.26
Randlett -----				5.00
Sterling -----		10.00		3.56
Temple -----		100.00	84.00	26.69
Union Valley ---	20.87	3.92		14.80
Valley View -----	164.50	100.00	50.00	12.35
Walters -----	514.50	370.96		77.62

\$10.00 Assembly.

\$4.00 Min. Rel.

\$36.50 Min. Rel.

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CENTRAL DISTRICT ASSOCIATION

Church--	State	Hm. & Educa- For.	tion	Or. Home	Miscellaneous.
Banner -----			\$22.50	\$3.00	
Britton -----	37.50	2.88	8.00	24.14	
Capitol Hill -----	214.77	100.20	141.00	88.49	\$20.00 Assembly
Crescent -----	5.00		7.00	7.23	
Coyle -----	25.00			8.80	
Dixon -----	18.00	3.20			
El Reno -----		150.00		20.00	
Edmond -----	100.00	93.50	68.00	53.13	\$20.00 Assembly
Exchange Ave. -----	131.85	186.65	27.33	167.07	
Guthrie -----	340.10	411.03	186.50	85.56	\$26.87 Hospitals
Hopewell -----	32.50		16.59		
Immanuel -----	392.14	300.00	100.00	139.66	
Kelham Ave. -----	62.00	60.00	25.00	39.59	\$4.83 Ch. Edifice; \$4.84 Sem.; \$4.83 Min. Rel.; \$5.00 L. Sem. \$12.50 Sem.; \$12.50 Ch. Edi.; \$12.50 Min. Rel.
Kingfisher -----	160.50	175.00	124.75	39.47	
Lawrie -----	28.50			7.10	
Lovell -----		26.00		14.15	
Midway -----				41.20	
Mustang -----				4.80	
Okla. City 1st -----	529.59	2033.00	1523.12	469.27	\$1.00 Hospitals
Olivet -----		400.00	500.00	289.78	
Omega -----				7.11	
Pleasant Val. -----		2.35			
Trinity -----	344.50	343.56	261.00	58.06	\$11.50 Ass embly
Washington Ave. -----	152.00	150.00	150.00	68.95	
Walnut Grove -----	56.02	56.68	23.38	42.97	\$2.50 Assembly
Wheatland -----		5.00		1.50	
Wellston -----	30.00	21.50		10.45	
Yukon -----	66.00	100.00	100.00	8.22	\$10.00 Assembly

DELAWARE ASSOCIATION

Bartlesville -----	\$891.00	\$1234.53	\$611.84	\$170.85	\$52.04 Min. Rel.; \$49.59 Hosp.
Bartlesville-- (Virginia Ave.) -----	25.00			34.11	
Bethel Union -----		11.00			
Bixby -----	75.00	90.00	30.00	23.33	
Bristow -----	210.00	480.00	250.00	150.98	\$25.00 Min. Rel.; \$35.00 Ch. Edifice; \$25.00 Sem.
Broken Arrow -----	90.50			56.08	
Chelsea -----	137.50	153.50		39.08	
Claremore -----	150.00	300.00	150.00	60.50	\$10.00 Assembly
Collinsville -----	31.00			13.58	
Copan -----	60.00	6.00		4.77	
Delaware -----		10.00		19.65	
Dewey -----	236.00	300.00	150.00	51.50	
Horniny -----	106.00	130.65	62.25	5.00	
Hitchfield -----				2.50	
Inola -----				21.65	
Immanuel -----	200.00	402.00	2.00	29.30	\$2.00 Hos.; \$5.00 Miscell.
(Tulsa)					
Kelleyville -----		74.86	20.00	8.50	\$8.06 Hospitals
Lenapah -----		18.21		7.45	
Mounds -----	51.77	54.00		21.25	\$44.50 Hospitals
Nowata -----	100.00	130.00			
Noglas Ave. -----	152.17	100.00	81.50	111.00	
(Tulsa)					
Pawhuska -----	227.87	99.10		73.58	
Ramona -----				4.77	
Rabbs Creek -----		20.00	20.00	20.00	\$20.00 Min. Rel.; \$20.00 Hosp.
Sand Springs -----	125.00	146.00	105.00	41.82	\$5.00 Msgr. Note.
Sapulpa 1st -----	650.00	1100.00	465.00	408.51	
Skiatook -----		30.00		17.20	
Silver Lake -----		8.50		7.00	
Shamrock -----	44.25	59.00	43.50	114.73	
Tulsa 1st -----	1500.00	1408.25	1944.00	851.00	\$150.00 Ch. Edifice; \$100.00 Sem.; \$50.00 Min. Rel.; \$200.00 Hospital.

Church—	State	Hm. & Educa- For.	tion	Or. Home	Miscellaneous.
Tulsa West	126.30	125.00	97.00	\$2.85	\$50.00 Hosp.; \$5.00 Assem.; \$25.00 Hospital
Talala		2.50			
Winganon	50.00			3.75	
Wann				10.00	

ENON ASSOCIATION

Ardmore 1st	\$1200.00	\$1025.00	\$1000.00	\$176.44
Ardmore 2nd	105.00	200.00		100.97
Batson Se. Hs.		5.00		11.60
Blue Ribbon		4.00		17.00
Brushy Mounds				68.94
Cheek		12.50		
Center Love	10.00			
Enterprise		36.75		16.95
Glenn		10.00		7.95
Graham				8.67
Greenville		13.50		12.59
Hamilton	5.00			
Healdton	34.00	37.10		50.20
Joiner				37.20
Keltner		10.00		
Liberty		9.50		3.17
Leon		14.50		15.38
Lone Grove		5.00		43.03
Marietta	500.00	566.84	206.50	195.90
Marsden	14.48	18.00		3.40
New Wilson		15.00	17.00	10.00
New Zion				5.00
Orr	20.60	12.00		
O'Saviour				6.15
Poolville	5.00	10.00	2.50	5.00
Prairie Valley				11.00
Provence		1.00	1.00	
Rose Hill	24.97			18.10
Rubottom				13.25
Shady Dale		25.17		17.53
Spring Dale		19.85	7.00	
St. Johns	13.37			
Thackerville		10.62		13.74
Woodford		22.25		5.70
Wilson		20.00		

FRISCO ASSOCIATION

Antlers	\$109.75	\$ 97.50	\$-----	\$ 78.70
Albion		2.50		
Boswell	400.00	352.00		56.54
Broken Bow		125.00	41.00	42.21
Bokhoma	75.00	110.00		10.00
Cedar Springs	10.00	15.45		
Culbertson Chap.			2.00	
Crum Creek	44.00			
Forrest Home		25.00	10.00	15.60
Forrest Hill		11.00	50.50	30.00
Ft. Towson	404.50	250.00	150.00	137.28
Forney		13.00	5.00	12.05
Foris	10.00			
Grant			15.00	7.82
Hugo 1st	2000.00	1000.00	600.00	98.47
Idabel			206.00	45.31
Hugo 2nd				68.96
Little Cedar		4.00		
Millerton		10.00	10.00	2.00
Moyer				3.75
New Friendship		27.15		
Rufe		18.45		
Rocky Point				8.82
Spencerville		25.00		

\$6.67 Sem.; \$6.66 Ch. Edifice;
\$6.66 Min. Rel.; \$20.00 Hosp.

\$75.00 Armenian

BAPTIST GENERAL CONVENTION

71

Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Soper -----	-----	29.00	15.68	
Tuskahoma -----	-----	4.70	-----	
School House -----	-----	1.10	-----	
Stanley -----	11.37	-----	-----	
Valliant -----	73.00	87.50	52.50	26.18
Wright -----	60.00	60.00	50.00	30.00
				\$5.00 Hosp.; \$3.33 Min. Rel.;
				\$3.33 Sem.; \$3.34 Ch. Edifice.
Zion Hill -----	-----	7.15	-----	-----

GREER ASSOCIATION

Bloomington -----	\$-----	\$-----	\$-----	\$ 8.50
Brinkman -----	245.00	67.31	-----	13.40
Granite -----	1.00	5.00	2.00	49.02
Hester -----	-----	-----	-----	3.60
Mangum -----	-----	207.00	151.00	5.90
Russell -----	25.00	9.00	-----	6.40
Reed -----	54.50	81.17	-----	37.15

HARMON ASSOCIATION

Antioch -----	\$ 32.50	\$ 25.70	\$-----	\$ 74.18
Corinth -----	53.50	-----	-----	29.48
Dryden -----	47.50	-----	-----	-----
Fairview -----	86.50	45.00	-----	27.29
Gould -----	75.00	24.00	-----	25.75
Hollis -----	750.00	599.85	250.00	86.60
Hope -----	25.25	-----	-----	41.27
Halsmith -----	-----	8.00	-----	-----
Harmony -----	40.00	20.50	-----	-----
Independence -----	62.00	-----	-----	-----
Looney -----	-----	9.00	-----	5.10
McKnight -----	38.50	14.00	-----	-----
McQueen -----	65.00	10.00	-----	-----
New Bethel -----	270.37	111.50	-----	8.97
(Reorganized)	-----	-----	-----	-----
Pilgrims Rest -----	-----	38.50	-----	-----
Shrewder -----	57.00	15.00	-----	33.13
Vinson -----	-----	30.00	-----	13.53

HARPER ASSOCIATION

Buffalo -----	\$115.26	\$ 83.66	\$ 18.33	\$ 46.10	\$0.46 Min. Rel.; \$0.94 Hosp.
Dobey Springs -----	-----	-----	-----	6.49	\$1.00 Min. Rel.
Haskew -----	35.00	50.10	-----	17.55	
Paruna -----	82.80	24.15	21.75	2.24	
Rose Hill -----	-----	35.44	-----	19.06	
Speeremoore -----	44.50	43.00	-----	7.79	

HASKELL ASSOCIATION

Bokoshe -----	\$ 40.00	\$ 87.50	-----	16.92
Center Point -----	25.00	-----	-----	-----
Cartersville -----	5.00	-----	-----	3.00
Enterprise -----	70.70	5.25	-----	8.44
Hoyet -----	-----	8.00	-----	-----
Iron Bridge -----	-----	-----	-----	3.50
Keota -----	-----	29.50	-----	-----
Kinta -----	-----	140.71	117.77	71.15
Liberty -----	-----	-----	-----	7.52
Lona -----	-----	2.00	-----	-----
Mtn. View -----	-----	6.70	-----	-----
Mtn. Home -----	26.00	20.67	-----	14.65
McCurtain -----	86.02	60.50	-----	45.61
Old Bokoshe -----	51.00	25.11	-----	50.40
Perry -----	-----	12.90	-----	-----
Rocky Ridge -----	-----	16.00	-----	-----
Star -----	-----	12.00	-----	-----
Stigler -----	500.00	75.00	150.00	50.00
Sanbois -----	-----	-----	2.90	\$3.55 Armenian
Tamaha -----	-----	100.00	36.00	55.23
Whitefield -----	100.00	21.00	-----	-----

JACKSON ASSOCIATION

Church—	State	Hm. & Educa- For.	tion	Or. Home	Miscellaneous.
Altus -----	\$1081.00	\$748.76	\$434.90	-----	\$35.00 Assem.; \$75.00 Hosp.; \$75.00 Ch. Edif.; \$75.00 Sem.; \$75.00 Min. Rel. \$25.00 Mes- senger Note
Antioch -----	50.00	30.00	28.51	-----	
Blair -----	167.00	100.50	76.06	11.00	
Duke -----	46.50	41.00	39.57	-----	
Eldorado -----	245.50	21.54	35.43	53.50	
Elmer -----	27.00	14.00	-----	13.22	
Fairview -----	-----	36.45	5.00	-----	
Friendship -----	-----	75.00	69.75	-----	
Headrick -----	46.60	21.66	84.41	-----	
Martha -----	225.00	325.00	85.20	-----	\$21.00 Armenian
Mt. Zion -----	10.00	15.00	6.64	-----	
Olustee -----	85.50	31.00	40.96	-----	
Plainview -----	-----	5.15	-----	-----	
Prairie Hill -----	-----	-----	4.50	-----	

JEFFERSON ASSOCIATION

Addington -----	\$-----	\$-----	\$ 14.00	\$-----	
Antioch -----	-----	24.15	7.52	21.00	\$5.00 Hosp.; \$5.00 Min. Rel.
Claypool -----	17.50	8.00	6.50	-----	
Hastings -----	102.00	46.60	56.24	32.50	\$12.50 Min. Rel.; \$12.50 Ch. Edifice.
Independence -----	-----	-----	.69	-----	
Ryan -----	-----	105.50	-----	50.00	
Terrall -----	5.00	20.00	28.36	13.00	
Valley View -----	52.50	-----	-----	-----	
Waurika -----	1137.00	425.00	96.49	98.00	\$23.16 Ch. Edif.; \$23.16 Sem.; \$23.18 Min. Rel.
White Chapell -----	55.00	-----	-----	-----	

KIOWA ASSOCIATION

Gotebo -----	-----	\$75.00	\$43.85	\$20.94
Hobart -----	150.00	205.00	-----	124.19
Lawrence -----	-----	-----	-----	1.60
Lone Wolf -----	119.00	-----	-----	12.00
Mtn. View -----	250.00	62.50	31.00	19.48
Roosevelt -----	-----	-----	27.65	3.20

LEFLORE- LATIMER ASSOCIATION

Albion -----	\$20.50	-----	-----	6.26
Big Cedar -----	8.50	10.00	-----	-----
Boggy Valley -----	63.75	5.00	10.55	11.52
Cambria -----	52.68	-----	30.50	20.25
Center Point -----	35.50	-----	-----	-----
Cowlington -----	182.25	362.27	63.50	40.34
Cameron -----	-----	-----	8.00	12.29
Glendale -----	6.50	-----	-----	-----
Gowen -----	13.50	38.61	47.00	50.29
Greenlee -----	6.79	-----	-----	-----
Hodgens -----	25.00	22.00	-----	-----
Hawthorne -----	-----	4.00	-----	-----
Howe -----	80.00	100.00	-----	82.29
Heavener -----	400.00	379.70	181.50	207.17
Houston -----	-----	-----	-----	11.50
Loving -----	37.50	26.50	34.50	-----
Leflore -----	-----	32.44	10.00	32.44
Liberty Hill -----	40.50	10.00	-----	-----
Lutie -----	-----	-----	-----	5.99
Monroe -----	13.00	13.45	-----	-----
Mtn. View -----	115.00	61.00	45.50	22.15
Mt. Pleasant -----	39.00	36.00	17.00	-----
Muse -----	2.00	-----	-----	-----
Meadow View -----	-----	10.00	-----	-----
New Home -----	36.00	17.00	7.00	6.88
Perry Chapel -----	-----	21.35	-----	6.25

BAPTIST GENERAL CONVENTION

73

Church—	State	Hm. & For.	Educa- tion	Or. Home	Miscellaneous.
Panola -----	17.50		4.40	-----	
Pleasant Grove -----		\$7.00		\$-----	
Pleasant Hill -----	21.25	20.00		10.24	
Pilgrim's Rest -----		26.00	17.76	1.25	
Poteau -----	12.50	105.00	140.00	85.71	
Perry Grove -----				4.10	
Panama -----	21.98	35.59	7.50	14.75	
Rock Creek -----	27.53	33.65			
Red Oak -----		32.00		22.06	
Ridgeway -----	11.30		14.50	4.00	
Reichert -----				5.00	
Sul. Springs -----	28.60		11.50		
Summerfield -----				18.46	
Spiro -----	15.88	100.00	56.00	32.55	
Talihina -----	235.25	42.00	56.00	5.00	
Shady Point -----	14.15		15.00		
Victor -----		21.75		5.33	
Wister -----	107.50	75.50	103.50	16.01	
Wilburton -----	340.00	239.07	273.00	74.38	
Williams -----	10.00	7.50	8.75	7.00	

LINCOLN ASSOCIATION

Avery -----	\$15.00			\$-----	
Columbia -----		4.40		2.50	
Chandler -----	136.00	40.00	30.00	7.00	
Davenport -----	31.00	8.50		6.00	
Hopewell -----	14.00			6.00	
Meeker -----			35.00	2.50	
Mt. Pleasant -----	22.00				
Prague -----	60.00			5.00	
Stroud -----	60.80	50.00	68.00	33.91	

LITTLE RIVER ASSOCIATION

Corbett -----	\$60.00	\$10.30	\$24.00	\$9.03	
Etowah -----		12.98		6.23	
Franklin -----				10.00	
Morrison S. S. -----				7.50	
Moore -----		14.50		15.50	
Mt. Zion -----			31.00	16.48	
Lucile -----		3.55			
Liberty -----			10.00		
Lexington -----			58.50	5.00	
New Hope -----				12.40	
Noble -----	21.50	20.00	16.50	16.82	
Norman -----		200.00	75.00	49.89	\$10.00 Assembly.
Providence -----		2.00		3.70	
Shiloh -----		1.88		11.14	
Willow View -----	1.14			3.51	

MAYES ASSOCIATION

Adair -----	\$-----	\$32.00	\$-----	\$-----	
Asher -----	10.00		7.27		
Choteau -----	73.00	15.00		5.84	
Daves -----	32.30				
Greenbriar -----			26.14		
Locust Grove -----	90.00	50.00	30.00	24.20	
Mazie -----	53.50				
Pleasant Hope -----	50.50			3.18	
Pryor -----	79.00	100.00	101.00		\$27.22 Armenian
Salina -----	78.00	10.00	12.00	1.50	
Wolf Creek -----			18.00		

McCLAIN ASSOCIATION

Blanchard -----	\$98.50	\$74.92	\$23.01	\$51.17	
Barnett Prairie -----	8.08			13.70	
Bond School -----				3.00	
Dibble -----		63.97	37.00	73.17	\$11.00 Hos.; \$6.50 Min Rel.

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Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Johnson -----			5.45	
Lindsay -----	203.00	125.00	57.36	4.26
New Castle -----		27.00	17.12	
Payne -----	20.00	7.50		
Purcell -----	210.36	250.00	125.00	70.14
Washington -----				29.24

McINTOSH ASSOCIATION

McIntosh Assn. --- \$-----	\$78.50	\$-----	\$-----	
Checotah ----- 193.00	154.00	149.00	13.00	
Eufaula -----	6.50	4.25	23.39	
Fame -----	10.00			
New Hope -----	12.00			

MILLS ASSOCIATION

Mills Assn. --- \$-----	\$-----	\$-----	\$10.20	
Berlin -----	40.00	20.55		
Cheyenne -----	55.00		78.60	8.94
Hammon -----	46.00	42.10	20.50	15.00
Kiowa -----				2.00
Leedy -----	21.10	25.50		25.77
Rhea -----		50.90		13.20
Strong City -----	22.50	16.30		6.60
Taloga -----			3.00	10.00

MULLENS ASSOCIATION

Bailey -----	\$17.00	\$-----	\$-----	\$-----	
County Line -----	280.00	30.00		28.07	\$5 Ch. Edi.; \$5 Sem.; \$20 Hos.
Comanche -----	165.20	61.50	23.50	10.00	
Denton -----	90.00			2.05	
Duncan -----	1710.00	1035.65	200.00	390.98	\$150.00 Mess. Note; \$5.00 M.R.
Ebenezer -----	41.00			12.00	
Fair -----	73.08	75.00	15.50		
Loco -----	30.13	11.00	14.40		
Little Beaver -----	6.25	31.00	30.00	43.00	
Macedonia -----	10.00				
Marlow -----	500.00	500.00	154.00	144.74	\$8.50 Assem.; \$24.00 Hos; \$16.68 Mtn. Rel.; \$16.66 Ch. Ed. \$16.66 Sem.
Mtn. Grove -----		27.35			
Moran -----	52.50			6.73	
Nellie -----	30.00	14.50	6.00	6.42	
Oak College -----	35.00				
Orion -----	52.50				
Palmer -----	51.12	18.50		20.70	
Plainview -----	16.50				
Rush Spgs -----	100.00	79.67	2.56	31.62	
Stover -----	35.00				
Tucker -----	7.00			7.30	
Velma -----	285.00	110.00			

MUSKOGEE ASSOCIATION

Bacone -----	\$75.00	\$25.00	\$25.00	\$-----	
Beggs -----	2.50	111.00	50.00	63.50	
Boynnton -----	20.00	15.00		4.00	
Braggs -----				6.00	
Calvary -----	80.00		33.50		
(Muskogee)					
Coalton -----		7.00		15.50	\$1.00 Hospital
Coweta -----		100.00	91.50	3.62	
Central -----	\$751.15	\$730.00	\$495.00	\$59.30	\$10. Assembly
Dewar -----	80.00	55.15	42.00	7.16	
Ft. Gibson -----		6.88		7.60	
Haskell -----	40.00	130.00	73.00	34.06	
Henryetta -----		282.73	111.00	69.35	\$5.00 Assembly
Hoffman -----				13.03	
Kusa -----	17.50	17.50	39.00	18.20	

BAPTIST GENERAL CONVENTION

75

Church—	State	Hm. & Edu- For. tion	Or. Home	Miscellaneous.
Morris -----	800.00	103.50	157.50	53.81 \$28 Min. Rel.; \$25 Hos.; \$25 Church Edifice.
Muskogee -----	1030.27	1150.00	1000.00	353.37 \$644.50 Hos.; \$10.00 Assembly
(First)				
Okmulgee -----	17.56	463.00	40.00	731.87 \$10.00 Assembly
Porter -----	41.35	-----	11.40	14.03
Pleasant Grove -----	-----	5.00	-----	-----
Sandy Creek -----	40.13	-----	-----	-----
Wagoner -----	125.80	150.47	150.00	81.01 \$25.00 P. P.
Wainwright -----	12.00	15.00	-----	4.00
Webber Falls -----	-----	-----	-----	10.93

NORTH CANADIAN ASSOCIATION

Asher -----	\$14.00	\$9.50	\$-----	\$12.60	\$4.76 Min. Rel.
Antioch -----	5.00	-----	2.50	16.35	
Big Springs -----	-----	-----	-----	2.20	
Butner -----	-----	-----	-----	3.85	
Cross Roads -----	-----	-----	-----	5.00	
Dustin -----	69.50	87.15	-----	25.00	\$9.00 Min. Rel.
Holdenville -----	350.00	400.00	250.00	20.00	
Hazel -----	-----	-----	-----	3.61	
Konawa -----	-----	-----	93.00	50.37	
Little -----	5.75	4.75	-----	2.47	
Lamar -----	25.00	1.45	-----	-----	
Mission Home -----	-----	22.17	-----	-----	
Okemah -----	100.00	-----	106.00	60.00	
Pecan Grove -----	-----	7.05	5.00	-----	
Pleasant Valley -----	-----	10.00	-----	-----	
Rag Town -----	4.35	4.35	-----	-----	
Sam Sch. Hse.	15.00	-----	-----	-----	
Spring Hill -----	-----	16.00	-----	30.66	
Seminole -----	194.50	125.00	75.00	20.55	
Sand Creek -----	3.00	5.00	-----	3.50	
Texas Banner -----	-----	-----	-----	12.00	
Vamoosa -----	25.00	-----	-----	7.00	
Weleetka -----	350.00	232.52	296.95	65.08	
Wewoka -----	79.10	75.00	100.00	69.12	
Wetumka -----	132.00	-----	175.00	85.00	
White Rose -----	-----	-----	-----	18.15	

NORTHEASTERN ASSOCIATION

N'eastern Assn. ...	\$-----	\$-----	\$125.50	\$21.30	
Afton -----	-----	110.00	69.10	12.70	\$8.32 Ch. Edifice; \$8.33 Sem.; \$8.34 Min. Rel.
Bernice -----	32.75	-----	-----	-----	\$10.00 McBride Mem.
Big Cabin -----	129.42	109.46	43.67	75.19	\$5.00 Assembly
Blue Jacket -----	-----	-----	34.39	30.55	
Commerce -----	110.00	82.44	21.50	23.56	
Century -----	49.33	43.00	-----	35.27	
Evergreen -----	-----	-----	-----	56.19	
Fairland -----	70.14	-----	-----	18.97	
Grove -----	75.00	81.00	-----	65.92	
Ketchum -----	60.00	60.00	-----	66.31	
Miami -----	1036.97	1096.00	-----	119.04	\$25.00 Assembly
Madoc -----	-----	-----	-----	21.00	
Noel -----	-----	-----	-----	3.25	
Ottawa -----	-----	-----	-----	18.00	
Oak Grove -----	-----	-----	-----	30.11	
Peoria -----	107.00	-----	-----	10.00	
Picher -----	35.35	24.00	10.00	5.00	
Quapaw -----	33.00	-----	-----	-----	
Tar River -----	-----	10.15	-----	-----	
Vinita -----	272.75	275.22	125.00	131.45	\$1.50 Church Edifice; \$11.00 Assembly
Welch -----	40.00	47.50	24.60	14.58	
Shannahan Skl. ..	56.47	-----	-----	-----	

PAWNEE ASSOCIATION

Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Cleveland	\$125.00	\$148.50	\$60.00	\$69.05
Cushing	195.00	322.41	170.26	100.02
Council Valley				7.70
Drumright	172.00		402.25	24.35
Glencoe	25.00			20.77
Maramec				20.00
Oilton	75.85		10.00	63.34
Pawnee	8.00	14.15	10.61	23.57
Perkins	15.00			14.08
Rallston				19.02
Stillwater		200.00	95.00	51.00
Yale	380.00	138.00	116.38	10.00 \$10.00 Assembly

PERRY ASSOCIATION

Ames	\$75.80	\$	\$	\$7.55	
Burden	154.25				
Billings		30.00	20.00	28.30	
Braman	5.00			18.50	
Blackwell	374.98	508.00	53.05	372.61	\$5.00 Assembly
Bethlehem	94.03			6.19	
Covington				4.36	
Ceres	105.00			11.00	
Enid	1075.70	1251.50	758.00	261.70	\$10.00 Assembly
Eden	35.00	45.10		34.00	
Grant				1.50	
Grandview				6.94	
Hennessey	205.00	115.00		10.29	
Hunter	22.00		150.00	36.11	
Longwood				2.80	
Lamont	5.00				
Marshall		10.00		5.00	
Nardin	47.50	25.00	13.50	19.00	
Newkirk	104.05		20.00	11.11	
Okeene	200.00	170.10	76.00	133.18	
Perry	122.00	125.00	50.00	47.95	
Pleasant Valley				5.68	
Ponca City		112.50	50.00	27.29	\$50.00 Assembly.
Prairie View				2.30	
Red Rock				4.00	
Round Grove		29.00		\$	
Sumner			10.00	19.42	
Salt Creek	30.00			11.43	
Tonkawa	229.00	47.05	110.75	54.83	\$5.00 Assembly

PHILADELPHIA ASSOCIATION

Aylesworth	\$	\$	\$	\$7.95	
Buckholtz		10.00	10.00	10.00	
Burris		6.00		2.35	
Emet				4.85	
Enville				5.50	
Enterprise				3.25	
Grantham	19.95			2.00	
Kingston	100.00	41.50	100.00	8.50	
Madill	219.38	193.85	122.50	115.55	\$20 Hos.; \$20 Min. Rel.
Mannsville	20.00		6.50		
Mill Creek				3.00	
Milburn	115.00				
Ravia				5.29	
Shiloh				3.52	
Tishomingo	105.00	75.00		60.80	
Wapanucka	120.50	55.50	63.50	33.52	\$5.33 Church Edifice; \$5.33 Sem.; \$5.34 Min. Rel.
Willis				7.50	
Woodville	50.50		4.00		

BAPTIST GENERAL CONVENTION

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PONTOTOC ASSOCIATION

Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Ada 1st -----	1372.35	\$850.00	\$360.00	\$157.60
Ada 2nd -----	16.70	60.70	-----	17.14
Allen -----	-----	-----	18.00	-----
Centrahoma -----	-----	5.50	-----	-----
Francis -----	100.00	28.76	-----	19.72
New Bethel -----	-----	1.05	-----	-----
New Home -----	-----	1.50	8.70	-----
Pleasant Grove -----	13.50	-----	-----	-----
Rocky Chapel -----	-----	-----	-----	-----
Roff -----	101.26	136.50	117.50	38.65
Stonewall -----	45.00	50.00	34.50	21.20
Vanoss -----	20.00	20.00	3.00	-----
York -----	35.00	10.00	-----	-----
Featherstone -----				6.-----
Hospital -----				\$15.00

PITTSBURGG ASSOCIATION

Adamson -----	\$14.00	\$25.00	\$-----	\$-----	
Adams -----	-----	-----	-----	4.32	
Ashland -----	-----	-----	-----	8.40	
Celestine -----	-----	-----	-----	6.20	
Canadian -----	-----	17.30	-----	-----	
Crowder -----	-----	-----	12.27	-----	
Chun Creek -----	-----	29.00	-----	8.34	
Choate -----	30.00	25.42	-----	2.50	
Calvin -----	170.00	110.00	50.00	30.00	
Featherstone -----	-----	-----	36.00	86.00	\$15 Min. Rel.; \$5.00 Hos.
Five Miles -----	-----	-----	-----	3.25	
Hickory Grove -----	25.00	-----	-----	4.58	
Hartshorne -----	100.00	73.17	100.00	55.61	
Haileyville -----	275.50	335.00	-----	31.25	
Indianola -----	-----	43.00	25.00	27.24	
Kiowa -----	-----	39.89	-----	35.68	
Krebs -----	-----	-----	10.00	21.71	
Liberty -----	-----	-----	-----	2.02	
McAlester -----	600.00	670.00	118.80	175.00	
N. McAlester -----	100.00	120.00	-----	55.00	
Pittsburg -----	82.60	80.00	50.70	36.00	\$6.16 Church Edifice; \$6.53 Sem.; \$7.34 Min. R.; \$5.00 Hos
Quinton -----	-----	-----	20.00	-----	
Ridgeway -----	33.65	-----	-----	6.65	
Savannah -----	-----	-----	-----	6.08	
Ashland -----	-----	-----	-----	8.40	
Adamson -----	14.00	25.00	-----	-----	

POTTAWATOMIE ASSOCIATION

Blackburn Chap. \$-----	\$14.50	\$5.50	\$15.25	
Deer Creek -----	16.41	20.46	4.83	
Dale -----	56.00	-----	-----	
Draper St. -----	174.90	129.44	250.00	19.23
Earlsboro -----	-----	-----	89.50	62.85
Garden Grove -----	-----	-----	-----	31.39
Hazel Dell -----	6.00	18.50	14.36	
Harrah -----	-----	16.00	-----	-----
Hopewell -----	6.00	60.42	30.06	-----
Keokuk Falls -----	3.50	5.75	36.75	2.20
McComb -----	-----	10.50	21.00	7.50
Maud -----	50.00	50.75	52.00	30.50
McCloud -----	-----	-----	-----	22.93
New Bethel -----	-----	52.50	46.00	\$-----
New Hope -----	-----	37.00	30.35	13.50
New Prospect -----	-----	17.05	-----	14.35
Pleasant Hill -----	20.00	12.50	17.66	4.00
Pleasant View -----	-----	-----	-----	24.00
Rock Creek -----	22.00	25.20	20.00	34.95
Remus -----	10.00	23.00	18.40	6.00
Ray -----	-----	36.21	50.00	51.39
Shawnee 1st -----	1210.00	1660.00	3000.00	317.45
				\$100.00 Sem.; \$100.00 Church Edifice; \$100.00 Min. Rel.; \$250 Hospitals.

Church—	State	Hm. & Educa- For. tion	Or. Home	Miscellaneous.
Solem Temple-----		-----	-----	.41
Tecumseh-----	15.00	-----	57.11	13.06
Tribbey-----	-----	-----	75.50	24.02
Temple Hill-----	-----	11.30	16.83	8.75
Wanette-----	-----	45.00	150.00	26.50

SALT FORK ASSOCIATION

Salt Fork Assn. \$-----	\$-----	\$-----	\$22.46	
Alva-----	600.00	150.00	100.00	94.94
Amorita-----	67.00	-----	-----	-----
Avard-----	-----	-----	-----	2.98
Bethel-----	2.50	93.00	132.50	171.36
Carmen-----	-----	150.00	100.00	69.57
Cherokee-----	100.00	378.79	160.00	100.00
				\$12.66 Church Edifice; \$12.67 Sem.; \$12.67 Min. Rel.
Dacoma-----	-----	45.00	-----	-----
Deer Creek-----	-----	-----	-----	3.50
Driftwood-----	134.37	48.50	-----	-----
Fairview-----	25.00	100.00	25.00	122.57
				\$5.00 Min. Rel.; \$5.00 Hos.; \$5.00 Sem.
Galt-----	-----	-----	-----	5.00
Helena-----	123.00	100.00	-----	27.37
Lambert-----	65.50	-----	28.00	17.63
Lamont-----	-----	-----	-----	33.24
Medford-----	-----	25.00	18.00	41.92
Mt. Zion-----	-----	-----	9.50	6.00
Nash-----	240.00	110.50	150.00	127.78
Pond Creek-----	250.00	215.00	-----	20.00
Pleasant View-----	43.00	15.60	-----	11.42
Waynoka-----	40.40	39.00	25.00	34.29
				\$4.18 Min. Rel.; \$10.00 Hos.; \$4.16 Church Ed.; \$4.16 Sem.
Washita-----	-----	155.20	-----	-----
Wakita-----	100.00	-----	150.00	41.34
				\$15.75 Assembly.

SOUTHWESTERN ASSOCIATION

Dean-----	-----	8.00	-----	\$6.85
Harmony-----	-----	9.00	-----	12.45
Lake Creek-----	34.00	25.00	-----	26.00
Mtn. View-----	5.00	12.58	-----	14.24
Pleasant View-----	10.00	16.00	-----	15.65
Willow-----	50.50	-----	-----	27.52

TILLMAN ASSOCIATION

Bethel-----	\$25.00	\$83.35	\$52.00	\$19.74	
Davidson-----	-----	33.50	-----	20.70	
Devol-----	-----	-----	-----	40.39	
Double Branch-----	-----	2.50	-----	-----	
Earnest-----	13.45	-----	-----	26.35	
Frederick-----	1500.00	1133.00	250.00	240.58	
Grandfield-----	850.00	275.00	121.50	89.24	\$45.00 Sem.; \$10.00 Pastor's Pav.; \$45.00 Min. Rel.
Hurst-----	340.50	125.55	15.00	42.05	
Hollister-----	-----	-----	-----	4.26	
Jack Creek-----	-----	36.00	12.00	7.65	
Manitou-----	15.25	20.50	-----	5.50	
Mounts-----	-----	82.50	-----	-----	
Olive Branch-----	18.00	10.00	-----	16.35	
Red Bluff-----	58.50	41.75	-----	7.94	
Snyder-----	36.00	29.00	15.00	-----	\$20.00 Hospitals.
Tipton-----	304.05	200.00	40.40	44.20	\$2.50 Assembly.
Tesca-----	65.00	-----	-----	22.80	

TEXAS-CIMARRON ASSOCIATION

Alfalfa-----	\$-----	\$-----	\$-----	\$5.60
Boise City-----	-----	-----	15.00	21.40
Friendship-----	-----	29.00	-----	41.48
Guymon-----	-----	250.00	100.00	40.00

BAPTIST GENERAL CONVENTION

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Church—	State	Hm. & Educa- For. Con	Or. Home	Miscellaneous.
Goodwell -----		18.00	45.00	
Hooker -----	166.66	989.67	781.67	150.67 \$51.67 Min. Rel.; \$78.34 Hos.; \$30.00 Ch. Edifice; \$30.00 Sem.
Kenton -----		29.50		5.00
Mt. Carmel -----			1.00	
Mexhoma -----			5.50	
New Bethel -----			22.00	
Maple Grove -----				3.70
Nabisco -----	5.00		10.00	
Pioneer -----		17.00		
Rose Hill -----	11.00			
Sandy Hook -----		1.00		102.50
Sunny Side -----			10.00	
Tyrone -----	142.00	70.00		68.34
Texhoma -----		137.50	115.00	183.50 \$30.65 Hospitals.
Tepee -----		15.00		\$5.00 Min. Rel.
Union Chapel -----			5.00	
Vernon -----		8.00		
Yewed -----		24.08		

WOODWARD ASSOCIATION

Bethel -----	\$5.10	\$11.76	\$-----	\$26.02	
Calvary -----		30.00	10.00	5.00	
Chick -----	15.00	10.00		7.68	
Fairview -----		57.40		61.70	
Fargo -----		37.00	13.25	29.00	
Gage -----	26.00	68.35		5.00	
Keenan -----		15.00			
(Mt. Olivet)					
Liberty -----	50.00	6.00	15.87	15.30	
Mooreland -----	58.00	81.50		18.30	
Moscow -----	26.97	52.50		56.80	
Mutual -----	107.00				
May -----	25.00	15.00	12.00	4.05	
Mt. Zion -----	\$-----	\$10.91	\$-----	\$-----	
S. Persimmon -----	114.03	73.50	51.00	99.15	\$7.00 Sem.; \$7.00 Church Edifice; \$7.00 Min. R.; \$35.00 Hos.
S. Fairview -----			10.50	2.80	
Sharon -----	75.00	75.00	50.00	17.97	\$10.00 Hospital.
Supply -----	17.00				
Shattuck -----	49.28	159.75	41.00	64.17	
Vici -----	19.10				
Woodward -----	300.00	500.00	136.00	116.94	
West Otter -----	15.00				

INDIAN ASSOCIATIONS

CHEROKEE

Cherokee Assn. -----	\$34.40	\$34.86	\$3.10	\$-----	\$8.06 Hospital.
Echota -----		20.00		3.00	
New Hope -----		6.48			
Round Springs -----		3.55	5.00		
Sycamore -----	1.00	1.00		1.00	\$1.00 Min. Rel.; \$1.00 Hosp.
Salem -----	4.30				
Sycamore Tree -----				2.21	

CHOCTAW AND CHICKASAW ASSN.

Choctaw & Chick. Assn. -----	\$193.04	\$297.93	\$59.13	\$27.65	
High Hill -----	1.40	2.00			
Antioch -----	336.84	150.00	75.00	50.00	\$25.00 Hosp.; \$15.00 Min. Rel.
Bethel -----			1.36		
Blue -----			3.10		
Brushy -----			2.85		
Ephesus -----	5.12	2.12			
New Hope -----			1.15		
Philadelphia -----		2.34	2.62		
Thesalonians -----			1.25		
Zion -----			4.00		

MUSKOGEE-WICHITA ASSN.

Church—	State	Hm. & Educa- For.	tion	Or. Home	Miscellaneous.
Arbeka -----	\$-----	\$-----	\$2.45	\$-----	
Little Cusetaka -----		6.40	6.35	3.00	
Little Quarsardy -----		9.02	4.60	4.35	
Little River -----		5.00	-----	-----	
Many Springs -----		-----	3.05	6.00	
Mountazuma ----	6.56	9.63	6.00	3.00	
Middle Creek -----		-----	4.71	-----	
Piney -----	1.81	3.00	6.19	-----	
Rock Springs -----		-----	-----	5.00	
Richardville -----		5.30	-----	-----	
Silver Springs -----		-----	5.00	-----	
Wetumka -----		9.05	5.25	5.15	
Weogufkee -----		-----	6.05	-----	

OKLAHOMA INDIAN ASSN.

Osage -----	\$75.00	\$85.00	\$-----	\$-----	
Otoe -----		24.00	-----	5.00	\$15.20 Church Edifice.
Pawnee -----		113.00	19.23	17.15	\$5.00 L. Train Sal.; \$5.00 Wil- lingham Mem.; \$18.20 Hos.; \$25.00 Church Edifice; \$9.25 M. Rel.; \$9.25 Sem.; \$7.79 Wom. Work.

Personal Gifts

PERSONAL GIFTS

Orphans' Home Building.

J. D. Ragan	\$ 1.00
W. J. Hanna	1.00
Jack Riley	1.00
T. B. Riley50
O. A. Anderson	1.00
E. E. Albert	1.00
J. C. Tolbert	1.00
J. C. Nova	1.00
T. E. Gant	2.00
C. E. Forsythe	2.00
S. T. Kennedy	1.00
Sam Boyd50
G. E. Gatlin	5.00
C. A. Redman	25.00

Personal Gifts—Orphans' Home

Independence Church	\$ 3.55
Mr. and Mrs. Wm. Paddock	10.00
Union Hill Church	2.63
W. H. McClure, for S. S.	3.40
Prairie Hill	5.00
B. B. Ludden	2.50
Chalk Bluff	4.28
W. G. Lucas	2.50
Marran	4.34
M. M. Sikes80
Smith's Skl. House	3.76
Mrs. W. J. Jones	15.00
Bethel S. S.	3.28
Mrs. Cline	1.00
W. C. Mortimer	10.00
Simmons Thompson	5.00
Mr. Anderson	2.00
Mr. and Mrs. J. A. Scott	5.00
P. C. Day	25.00
Mr. and Mrs. I. J. Teeters	5.00
Mattie Brown	2.00
G. Lee Phelps	2.00
Mrs. W. S. Jones	10.00

Baptist Messenger	13.00
Mrs. G. W. Evans	10.00
Major Brooks	5.00
A. M. Cockrell	10.00
Mrs. J. E. Conner	2.00
Baptist Worker	3.00
Lewis Sorensen, S. S. Class	11.11
Miss Mattie Brown	1.00
Jack R. Slaughter	5.00
Mrs. Mabel Stout	5.00
O. H. Thurmond	100.00
Lewis Lorensen	7.40
Mrs. May Pennington and daughters	1.09
C. H. Carleton and family	1.12
D. L. Martin and wife	750.00
Mrs. Mary E. Jones	10.00
John B. Acorn	2.88
George Liver	3.36
Miss Carrie Bowles	5.00
Lewis Sorensen Class	5.60
Miss Mattie Brown	3.00
Mrs. Mary C. Putnam	5.00
L. H. Hickman	100.00
J. A. Scott	5.00
Lewis Sorensen, Class	4.16
Mrs. J. A. McDonald	6.00
R. W. McQuerry	10.50
John R. Young	25.00
Simmons Thompson	1.00
Falls Creek Assembly	43.07
D. L. Martin	1250.00
R. M. McFarlin	100.00
Mattie Brown	2.00
Mrs. H. C. Grimmett	12.50
Miss Mattie Brown	1.00
Mrs. J. R. Coffman	1.00
J. H. Smith	8.00
Mrs. T. C. Roberts	5.00
L. W. Cotton	25.00
Mattie Brown	1.00
Personal Gifts for State Missions.	
Mrs. Reynolds	\$ 5.00

Sent by C. H. Carleton	278.17
C. T. Walker	5.00
Armstrong School House	7.70
George Liver	4.69
Stringtown	1.25
N. T. Wesley	6.00
Rev. Simmons Thompson	1.50
S. E. Nelson	14.14
Simomns Thompson	1.50
George Liver	2.52
Wilkin Taylor	3.00
John B. Acorn	5.06
George Liver	1.36
S. E. Nelson	2.79
John B. Acorn	1.58
George Liver	5.50
Unknown	2.00
N. T. Wesley	5.00
George Liver	17.38
J. B. Acorn	6.68
J. J. Cobb	1.40
Jesse York	.30
George Liver	16.65
J. D. Kimbrough	5.00
Will Redvine	2.50
Bro. White	1.00
Chas. Meadham	5.00
Bony Cook	10.00
E. D. Jeter	10.00
L. M. Burgan	2.25

**Personal Gifts for Christian
Education**

John B. Acorn, for Church	\$ 1.25
John Hunt	8.05
George Liver	3.00
John Smith	25.00
William N. Whicker	4.50
Wilkin Taylor	3.86
Zeno McCwettrain, for Church	2.00
Mrs. Bertha K. Spooner	150.00
T. F. West	3.50
E. J. Matthews	2.50
S. J. Eller	5.00
Mrs. Mary E. Jones	5.00
Plsn't Horse	6.00
J. W. Sturgess	100.00
P. C. Day (Bond)	50.00
George Liver	7.95
H. C. Lamb, for Church	9.50
Mrs. Anna Dorsey	10.00
George McMillan	100.00
E. E. Mount	100.00
T. F. West	5.00
Mrs. H. K. Spooner	150.00

J. H. Lawson	100.00
N. T. Wesley	5.00
Ed M. Chitwood	10.00
Bony Cook	50.00

Personal Gifts for Messenger Note.

Charles B. Jackson	5.00
C. T. Starky	5.00
L. M. Evans	25.00
J. W. Jackson	10.00
W. D. Chandler	10.00
B. R. Byrns	10.00
George R. Choates	10.00
Rev. J. E. Kirk	25.00
G. Lee Phelps	5.00
T. G. Simpson	5.00
J. E. Jennings	10.00
J. E. George	25.00
G. W. Thompson	5.00
T. A. Sheriff	25.00
Cash	5.00
J. F. Jackson	10.00
A. R. Luton	10.00
Mrs. Mary Choates	10.00
R. T. Wills	10.00
John Buckholtz	10.00
W. H. Sumrall	5.00
Edith Holmes	5.00
Lemon Brose	5.00
J. A. Cowan	10.00
W. E. Adwell	10.00
G. W. Jefferson	1.00
John W. Jennings	5.00

Personal Gifts for Assembly.

Simmons Thompson	\$ 2.50
L. K. H. Laws	3.00
(Pastors Pavilion.)	
J. M. Jones	5.00
J. J. Franklin	5.00
J. W. Solomon	10.00
James P. Paden	5.00
D. M. Montgomery	10.00
W. G. W. Fry	5.00
Leroy T. Taylor	10.00
J. L. Francis	5.00
F. M. McConnell	5.00
E. L. Compere	5.00
R. A. Rushing	5.00
R. C. Miller	5.00
W. O. Leach	5.00
W. P. Stansbury	3.00
C. Stubblefield	10.00
C. C. Morris	10.00
Bount F. Davidson	10.00

Personal Gifts—Miscellaneous

Miss Mattie J. Curtis (McBride Memorial) -----	\$ 5.00
L. H. Hickman (Assn. Missions) -----	100.00
Miss Flora Peoples (Armenian Relief) -----	2.00
Natural Arch (Home Missions) -----	12.00
Grace Clifford (Heck Memorial) -----	5.00
Mrs. V. A. Grissom (Heck Memorial) -----	5.00

Personal Gifts for Hospital.

Rev. George Wilson -----	\$ 1.98
Personal Gifts for Home Missions.	
Mrs. G. W. Evans -----	\$10.00
Mrs. J. E. Conner -----	4.00
George Liver -----	3.55
Mrs. Mary Jones -----	5.00
Wilkin Taylor -----	5.57
John B. Acorn -----	10.26
F. F. West -----	5.00
John J. Edward -----	10.00

J. W. Tennison -----	28.90
Individual -----	1.00
Jennie A. Lake -----	1.00
Batson School House -----	8.80
Mr. and Mrs. L. W. Young -----	5.00
Individual—A. V. Pendleton -----	2.50
S. F. Tarbor -----	2.00
George Wilson -----	2.50
Wilkin Taylor -----	5.00
James Sanders -----	8.50
Lewis Hancock -----	4.50
J. C. Miller -----	10.00
Rev. Simmons Thompson -----	3.25
John B. Acorn -----	8.36
R. Thatt Wills -----	25.00
L. H. Hickman -----	200.00
Rev. Wilkin Taylor -----	4.60
John B. Acorn -----	.52
George Wilson -----	5.01
Simmons Thompson -----	1.00
N. T. Wesley -----	5.00
Union Hill -----	3.87
George Liver -----	2.52
Simmons Thompson -----	1.00
Mrs. J. R. Coffman -----	2.00
Union Hill -----	3.88

51. Rev. A. N. Hall, Muskogee, asked to be privileged to make the following statement, viz.: That the report current that he has repented of the part that he had on the Committee on Credentials at last Convention is without foundation.

52. Devotion, led by Dr. S. J. Porter, Oklahoma City.

53. A communication of greeting from W. M. Wood, secretary of the Alabama Convention, was read by the president.
Birmingham, Ala., November 11, 1919.

President, Oklahoma Baptist State Convention:

Alabama Baptists send you greetings with a cordial spirit of fellowship in Christ our Lord. May God bless and guide you.

M. M. Wood, Secretary.

54. A communication was read by the president from Rev. J. B. Hayes, of Woodford. Also from J. L. Hill, secretary of Kentucky Convention.

55. Announcements and adjournment. Led in prayer by C. P. Stealey.

SECOND DAY, AFTERNOON SESSION.

57. Called to order by the president, J. C. Stalcup.

57. Song, "God Will Take Care of You."

58. Prayer by G. R. Naylor, Heavener.

59. Resolution on Interchurch movement was read by G. J. Rousseau, of Norman. After discussion was adopted.

RESOLUTION

Whereas, the impression has gone abroad that the University of Oklahoma is supporting and promulgating the propaganda of the Inter-Church World Movement as represented by one Frederick Wolcott Jackson who sends this propaganda abroad over the State under the following letter-head:

"INTER-CHURCH WORLD MOVEMENT

Oklahoma Rural Survey Section,
Frederick Wolcott Jackson,

Oklahoma University, Norman, Oklahoma"

and whereas, this impression has gone abroad both through the Baptist press and by letters written by Mr. Jackson to every pastor in the State; and whereas, this Convention understands from an address made on the floor of the Convention by Rev. G. J. Rousseau, pastor of the First Baptist Church at Norman, that the connection of this Mr. Jackson with the University of Oklahoma consists in no other regard than in the fact that Mr. Jackson occupies desk room at the University by courtesy of the University authorities; and whereas, a similar courtesy was offered to the pastor of the First Baptist Church of Norman by the President of the University; be it

Resolved: 1. That the Baptist General Convention of Oklahoma does not bring into question the privilege extended to Mr. Jackson by the courtesy of the University authorities.

2. That the Baptist General Convention of Oklahoma considers the Inter-Church World Movement to be inimical to denominational solidarity.

3. That the use of the name of the University by Mr. Jackson under the circumstances is unwarranted, and by such use of the University name there is added to him and his work a misleading prestige and dignity to which he is not ethically entitled.

4. That the President of the University of Oklahoma be courteously apprised of these facts and requested to take steps to preclude the further and future use of the name of the University in the manner indicated.

5. That these resolutions be spread on the minutes of this Convention and a copy be forwarded to the President of the University of Oklahoma.

60. Motion prevailed that the secretary telegraph greetings of the Convention to Rev. Brad Hayes and the secretary of the Alabama Convention.

61. The partial report of the Committee on Credentials was read as follows:

We, your Committee on Credentials, submit this additional report: We find that the Rev. A. Nunnery's right to a seat in this Convention has been challenged and we herewith submit the challenge with the

proof to this Convention and recommend that the challenge be sustained and that Rev. A. Nunnery be not reelected.

62. Motion prevailed to refer back to the Committee on Credentials their report with instructions to examine all information and report their findings to the Convention in regard to the challenge made as to Rev. A. Nunnery being seated in the Convention.

63. Report on religious literature was read by Rev. W. O. Anderson. Also the report of the Baptist Messenger Publication Committee was read by Andrew Potter, of Enid. On motion both were adopted.

REPORT ON RELIGIOUS LITERATURE

Religious Literature is the means through which spiritual truth is put in permanent form.

It is a method of conveying truth which is convenient, appealing and lasting.

The printing press is one of God's agencies for making known his will.

Among Baptists "it is written" is the final appeal. God has not only revealed himself to man but has preserved the record of that revelation in His word. He has not only given us "exceeding great and precious promises" but has written those promises down for the instruction, comfort and hope of all generations. Baptists accepting as they do the Word of God as the sole rule of faith and practice, should above all people give themselves to the distribution of the Bible.

Baptists, holding the truth which the world needs most at this crucial hour, should be the chief of propagandists. Our history, doctrines, polity and mission should be made known everywhere through the printed page.

We believe that there is no better way of distributing Bibles, Tracts and other Religious literature than through Colporters, who going from home to home in neglected districts as well as others leaving behind them in literature sold and given away constant evangelists of the Word of His Grace.

Baptists should make larger use of the daily press with their message, mission and movements.

Our own people should be better informed about, and more generally enlisted in denominational enterprise. To this end the Baptist Messenger and Home and Field and Royal Service should go into every Baptist home in the state.

We Baptists of Oklahoma can congratulate ourselves upon the ownership by the denomination of a State paper. By this very ownership this paper becomes the official organ of State-organized-Baptist-service and thus the means of expressing the ideals, purposes and programs of the denomination as a whole.

Baptists are also fortunate in having two great publication societies, The Sunday School Board of the Southern Baptist Convention, and The American Baptist Publication Society, from which all needed Baptist literature can be secured.

Pastors and missionaries should be untiring in their efforts to distribute wholesome literature in every home, and to secure a subscription for the Baptist Messenger, Home and Foreign Field and Royal Service from every Baptist family in the state.

Respectfully submitted,

W. O. ANDERSON.

REPORT OF THE PUBLICATION COMMITTEE

With gratitude to God for his blessings upon this new department of our work, the Publication Committee of the Baptist Messenger submit this the first report since the ownership of the paper was transferred to the Baptist General Convention. We wish first of all to express our real appreciation of the hearty response accorded our appeals to the brotherhood in behalf of our state paper. Since the transfer, there has been a marked increase of sentiment in favor of regarding our denominational paper of equal importance with our other denominational interests. More and more our workers are coming to see that the enlistment of all our people in the great tasks committed to us by our Lord depends upon information and that the best medium of information is a newsy, inspirational, informing paper. This report covers a period of ten months, from January 1 to October 31, 1919, the paper having been taken over by the Board of Directors on January 1, last. At that time there were approximately 5,000 subscribers and when we state that we now have approximately 8,000 bona fide subscribers, it will be seen that the growth has been most gratifying. The tremendous awakening of our people due to the Baptist 75 Million Campaign, the campaign commission of the Southern Baptist Convention placing great stress upon the denominational paper, has made possible this large increase. The leaders of the great forward looking program were so impressed with the importance and value of the denominational papers that they called for a conference of the editors at Nashville and made arrangements for the largest possible publicity through the religious press.

It is true that a comparatively small proportion of this increase is in short time subscriptions, but we believe the great impetus given to all our work by the 75 Million Campaign will enable us to enlist and hold most of these short time subscribers. We are sure this will be the result if our pastors and other workers will continue the same zealous endeavors that have enabled us to reach our present splendid condition.

We rejoice to report that a number of churches have included the paper in their program, putting it on the same basis as missions, Christian education, etc. Several churches have subscribed for the Messenger for every family connected with the church. We believe that it would be money well spent if all our churches would regard it necessary to have the paper in every home.

We have come to a new day, denominationally speaking, and if we make the most of it, we must keep our awakened people interested, informed, and co-operating. Much as we have needed the paper in the past, we will need it more in the next five years if the great 75 Million program is to be carried to the desired and glorious consummation which we all expect; therefore, we recommend that each pastor and church arrange for a specific place for the Messenger in their church schedule and see that the present splendid list is not diminished, but rather increased.

At the first meeting of our committee, it was decided to cancel the advertising contract with Jacobs & Company, through which agency the medical advertisements are furnished to the paper. That contract, however, stipulated that ninety days' notice should be given and that all contracts with different firms that had been secured by said agency should be carried to completion. For this reason, there has not been the noticeable decrease in the amount of medical advertising that many of our people wish, but with each passing week the time is drawing nearer when we will say good-bye to that class of advertising. We ask our friends to be patient and helpful while we fulfill the contracts which we are in honor bound to keep. We are glad to report that our denominational agencies and institutions have come to realize that money spent in advertising through the denominational press is a good investment. This will in a measure off-set the financial loss of discontinuing the other class of advertising. It will, also, give us more space for reading matter, thus practically enlarging the paper to that extent which will mean about twenty-five per cent more reading matter.

The unsettled condition in the commercial and labor world has added to our difficulties by increasing the cost of practically everything in connection with producing the paper. There has been quite a large percent of increase in the wages of printers, pressmen, etc., and just now there is a paper shortage and the problem of securing paper is a serious one. Some time in the not very distant future, we hope conditions will be more settled and that we will be able to increase the size of the paper. This desired end will be hastened also, by the continued hearty support of our great brotherhood. When we took up this work, the most interested friends felt that it would probably not be possible to publish the paper for the first year without a deficit. Some of them expressed the hope that it would not be over \$2,500.00. We, therefore, take pardonable pride in submitting to you the following financial statement. We recognize, however, that the unusual support given by the 75 Million Campaign in advertising and extra papers has enabled us to report a part of this balance and we will need more than ever your constant, active interest through the years that stretch out before us when we may not have the tremendous impact of this short time, intensive campaign.

S. J. PORTER.
F. M. McCONNELL,
M. A. SUMMERS,
ANDREW POTTER,
C. H. BELL.

FINANCIAL REPORT—BAPTIST MESSENGER

January 1 to October 31, 1919.

Receipts

Subscriptions -----	\$ 8,077.93
Advertising -----	2,694.42
Printing -----	364.85
Stamps -----	.78
Special contributions -----	87.00
Rebates -----	5.01
Stock in S. B. and P. C. -----	35.00
On accounts -----	149.79
Bad checks paid -----	46.50

Sale of books and envelopes -----	2.06
S. B. and P. C. mdse.-----	26.20
Obituaries and resolutions -----	13.50
Cuts -----	42.00
	<hr/> 11,545.04

Disbursements

Printing -----	\$ 5,272.10
Salaries -----	2,346.92
Post Office deposits -----	264.99
Stamps and stationery -----	189.21
Telephone -----	50.80
Office equipment -----	258.99
Rent -----	150.00
Multigraphing -----	4.35
Transfer Company -----	3.50
Returned and lost checks -----	89.50
Refunds -----	15.00
To C. P. S. back accounts -----	48.22
Home and F. F. and Royal Service-----	439.55
Commissions -----	456.05
Traveling expenses -----	99.85
For cuts -----	33.01
	<hr/> 9,722.04
Balance in bank Oct. 31, 1919-----	\$ 2,912.30
Less checks out unpaid -----	1,089.30
	<hr/> \$1,823.00
Receipts Jan. 1 to Oct. 31, 1919-----	\$11,545.04
Disbursements Jan. 1 to Oct. 31, 1919-----	9,722.04
	<hr/> \$1,823.00

64. Address by Dr. S. J. Porter, on the Baptist 75 Million Campaign, he speaking from the 54th chapter of Isaiah.

65. Adjournment. Led in prayer by C. Stubblefield.

SECOND DAY, EVENING SESSION.

66. Song, "My Latest Sun is Sinking Fast." ?

67. Prayer led by C. Stubblefield.

68. Convention called to order by President Stalcup.

69. Quartette by D. R. Wade, E. O. Allen, J. F. Tripp, F. P. Briggs.

70. Motion prevailed that representatives of the Seminaries at Louisville and Ft. Worth be heard.

71. Rev. C. R. Hairfield introduced Dr. Geo. B. Eager, who spoke in the interest of the Louisville Seminary.

72. Dr. Eager yielded the floor for a "Four Minute Speech" by four-year-old Brooks Peden, of Stillwater.

73. Rev. L. M. Sipes spoke in the interest of the Southwestern Baptist Theological Seminary, of Ft. Worth, Texas.

74. The report referred back to the Committee on Credentials was read by W. O. Leach, as follows.

We the Credentials Committee after reconsidering the question of seating the Rev. A. Nunnery as a Messenger to this Convention submit the following:

1. We recommend that on the ground of the challenge and proof filed with the committee that he be not seated as a member of this Convention.

2. That the challenge, together with the proof be read to the Convention and that the Rev. A. Nunnery be allowed sufficient time to make reply thereto.

Signed by Committee.
Shawnee, Okla.

To the Baptist General Convention of Oklahoma in Fourteenth Annual Session:

Dear Brethren:—

It will be remembered that Rev. A. Nunnery was, by an overwhelming majority, refused a seat in the Baptist General Convention of Oklahoma last year. The ground of such refusal was that said Rev. A. Nunnery, Editor of the Baptist Worker, of Granite, Okla., was not in sympathy and co-operation with the Convention. Many articles and editorials of his were cited, being an infraction of the principle set forth in Art. II of the Constitution of the Convention.

It was earnestly hoped that Bro. Nunnery would see and acknowledge the mistakes of the past, abide by the decision of an almost unanimous vote of the Convention, and co-operate in the great and growing work of the Baptist hosts in Oklahoma. But since that session of the Convention he has continued his unjust, and hurtful attacks upon the officers and workers of the Convention. It is, therefore, our painful duty to submit another challenge of his right to a seat in the counsels of this Convention. We reaffirm the challenge of last year against Rev. A. Nunnery, since there has been no retraction by him of his statements then given in proof which were manifest infractions of the principles of our Conventional compact, as expressed in our Constitution.

We are not ignorant of the fact, well known to all intelligent Baptists, that Conventions have neither jurisdiction nor power over the self-governing acts of Baptist churches. The challenge and proof herein after submitted are not predicated upon the mistaken idea that Conventions control churches, nor upon the erroneous hypothesis that it is essential for a Baptist church to send messengers to a Convention at all. On the contrary, we recognize that a church of Jesus Christ is the only New Testament ecclesiastical authority, that the churches of this Convention are absolutely independent of each other, and of any other organization or earthly power, that they acknowledge no sovereign head but Christ, the Supreme Law-giver, and consequently this Convention or any Baptist Convention should never attempt to interfere with the internal management of, or dictate to the said churches, exercise appellate jurisdiction over, or in any manner whatever lord it over Baptist churches. Therefore, the challenge relates, and is designed to relate only to such matters, as by our Constitution the Convention may properly consider. The challenge applies and extends in possible consequence only to Convention work and fellowship as is properly set forth in Article II of the Constitution of this Convention.

The challenge hereinafter stated is based upon the inalienable right inherent in all organizations, and essential to organization, the right of a Baptist Convention to prescribe and enforce the conditions of admission into its membership and continuance therein. A right asserted and exercised by Baptist Associations and Conventions from time immemorial.

The facts which substantiate the challenge together with all necessary proof are hereby presented for the consideration of this Convention.

Challenge and Proof.

Article II of the Constitution of the Convention appertaining directly to this matter reads as follows: "Art. II. This Convention shall consist of messengers, appointed by Baptist churches and associations, in sympathy and in co-operation with the Convention." (See Baptist Annual for 1917-1918 p. 3.)

Since Baptist churches and associations can not be constituent members of a Convention, but only individual messengers can constitute a Baptist Convention, it follows from the language of this article of the Constitution that individuals entitled to seats in this body must be in sympathy and co-operation with this Convention.

That Rev. A. Nunnery is guilty of an infraction of the principle of the aforesaid article, and is, therefore, not justly entitled to a seat in this Convention is clearly proven by the following quotations from the Baptist Worker of which he is editor. We, therefore, challenge his right to a seat in this Convention.

1. We affirm that Rev. A. Nunnery has publicly denounced, in the columns of the Baptist Worker, the Convention as being dominated by a gang of malicious conspirators.

Proof: "And that the recent action of the Convention, led by the gang who have been after me all the time, was but the culmination of the pent up malice which has been harbored against me all these years."—Baptist Worker, Dec. 18, 1918, p. 4.

"No, no, the Baptist Worker is not fighting the Oklahoma State Convention, nor the organized work. We are simply fighting a machine or ring rule in Oklahoma. The trouble is there are a few men in Oklahoma who have held their jobs so long and have fed out of the denominational crib so long that they think they are the State Convention. So if you speak a word against what they do, they cry out: 'He is fighting the Convention.'"—Baptist Worker, April 9, 1919, p. 4.

"Gentlemen, this is a pretty bitter pill; but you mixed it, and I am going to roll it and poke it down you without sugar or salt. You must swallow it if I have to hold your nose and pour it down you. I have no personal feeling of malice toward any one."—Baptist Worker, Dec. 25, 1918, p. 4.

The said A. Nunnery was then and there, undoubtedly, seeking to influence the Baptists of this state by said language against the Convention's duly elected and appointed leaders, thereby tending to produce division, strife and lack of co-operation among the Baptist churches of Oklahoma. Said publications by him then and thereby placed the Convention in a false and contemptible position before the world.

It is manifest that those who might read and believe the foregoing quotations would be led thereby to take such an attitude toward this

Convention and its chosen officers and workers that appeals sent to them by said officers and workers would not be heeded, and thus enlistment for our work would be difficult or impossible.

2. We affirm that Rev. A. Nunnery visited the Orphans' Home, which is owned and controlled by the Baptist General Convention of Oklahoma, that he took advantage of the well known absence of the Superintendent, F. M. McConnell, that he meddled in the management of the Home and that by such meddling, dissension and trouble in the Home was inevitable.

Proof: The Baptist Worker of May 21, 1919, pages 1 and 2, has an editorial headed: "SHALL THE ORPHANS' HOME BE WRECKED?" As the article in question is too lengthy for quotation, we give the following statements and charges:

(1) Rev. A. Nunnery visited the Home in May, 1919, spending one night and a part of two days therein.

(2) Such visit was in the absence of F. M. McConnell, Superintendent of the Home, who was in attendance upon the Southern Baptist Convention.

(3) He meddled in the internal management of the Home. This fact is a matter of such public and general knowledge to the Baptists of this state that it needs no further proof.

In the said article, by strong and extravagant language, he sought to make the impression that our Orphans' Home would be wrecked unless F. M. McConnell, the Corresponding Secretary of this Convention and Superintendent of the Home, elected such by the Board of Directors of this Convention, was discontinued in said position. The necessary and inevitable influence of said article was to injure the work of this Convention, create discord and disrupt the co-operative plans of the Baptists of this state.

He then and there, acting as a self-appointed agent, did so stir up feeling in the Home and outside as to necessitate the calling together of the Board of Directors of this Convention at a heavy expense to restore order in the Home, and to let the Baptists of this state know the facts appertaining to the organization and management of the Home.

A necessary result of this untimely and meddlesome and disturbing visit was the calling of a meeting of the Board of Directors of this Convention, June 10, 1919, to which all interested parties were invited by notices sent by our Corresponding Secretary to both the Baptist Worker and the Baptist Messenger. The accuser and disturber, Rev. A. Nunnery, failed to attend said meeting and face the issue. After due and earnest deliberation the Board of Directors adopted the following statement which fully and completely justifies the Superintendent, F. M. McConnell, and shows that Rev. A. Nunnery had published utterly misleading and incorrect statements concerning the management of the Orphans' Home.

"STATEMENT OF THE BOARD OF DIRECTORS CONCERNING HOME.

"We, the Board of Directors of the Baptist General Convention of the State of Oklahoma, after fully investigating the management of the Baptist Orphans Home hereby issue the following statement to the Bap-

tist brotherhood and the friends of dependent, fatherless and motherless children:

"1. When the Convention took over the property and management of the Home at the request of the Orphans Home Board, the transfer was complete and the Convention now holds a deed to all of said property with no mortgage or lien against it whatever.

"2. It was at that time the unanimous action of the Convention that the management of the Home should be under its Board of Directors carried out by such agencies and employees as this Board might from time to time select.

"3. The Board of Directors deemed it wise to elect a superintendent of the Home and charge him with the responsibility of employing, directing and controlling all his helpers.

"4. The Board of Directors, at its first meeting after the Home was turned over to the Convention, elected the Corresponding Secretary, J. C. Stalcup, superintendent. He continued in this position until he resigned as Corresponding Secretary. When he resigned F. M. McConnell was elected to succeed him both as Corresponding Secretary of the Convention and superintendent of the Orphans Home.

"5. All statements or claims to the effect that W. M. Butt was ever in any sense superintendent of the Baptist Orphans Home of Oklahoma are erroneous. He was never elected by this Board to any position whatever in the Home, but he was employed by the superintendent and all his duties of every character were given him by the Superintendent. The same is true of his wife. Neither of them ever had any authority, management, or control in or of the Baptist Orphans Home or any of the children except what they were allowed to have by the Superintendent.

"6. This Board has held and does now hold the Superintendent responsible for all buying, selling, renting, building, controlling, financing and all other things pertaining to the management of said Home. He has had and now has the right to use what employees or agencies he may select to carry out the obligations and duties devolving upon him, subject only to this Board and the Convention.

"7. We find that the money value of the improvements at the Home has more than doubled since F. M. McConnell became Superintendent. The Home Physician declares that the Superintendent has carefully looked after the health of the children, employing trained nurses whenever needed and has urged upon the employees preventive measures to avoid disease.

"8. We most heartily approve of all of the recent changes that have been made in the Home and commend the efforts of the Superintendent to all the friends of orphans everywhere.

"9. We hereby reaffirm the policy of the Convention and this Board to put the entire control and management of the children and the premises of the Home in the hands of the Superintendent and we hereby instruct him to take such steps as he may deem wise in controlling and managing all the inmates of the Home. He is further instructed to punish, correct or remove from the Home in such manner as he may deem best, any or all disobedient, unruly or incorrigible inmates, and we pledge to him and his helpers our full and entire co-operation. It is understood that in the exercise of these duties the Superintendent is subject to this Board of Directors and to the Baptist General Convention.

"This statement was unanimously adopted at the regular quarterly meeting of the Board, June 10, 1919."

Although those misleading and incorrect articles written and published by the said Rev. A. Nunnery in the Baptist Worker so influenced a number of Baptists in this state that they adopted resolutions condemning the Superintendent elected by the Board of Directors of this Convention, and although the said Board in its statement herein quoted did fully justify and indorse each and every official act of F. M. McConnell, Superintendent of the Orphans Home, the said Rev. A. Nunnery has not changed his attitude or retracted his hurtful mis-statements to this day.

3. We affirm that Rev. A. Nunnery is out of harmony with the Baptist General Convention of Oklahoma as to policy, plans, personnel and principles.

Proof: "Baptist democracy put into practice would be the finest thing in the world. But Baptist democracy does not mean that the majority rule the minority. Baptist democracy means that each should serve the other, not rule him. Baptist democracy would have each seek the honor of the other, not strive for power and place himself. There is no such word in the Bible as majority ruling. The spirit of it is not in the Bible. Nothing has been more abused among Baptists than the popular phrase 'majority rule.' Designing men have schemed to work up a majority vote, and have done lots of harm by it. Many churches have been torn to pieces over it." Baptist Worker, Jan. 29, 1919, p. 1, 4.

"Another thing we have been trying to figure out is just what the Board got out of that five thousand dollars of the people's mission money that they used in the purchase of The Messenger. If Brother Stealey had no equipment, or press, nor building, but hired the paper printed on a secular press, then what did the Board buy? And another thing that bothers me is where they got the authority to use the people's mission money to buy this five thousand dollars worth of moonshine. What church or churches authorized their messengers to take up the matter of purchasing a state paper in the Convention? Have not the churches any say in the matter of what goes with the money they send in to the Board? Wonder why the Board went ahead and purchased the Messenger without even considering the purchase of the Worker, which would have had something to sell besides a mere name and some debts?"—H. E. Cook, Baptist Worker, March 5, 1919.

"The brethren are not condemning the action of the Convention because they are 'personal admirers of Nunnery,' but because the Convention did wrong, departed from every principle of Baptist faith and policy, and these brethren are speaking out because they are grieved to see the Bible and Baptist principles so murdered." Baptist Worker, February 5, 1919, p. 4.

"The Convention is of human origin and is controlled by human laws and limitations. It has the right to indicate the number and specify the qualifications of its membership, determine its field of operation, and define the purpose of its organization. It is a self-determining body. It can make and unmake its own laws. The Convention alone can determine its own action and interpret and enforce its own laws."—H. H. Burton in the Baptist Messenger.

Reply: "The above seems to be the views of a Convention held by Dr. McConnell, the Messenger, and all who stand with them. If you will convince me that such is the Baptist General Convention of Oklahoma, then I am not in harmony and sympathy with it." Baptist Worker, Feb. 12, 1919, p. 4.

"The ungodly, unchristian, unBaptistic and unAmerican procedure of the Convention and Dr. McConnell. Dr. McConnell and the whole clique with him are afraid to meet us in an open discussion of this matter. No doubt but the ring is feeling very much surprised that the people did not swallow what they did without question, just because 'our leaders' did it. It is a deplorable condition among Baptists when those we have entrusted with the management of our mission funds and work get so self-centered that the churches are forced to go to the trouble and expense of sending enough men to the Convention to 'bust' the clique. But as we have come to that state of affairs, we believe that the churches will take the matter in hand and will put that self-centered clique out of business. Of course, if Dr. McConnell could have his way and stop all discussion in the papers and let him use his submarine method of misrepresenting the facts and misleading the people, thus keeping them away from the real facts letting them hear nothing except his story of the matter, why he would be pretty likely to go up to the next Convention so well organized with his clique that they would again work up a majority and stay in the saddle. The last Convention ignored every phase of Baptist principle and of Bible justice, and what assurance have we that they will not do the same thing at the next Convention? After all, what is the difference in taking the money we give for State Missions and paying the printers who make the Messenger, and that of taking our mission money and paying men to take subscribers for the Messenger? It seems that it is an effort to 'whip the devil around the stump.' The continued cry: 'Let the majority rule,' smacks of political bossism, and is of the devil. It is an easy matter for designing men to scheme around and work up majorities." Baptist Worker, Mar. 26, 1919, p. 1, 2.

"In another article, Dr. McConnell says: 'The statement made that the Convention is run by a clique is false.' This clique has been in the Convention more or less since long before Brother Nunnery came to the State of Oklahoma.

"It does not take a majority to dictate to the convention if he is one of the clique.

"Now, if there is no clique or combine or spirit of autocracy being practiced in the convention, why will they not come out in the open and do things in the old fashioned Baptist way, free and open to everybody?" J. J. Risinger, Baptist Worker, April 16, 1919, p. 5, 6.

"But the bosses said do it, the clique had decided it had to be done, and Hall dared not disobey orders so he detached his nerves and conscience strings and deliberately wrote this false report when he knew that I knew, the other committeemen knew, and the most serious thing of all is that God knew, he was writing a false report." Baptist Worker, April 2, 1919, p. 4.

The said Rev. A. Nunnery then and thereby assumed to believe that the officers of the Convention were wickedly conniving together to lord it over God's heritage.

The said Rev. A. Nunnery then and thereby denounced an overwhelming majority of the messengers of the 1918 Convention as being a set of tricksters, schemers, plotters and conspirators. He thus showed himself unwilling to be governed by a majority vote which is the only rule among Baptists and without which good order is impossible.

The proceedings of the 1918 Convention, pages 82-92 should be considered in the light of the aforesaid quotations.

4. We affirm that Rev. A. Nunnery has accused the Mission Board of the Baptist General Convention of Oklahoma of corruption and the misappropriation of funds.

Proof: "Well, guess we shouldn't be too hard upon Stealey as it is human nature to pull off a stunt and get something for nothing, and since he got by with it, it's no use to kick on him. But I suspect that there will soon be an awakening in the Baptist camps of Oklahoma and a general cleaning up, and then there will be some once-prominent men seen scratching their once honorable heads and wondering just how it happened that they lost their jobs and their prominence.

"Thousands of Baptists believe that this whole thing was begotten of the devil, born by the ring in selfishness and malice, reared upon deceit and falsehood, and is a very promising child after its kind and just as long as the Baptists of the state continue to sleep and loll around it will continue to thrive and fatten upon its ungodly food." H. E. Bock, Baptist Worker, March 5, 1919, p. 7.

"Nothing is said about what salary Stealey is to have, nor how the money is to be raised with which to pay Stealey as editor, nor how the \$5,000.00 is to be raised. So we naturally take it that the intention is to pay this out of the general fund which is collected for missions

"Yet, in this instance, as we have good reason to believe has been done in the past; money can be paid to the Messenger for many purposes which might be used as a mere excuse for supporting the Messenger out of the general fund." Baptist Worker, Jan. 8, 1919(p. 1.

"Then I believed we could safely trust our boards; now I know we can not trust our Oklahoma Board with matters pertaining to the conscience. Their motives may be all right, but as I see it, their acts are often radically wrong, even to a sinful degree.

"With best wishes for all, and still believing that our brethren are not all as bad as they might seem to be, I am, yours fraternally, L. S. Abernathy." Baptist Worker, May 14, 1919.

"If you had have taken out the vote of all who were drawing a salary from the state board the remainder would have looked ridiculously small. You know those who had their heads in the denominational crib liked the food they were getting and they had to do as the bosses said or their hash would have been cut off." Baptist Worker, May 14, 1919, p. 1, 4.

"I have never had any objections to anything Baptists have advocated until recent years. Education must go on, but it is ruining us as it is going now. Too much form from it now. We must have some plan for distribution of the gifts or resources of Baptists, but this Board is headquarters for corruption and is bringing up all differences that exist today." J. W. Shaw, Tecumseh, Baptist Worker, Apr. 2, 1919, p. 1.

"What a burning shame that men we have intrusted with the disbursement of the money we ourselves have given in the support of the Gospel and missions, should so abuse that trust as to hold a 'big stick' of authority over the heads of God's ministers and terrorize them into submission to their dictates by threats and actual deeds of mistreatment to the extent that a preacher is made to feel that if he opens his mouth to speak his honest convictions and such convictions should not happen to be in accord with the would-be bosses, 'they will hurt me!' It is time for the Baptists to wake up and defend the blood-bought freedom we have cherished so dearly all these many years." Baptist Worker, Mar. 5, 1919, p. 1.

"Brother Cook says: 'We are with you over here. Our church will pass resolutions next Sunday, covering the entire thing. I think that bunch of fifth ward politicians will find out yet that there are a few old time loyal, fighting Baptists in the State. This church has quit the Board and will not contribute another cent to it as long as it remains as it is. No use to talk to them, they are done with the present Board. Continue to go after them, expose them, it is hurting them. The people are waking up. It takes a long time to wake up some folks, but when they do get aroused you will hear from them.'" Baptist Worker, Jan. 22, 1919, p. 8.

The said Rev. A. Nunnery then and thereby sought to make the impression that the Board of Directors is a terror, domineering, untrustworthy, self-serving, and corrupt, thereby slandering the only elected members of the Board of Directors of this convention and thereby inevitably tending to stir up strife and distrust in our Baptist ranks. To the extent that such accusations are believed, enlistment for the objects and work fostered by this convention is difficult.

5. We affirm that Rev. A. Nunnery has grossly misrepresented the Baptist Messenger, which is owned and controlled by this Convention, and whose editor is a duly elected servant of this Convention.

Proof: Referring to the purchase of the Messenger in an article headed "\$5,000.00 Worth of Blue Sky and Our State Paper," he says: "The whole scheme is clear to any thinking person. For a long time the scheme has been in the minds and was being discussed by the Gang, who are in the saddle. They have watched their chance. Dr. McConnell thought he saw his chance to turn the Baptists of the State against the Worker by jumping on me over that editorial on the camp pastors." Baptist Worker, Jan. 8, 1919, p. 4.

"Yet the church gave them letters of recommendation and the Baptist Messenger (our state paper) boosted them in highest terms, with deep regret that said preachers were leaving the state. Notwithstanding these fourteen preachers have been shown to be guilty the Baptist Messenger has never denounced or exposed one of them but has from time to time boosted some of them as being among our greatest men.

"A newspaper that will uphold a minister when it knows that he has been proven guilty of immoral conduct with women is no better than the preacher who commits the crime and such a paper is not fit to come into any decent home. Just as long as men can commit such diabolical crimes and be held up and respected that long may we expect the dirty curs to continue their hellish conduct. It is a blushing shame on the very name of Jesus Christ. Clean up!" Baptist Worker, Sept. 17, 1919, pp 4, 5.

"The signs of the times are unmistakably clear that the leaders in Convention work are planning to do away with all privately or independently owned and operated Baptist papers; which of course is putting all publications under what they call official control. When this is done the long boasted democracy of a free press is a thing of the past." Baptist Worker, Sept. 3, 1919, p. 4.

"It is reported that the deacons of a certain church which had hustled out their two last pastors on the charge of the pastors being unbecomingly fond of women, met to discuss a proposed pastor for the next call. When one of the deacons asked if the proposed pastor had been made a Eunuch? Is it not a dirty shame that the ministry of Jesus has been so disgraced that such vile and filthy thoughts are associated

with the preachers? Yet, 'Our state paper,' has boosted each and every one of these libertines at the time they were run out of the State, as among our greatest men. Shame! Shame!" Baptist Worker, July 9, 1919, p. 4.

The said Rev. A. Nunnery then and thereby intended to appear to believe that the editor of the Messenger consorted knowingly with immoral men, lauding their lustful lives.

He then and thereby sought to array the Baptists of Oklahoma against the Baptist Messenger and its editor and then and thereby intended to appear to believe that the Convention, through its paper, seeks to suppress free speech.

He then and thereby, by innuendo and insinuation attacked the publicity medium of this Convention which supports all the work fostered by the Convention, such attack on our official means of publicity and appeal could have no other effect than to produce discord and hinder co-operation.

6. We affirm that Rev. A. Nunnery has made unjust, heartless and hurtful attacks on the Corresponding Secretary of the Baptist General Convention of Oklahoma.

"He has wilfully and maliciously misrepresented me, in his effort to destroy me, or put me out of business. For no man has ever done as much to stir up the Baptists in this state as he has. From one end of the state to the other the Baptists are confused and divided. We stated it would be so when Dr. McConnell and his following commenced to drag the controversy, then going on between Dr. McConnell and myself, into the associations and the Convention." Baptist Worker, April 20, 1919, p. 6.

"The pathetic plea that 'Baptist trouble makers should not be encouraged' is a very tame way McConnell has of appealing to the Baptists to withdraw their support from the Worker. Now that he and his clique have made their desperate and dirty attempt to kill the Worker and its editor and the thing is reacting on them, and the Worker is growing faster than ever, he cries piteously for the Baptists to cease their support of the Worker and let it die. But the time is past when a corresponding secretary can dictate to the Baptists of Oklahoma what paper they shall read or support with their money, and so the money is being poured into our office by the hundreds of dollars." Baptist Worker, Mar. 20, 1919, p. 5.

"The whole scheme is clear to any thinking person. For a long time the scheme has been in the minds and was being discussed by the Gang who are in the saddle. They have watched their chance. Dr. McConnell thought he saw his chance to turn the Baptists of the state against the Worker by jumping on me over that editorial on the camp pastors." Baptist Worker, Jan. 8, 1919, p. 4.

"Your attempt to turn the dirty work done by you and your ring into a joke does not strike fair-minded people very favorable. We all know that the Lord's work is hurt in this State by your unGodly conduct, and if you really had the cause of Christ at heart you would feel pained over it. No man is so much to be blamed for the divided and distressed condition of the Lord's work in Oklahoma as F. M. McConnell." Baptist Worker, April 9, 1919, p. 5.

"We must submit to the influence of a compact, and sinuous organization without complaint, or criticism, or be thrown out bodily from all

the privileges of our Convention, and branded, the world over, as men unworthy of a seat among a free people.

"One thing is certain and that is if a single orphan child goes hungry or cold, for want of support, the blame for this will rest upon Dr. F. M. McConnell, more than any one man in Oklahoma. For the Baptists of Oklahoma are ready and willing to give money enough to house, feed and clothe every motherless child in the state, and they would do it if they were treated right.

"Not only is this true, but if a single sinner dies without the gospel, from neglect of State Missions, Dr. F. M. McConnell will be more at fault than any one man on the earth, and the blood of that lost soul will be upon his hands." Baptist Worker, Jan. 22, 1919, pp. 1, 4.

The necessary influence upon those who believe such attacks on the said officer is to destroy the power of the general office of this Convention to enlist the Baptists of this state in the work of this Convention, and the author of said attacks should not be admitted as a member of this Convention under Art. II of its Constitution, above quoted.

Baptist Conventions are organized and exist to promote harmony and concert of action among Baptists. The sessions of this Convention are held to counsel together to promote such harmonious co-operation. We believe and maintain that it is wrong and unfair to the many churches represented by messengers here assembled, under our constitution, for the purpose of promoting such harmony of co operation and concert of action to permit one whose attitude and conduct has been for years and is now promotive of discord and disruption contrary to our constitution, to have a seat in the counsels of this Convention, therefore submit this challenge and proof and ask that the challenge be sustained.

R. C. MILLER, Hugo, Okla.

C. C. MORRIS, Ada, Okla.

B. A. PUGH, Muskogee, Okla.

75. Motion by Dr. F. M. McConnell that Brother Nunnery be given all the time he wanted to answer the challenge and that a representative of the committee be given all the time he needs to reply, carried unanimously.

76. Rev. A. Nunnery spoke to the challenge read by the Committee on Credentials.

77. Rev. R. C. Miller, of Hugo, spoke in behalf of the Committee.

78. Rev. A. Nunnery was denied a seat in the Convention by a rising vote of 491 to 53.

79. Adjournment. Led in prayer by Dr. Porter.

THIRD DAY, MORNING SESSION.

80. Song, "We are Marching to Zion."

81. Prayer led by Rev. C. M. Powell.

82. Convention called to order by President Stalcup.

83. Report on Temperance read by Rev. J. W. Jennings,

of Woodward. After discussion by himself and Brother Balentyne, was adopted.

84. Motion prevailed to recommit the report on Temperance and amend so as to include cigarettes and tobacco.

85. Report of Committee on Nominations read by W. S. Wiley, was adopted.

RECOMMENDATION.

We recommend that the time, place of next meeting be left to Board of Directors and request that the Board follow the plan of the Southern Baptist Convention in the matter of entertainment.

W. S. WILEY, Chairman.

86. The report on Old Ministers' Relief and Annuities, read by G. H. Stigler. After remarks by himself was adopted.

MINISTERIAL RELIEF AND ANNUITIES

The minister's career may well be divided into three chapters for special analysis, the Preparation, the Period of Service, the Closing.

The preparation chapter may be divided into many topics, of which these are prominent: His call into service, his equipping himself for the task, and exercising his gifts in public. Briefly and scripturally it may be stated, denying himself, taking up his cross and beginning to follow Jesus. This last word leads into the second chapter, the Career, that is as Evangel, Pastor and Minister, comprehended in the commission of our Lord, disciplining, baptizing and teaching to observe the all things commanded by Jesus.

The closing chapter embraces the period of time elapsing from the time he ceases to be an active figure in the arena of the ministry to the day of his burial. Repeatedly does the topic before us refer to that class who have wrought well and faithfully and are now of necessity inactive, out of repair, worn out or infirm, and as will always be the case with the aged veteran of the Cross who has been busy serving others, he is now in need, possibly in dire want, and if he is not left alone and homeless, must see her who has herself been his brave helpmeet all these years now bravely trying to make "brick without straw."

The denominational school, well endowed, is arranged for the preparation, and if only we could induce every young minister to spend ample time in the preparation period of his life. If this is done he will enter into the second period finding all his hands can do. The Macedonian calls will come thick and fast. And, oh, how soon will he "lose his life" in the heart of an abundant white Harvest.

Now we come to the closing period of his long and useful life. These long twilight days, what may we say of them? Well may we fence and hedge against them, that they may not be melancholy days. Sometimes they come with a physical breakdown, sometimes as a sudden stroke, and sometimes with the cruel sentence "He has served his days of usefulness, he is good, and still has a clear head, but we need a younger man." But now he is left upon the mercies of somebody. The procession is moving along and while he may still feel the fire burning on the altar of his heart the once "great doors and effectual" are closing in his face.

He may try to place the fault, to justify himself; he may keep sweet or the opposite may creep upon him, but the results are the same. The evil day has come. His clothing are threadbare, his fences and barns are giving away. The sentence has been passed. He is on the shelf. Let us urge all active ministers to inquire into the work now being done by the Board of Annuities and Ministerial Relief by writing Dr. Lunsford, Corresponding Secretary, Dallas, Texas, or in some way without detracting from our usefulness, put in force a good policy of insurance against that day. This is one other great argument for the 75 Million Campaign, and it should enlist the hearty co-operation of every Minister of the Cross, from the least to the greatest, to help put this great Campaign over.

The report of our Secretary, Dr. McConnell, shows that we have not yet begun to do our duty for this phase of our denominational work. This neglect is one great hindrance to our being able to "call out the called." May we lay to heart more seriously our debt and obligations to this class of our Lord's army.

Signed by G. H. STIGLER.

87. Report on Woman's Work was read by Mrs. C. Stubblefield, and after a solo by Mrs. Rousseau and brief messages from Vera Dunlap, Miss Howell and our girls in training schools, closing with a message by Miss Pearl Todd, the report was adopted.

WOMAN'S WORK.

Tuesday, November 11, will go down in the history of Oklahoma Baptists as the greatest session of our organized work. It was greatest from the point of numbers, including visitors and delegates there were seated in the auditorium, six hundred women.

It was great from the point of spirituality. From the first moment of opening prayer, a perfect battery of prayer besieged the throne. Women were sisters and Jesus Christ was elder brother and God was Father.

It was greatest from the point of time. Baptists are in the greatest moment of our history. Oklahoma Baptist women felt the surge of the full tides and were awed and solemnized. It was another Pentecost, the 11th day of November, and the secret of it was, the day was keyed to the great campaign motif. For many days the campaign spirit had been leavening Baptist women's hearts, so they came from every section with this slogan: "Oklahoma over the top farthest."

In personal service, we have done truly significant work. A goodwill center building has been purchased and is being enlarged and equipped by the Oklahoma City Union. Miss Sampson has been able to render very efficient service under the direction of this Union. The Orphanage Box work of the W. M. S. since July has amounted to \$2,243.46. The reports show that in all lines of our work there has been a marked advance over last year's report.

From the wonderful foundation laid by our great, loving leader, Miss Howell, and the loyal following of the local women we should be able to grow from "Strength to Strength," contributing a full rich fruitage to our Baptist denominational life.

In the plan laid for this year, we purpose that W. M. S. should be centered in the church more purposefully for service, if possible, then

ever we have been before. To this end we took as our motto: "Go work in my vineyard today," emphasizing the following:

First: Our Standard of Excellence. That we may be equipped for service, each society shall endeavor to attain to W. B. M. U. Standard of Excellence.

Second: Our "W. M. S. Cycle." The fundamental principles that made dynamic each of "Southern Baptists greatest Six Months," we purpose to project into what we are definitely hoping may be, "W. M. S. listment, stewardship and victory.

Third: Mission Study and Bible Study will continue to hold their place of prominence in our program of study.

Fourth: Personal Service: We plan a Personal Service program of work on as large a scale as can be projected by our forces. A survey of Indians, miners, mill workers, foreigners and the destitute of every class in our state calls us out into a field so white for harvesting that the best strength of every woman of us is challenged.

Fourth: The Assembly. We plan to remodel and enlarge our woman's building at the Assembly and to fill it to overflowing in August 1920.

Fifth: The Baptist seventy-five million campaign. We most heartily endorse the Baptist seventy-five million campaign. Realizing we are in the greatest moment of Baptist history, we glory in our woman's task in the five year forward movement.

All the strength of our organization we pledge to its accomplishment, and in accordance with the S. B. C. plans, we do pledge further one-fifth of the total, \$2,500,000.00 shall be given by our membership.

Sixth: Our Young People. Realizing that tomorrow Baptists should have a great virile denomination, we must train and develop kingdom builders—kingdom builders who will project 75,000,000 for the Master. The W. M. S. unreservedly commits itself to the task. We will lead them very gently into pleasant places of service for the Master.

An epochal meeting it was, and in the far off years a host of women's hearts rejoice that they were there.

MRS. C. STUBBLEFIELD.

88. A motion prevailed authorizing the Recording Secretary to send greetings to Former Secretary W. P. Blake.

89. A communication was read by Rev. C. Stubblefield from Otis B. Weaver, of Shawnee, offering to the Convention the sum of \$10,000, covering a period of years. On motion was accepted, instructing Dr. F. M. McConnell to reduce the same to the form of a contract to be used by the Convention.

Shawnee, Oklahoma, November 14, 1919.

Rev. E. L. Compere, pastor First Baptist Church, Shawnee, Okla.,

Rev. C. Stubblefield, formerly pastor First Church, Ada, Okla.

Dear Friends:—

The city of Shawnee must just naturally feel grateful to the Oklahoma Baptist Convention on account of the substantial nature of its financial program in the support of the Oklahoma Baptist University, as has been made plain by this Convention beyond any question or doubt.

Wednesday night the Convention by unanimous vote pledged the minimum of two hundred thousand (\$200,000.) dollars to be set aside before Christmas as an initial permanent university endowment fund.

It has also been made plain beyond any question or doubt that the Baptists of Oklahoma through their Convention will within five years have given to the permanent endowment fund of the Baptist University the sum of one million (\$1,000,000.) dollars.

As a citizen of Shawnee; because of the good to Shawnee of the Baptist University; and because of my Baptist mother, and because of the noble and courageous Baptist preachers of Oklahoma, who will be to the Baptist University its Rock of Gibraltar, I hereby subscribe ten thousand (\$10,000.) dollars, or one per cent, to a one million (\$1,000,000) dollar endowment fund for the Oklahoma Baptist University, two thousand (\$2,000.) dollars of such subscription to be paid on Christmas day, 1919, and the balance of eight thousand (\$8,000) dollars to be paid as called for by the State Baptist Board, provided, however, that if the calls are more frequent than two thousand (\$2,000.) dollars a year, until the ten thousand dollars have been paid, that I shall be privileged to make such negotiable notes to the Baptist Board, that thereon they may secure in cash my full subscription of ten thousand (\$10,000.) dollars.

The proper officials of the State Baptist Board are requested to prepare and present to the undersigned for his execution a legal contract embodying the foregoing proposals.

Yours very sincerely,

OTIS B. WEAVER.

90. Report of the B. Y. P. U. and Sunday School work was read by Rev. John A. Huff, of Oklahoma City, at which time the president of the Enid B. Y. P. U. was presented by Andrew Potter, and received at the hands of Blount F. Davidson, a loving cup as a token of efficiency, for the Union of which he is President at Enid, Oklahoma.

REPORT ON S. S. AND B. Y. P. U.

By J. A. Huff, Chairman.

During the past year in accordance with the general plan outlined by the Sunday School Board throughout the South, there was conducted in this state a state wide rural Summer Campaign.

The special points emphasized were an increase in the number of schools organized—doubling the number of our present attendance, the enlistment of our Senior and Adult Constituency and their organization into organized classes—The improvement of our equipment in our S. S. by the awakened interest in building, remodeling and finishing adequate S. S. buildings.

In order to conserve the valuable returns from this Campaign we have organized and are prosecuting a followup campaign along the following lines.

1. **A County Normal.** This plan calls for one such Normal in each of the 77 counties in the State in which the Normal and one other book of

the course will be taught and conference will be held on denominational task, organization and methods.

2. A Normal Training Class conducted by teachers from O. B. N. in each of the churches in our sixteen State School Towns. In each of these churches an effort will be made to organize a permanent Normal Training Department under a capable leader which will run throughout the year seeking to train the Baptist students in our State Schools.

In order to better meet the needs of this awakened interest in our churches the S. S. Board has made it possible for this department to give assistance in remodeling, rebuilding and finishing when the needs justify.

We recommend that this Convention give its hearty support to this department of our work.

J. A. HUFF.

REPORT ON B. Y. P. U.

Our State Board feeling that the B. Y. P. U. work was of such vital importance in this state, some years ago created the "Department of B. Y. P. U. work" and placed at the head of this Department Bro. J. B. Rounds. At the time Bro. Rounds took the work there was practically no organization, but under his leadership this department has become one of the most potent factors in the training and development of our young Baptist life.

When the State Board elected Bro. Rounds to the position he now holds, we felt that a wise choice was made when Bro. B. F. Davidson was elected to this department. Bro. Davidson, formerly a chaplain with the boys in France, comes to us well recommended and has shown marked ability in the way he has taken hold of the work.

We recommend that in accordance with the plans of the Secretary our Associational B. Y. P. U. Training School be held in every Association in this state, that every B. Y. P. U. Training School be held in every Association in this state, that every B. Y. P. U. in the state conduct a Training Class during the year in which a course in the Junior and Senior Manual be taught.

That every Baptist young man and woman attend the assembly at Falls Creek August 3 to 13th, 1920.

91. Report on Laymen's Movement was read by Philos S. Jones, Wilburton, and after discussion by him, was adopted.

The Laymen's Missionary Movement is a spiritual enterprise. Its aim is the glorification of Christ through the promotion of the interests of His Kingdom. The money raised and pledged in this movement is for three great causes: Missions, Education, and Benevolence. Three causes that lie close to the heart of our living Lord. His parting charge to His Disciples was this: "Go Ye into all the World and preach the Gospel unto the whole Creation." His last words spoken in their hearing were these: "Ye shall receive power when the Holy Spirit is come upon you and you shall be my witnesses both in Jerusalem, in all Judea and Samaria and unto the utmost part of the earth." The enlistment of life is the necessary part of this program. The fields call for evangelists, physicians, teachers, and nurses. The gospel can not fill the earth as the waters fill the seas, unless qualified men, in sufficient numbers are provided.

This movement among Southern Baptists became in operation July First, 1908, and is under the direction of an Executive Committee of Forty Christian Laymen, fifteen of whom reside in Knoxville, Tennessee, the Headquarters. The other twenty five are distributed throughout all the States of the Convention. This Committee has had only one paid Secretary during all of these years. There was no report at Enid at the State Convention in December 1918 as to the work of this movement. Your Committee assumes that nothing in the premises was done to forward this great movement among men in the Baptist denomination in Oklahoma, during the year 1918. The following are some of the activities in which it is engaged.

First. It has done much to promote weekly offerings and is still quite active in advocating the thorough every member canvass and Scriptural giving. This is done by offering suggestions through correspondence by the use of literature, and by the personal efforts of the General Secretary. The Committee has three pieces of literature on this subject which will be furnished on application.

Second. The movement is helping to organize Men's Missionary Unions in a number of the leading churches. A Constitution and By-Laws for such an organization will be furnished to any who are interested. It is also suggested that the Baptist Churches of a city, organize a City Union to meet quarterly for comparing notes, cultivating fellowship, and promoting intelligence. At the request of the Commission on the 75 Million Campaign, such unions are now being organized in many of the leading towns and cities of the South; a Constitution and By-Laws for this Union also will be furnished on application to J. T. Henderson, General Secretary, Box 585, Knoxville, Tennessee.

Third. The Laymen's Missionary Movement is zealous in promoting the Bible doctrine of Stewardship among Laymen; this work is done through the distribution of tracts and by addresses delivered in the Churches and at banquets and conventions of men. Hundreds of prosperous laymen have been induced to adopt the tenth as the minimum standard in giving.

Fourth. Much has been accomplished in arousing men to more active service and more generous giving through Conventions, district, state, and general. As one result of two such meetings held during the Spring of 1917, the salaries of sixteen missionaries were assumed by zealous laymen.

Fifth. In many associations the Laymen are helping to conduct missionary rallies and to organize campaigns in the interest both of evangelism and enlistment. Some striking instances of such service could be reported. J. H. Anderson, the Chairman of the Executive Committee, has not only subscribed the princely sum of \$200,000.00 to the 75 Million Campaign, but is devoting much time to the discussion of stewardship in the different states. Hundreds of other laymen are doing a similar service.

Sixth. The Movement is seeking to create sentiment that will lead to more adequate support of the pastor, who requests same, will be furnished. The Movement has been one of the vital agencies in promoting more generous support of the Boards; since it begun in 1908 the offerings of Southern Baptists to Home and Foreign Missions have advanced from \$668,223.30 to \$2,292,750.85. A few Southern Baptist men are now supporting several missionaries. At present the Movement is doing its utmost to arouse the Laymen to unprecedented giving and to more zeal-

ous activity on behalf of the Baptist 75 Million Campaign. Multitudes of capable Laymen, who love God and have exemplified the Scriptural doctrine of Stewardship in their own lives, should go afield as heralds of this great doctrine. Your Committee hereby calls special attention to the fact that Christian Laymen of the Baptist Denomination are getting a larger and more extensive and a greater progressive view of the Master's Kingdom. The 75 Million Dollar Campaign must be put over in great shape and in our opinion it is up to the Laymen in the Baptist Denomination in this South Land to lead the final charge. In this connection we call your attention to a number of worthy gifts and their givers, to wit:

Capt. W. H. Thomas, Dallas, deceased-Wills,-----	\$1,000,000.00
Mr. Jackson Barnett of Henrietta, Oklahoma,-----	200,000.00
Mr. J. H. Anderson, of Knoxville, Tennessee,-----	200,000.00
Mr. A. E. Jennings, of Memphis, Tennessee,-----	200,000.00
Mr. R. E. Burt, of Houston, Texas,-----	150,000.00
Mr. M. H. Wolfe, of Dallas, Texas,-----	100,000.00
Mr. W. W. Brooks, of Atlanta, Georgia,-----	50,000.00
Mr. J. C. Stribling, of Llano, Texas,-----	50,000.00
Mr. Geo. E. Hays, of Louisville, Kentucky,-----	30,000.00
Mr. C. M. Wasson, of Harrisburg, Illinois,-----	30,000.00
Mr. John Kunkel, of Clarksville, Texas,-----	25,000.00
Mr. and Mrs. J. F. Shehan, of Crawford Georgia,-----	25,000.00
Dr. and Mrs. N. H. Cutrer, of Kentwood, La.,-----	10,000.00
Mr. H. L. Kokernot, of San Antonio, Texas,-----	50,000.00

and many other notable gifts of this campaign. Your Committee is wondering who will be the J. H. Anderson of Oklahoma, as a co-worker of Jackson Barnett of Henrietta, Oklahoma.

Seventh. The Board of Directors of the Baptist General Convention of Oklahoma are hereby directed by this convention, and it shall be its duty at its very first meeting after the adjournment of this Convention immediately and without delay, to designate and name one Layman in each Association in this State as Chairman in said association, whose duty it shall be to organize and urge upon Laymen, where ever they may be, to organize and inaugurate the work of the Master in each local church in said association and to—operate generally with the pastors of said churches in the general organized work of the Convention; that said Board of Directors name a chairman of said work of the Laymen for one year from the date of his appointment; that said Board of Directors shall pay no salary, or authorize the payment of no salary whatever to any Layman in the premises, yet, said Board of Directors shall have the power and it shall be the duty of said Board of Directors to allow from any funds of the Board of Directors, not otherwise appropriated, an expense account of any worker and said worker shall make a detailed itemized expense account statement, to said Board of Directors at the very next meeting of said Board of Directors aforesaid, after said expenses have been incurred. Nine members of this Committee of Associated Laymen shall at all times constitute a quorum to do business.

Eighth. Your committee would further recommend and say to all Baptist Churches and workers in this State that the most important problem confronting us in this State at this time is not a problem of Missions or Christian education or orphans home work or the Country Church problem, but the great problem now before us is how to develop in our local churches the great number of Baptist bankers, lawyers, physicians, merchants, real estate men, insurance men, railroad men,

wage earners, farmers, and other Baptist men, who are doing nothing whatever to advance the interests of the Kingdom of God in this State.

The War has shown us the value of organization and the efficacy of prayer; has brought the triumph of the Baptist principle of soul Liberty, has created a new spirit of altruism, and as enlarged our vision. This Movement would turn all these resources, with our large financial assets, to the furtherance of the Gospel. Your Committee submits that in Oklahoma we have more coal, more oil, more gas, more lead, more zinc, more petroleum, more gypsum, more asphalt, greater mountains of marble, vast and extensive forests of pine, oak, ash, and pecan timber, than in any other State in the American Union, and we should have also, a greater number of loyal, Baptist Laymen, who will stand by the work of the Master in all Kingdom matters than in any other State in the Union. To this end let us labor and work, and pray.

PHILAS S. JONES, Chairman.

92. Motion prevailed instructing the Recording Secretary to publish the report on the Laymen's Movement in tract form.

93. Rev. John W. Jennings read the report on temperance with suggested amendment, which was adopted.

REPORT ON TEMPERANCE

Again your committee is able to report another year recording great victories in our fight to exterminate the liquor traffic. Since the report last year many of our states have adopted constitutional prohibition and forty five out of forty eight state legislatures have by extremely large majorities adopted national prohibition. National prohibition an almost undreamed of event goes into effect January 16, 1920.

We must not relax our efforts in the least but must press on the harder for the brewing interests are putting forth the most strenuous efforts of their lives to bring the United States back into bondage by influencing at least ten of our states to retrace their steps. Since we have national prohibition we should thank God and take courage and maintain our stand by electing strong men to office, men who really believe in prohibition because they alone are to be depended upon to make further needed laws and to enforce them.

The United States demands much attention yet for some states try to go backward and groups of foreign populations have to be taught our ideals and many native Americans need teaching as to the benefits of prohibition.

Besides our country there are scores of calls in other parts of the world for men, money and literature, hence we would urge every prohibitionist to bring all the pressure possible to bear upon the governments of the world in order to get them to join forces with us to make the world dry not later than 1925.

Lincoln said the United States could not stand "half slave and half free". Whether that be true or not we believe that the world cannot remain at peace with one another while part of the nations are dry and the other part of them wet. We want to express our lasting gratitude, especially to both houses of Congress and to many of our state legislatures and governors for their firm and righteous stand taken both in

"War Times" and national prohibition. We further recommend to our people the Anti-Saloon League of America for their untiring efforts and vigilance and heartily pledge them our further cooperation here in the United States and to the uttermost parts of the earth. After all to God be all the glory and praise for surely he is our strength and has given us the victory.

Signed by the Committee.

JOHN W. JENNINGS, Chairman
ED. G. BUTLER.

We further recommend that this Convention express its disapproval of the use of tobacco in all of its forms and especially the use of cigarette, and in our fight for the temperance cause we shall include the use of tobacco in our world program.

94. Resolution by J. M. Wiley regarding Rural Churches was unanimously adopted.

RESOLUTION

THE RURAL CHURCH

Whereas, the Rural Church in this state and for the most part in the bounds of the Southern Baptist Convention has not been able to make much progress, it has been impossible for the country churches to build adequate houses of worship and to secure a sufficiently strong ministry.

The present CAMPAIGN proposes to enlist all of our strength including the smallest country church and proposes to enlarge our work until we have reached the whole field.

If we are to succeed in this most worthy effort there must be some adequate Rural Church plan agreed upon.

Therefore be—it resolved that this Convention adopt the following general plan and through the Executive Board encourage and help finance the same; also seek to enlist the Home Board in the plan.

1. Divide the state by school districts, grouping them into groups of three, grouping only those outside of towns and Cities. Make the largest district the center of the group. If there is a church in the bounds of the districts encourage the members to select a building site of no less than five acres of good ground near the central district. On such site build a modern but not expensive house of worship with no less than two additional Sunday School Rooms, also build a modern but not expensive preachers home. Make a full time pastorate at the place where the church house is located with preaching two Sundays in each month; establish a mission station in each of the other districts using the school houses if practical; preach one Sunday in the month at each of the out stations; organize Sunday Schools in each of the school houses; receive members into the church at both places; all of them becoming members of the church where the church building is located. The pastor to have the use of the five acres in addition to salary.

Where there is no church in the bounds of the group let the missionary proceed to make one.

95. The report on Systematic Beneficence was read by C. F. Siler and adopted.

REPORT ON SYSTEMATIC BENEFICENCE

The greatest responsibility and the most glorious task ever placed upon men and women, was when Jesus gave unto His disciples the "Great Commission". The making, baptizing and teaching disciples is the whole duty of a church and should be the duty the whole church. A prayerful and serious consideration of conditions, both at home and abroad, brings the shameful conviction that we are playing with our task. Every Denominational enterprise in our state, hundreds of our churches and scores and scores of preachers and pastors are handicapped for lack of funds to carry out the Commission of the Master. In the face of our handicaps the doors of opportunity stand ajar and the Macedonian cry "come over and help us" peals in upon us from every direction.

Our distressing need of funds is not due to the poverty of Baptists in Oklahoma, neither do we believe it due to the sin of covetousness upon the part of the great Baptist host in our state. It is due to the fact that a large majority of our people have not come to know and recognize their "Stewardship"; And we believe this is largely due to the failure and neglect of preachers and pastors to preach and teach the Bible doctrines of Stewardship. "My people are cut off for lack of knowledge" saith the Lord of Hosts. Whenever an individual or church comes to recognize God as absolute owner and themselves as Stewards of trust, it will bring them into the realm of joy, power and vision, then money will come into the store house of God sufficient to carry forward every Kingdom interest. Success in the 75 Million Campaign is insured when we come to that day.

We therefore recommend that every pastor and Missionary in the Convention wage an extensive and intensive Stewardship Campaign with a view of bringing every church in the Convention to recognize God as absolute owner and his people Stewards of trust.

We also recommend the "Deacon's Daughter" as the book for Study Courses in the Campaign.

Committee

A. SILER,
T. B. HOLCOMB
D. B. PEARSON.

96. The report on obituaries was read by E. D. Hamilton and adopted.

IN MEMORIAM.

Though in the urge of Kingdom plans and tasks, may this hour be a true Memorial of our Brethren who, since we last convened, have fallen in the fight, laid down their arms, put by their armor and gone onward for the Palm, the Robe, the Crown of the Faithful unto death.

That Company is more numerous this year than usual. We may not name them all, or tell their various merits; but The Lord knoweth them that are his. Some of them stood in prominent positions, and we miss them much; while others served no less sincerely in humbler situations. Yet for a like fidelity, they have like commendation of their Lord, and should have of their brethren. All honor to them all, as they honored Jesus Christ.

We extend sincerest sympathy to the loved and loving who are

left behind; and would join with them to show a true appreciation, both by word and work, of the good faith and examples set for us by those absent from the body at and home with the Lord,— by this additional Company who now rest from their labors, but the fruit of whose work abides.

R. F. MANSFIELD,
E. D. HAMILTON,
J. W. SOLOMON.

97. Motion carried authorizing Brother Rousseau to mail the Report on Church Building Loan Fund to the Recording Secretary for publication in the Minutes.

CHURCH BUILDING LOAN FUND.

The Church Building Loan Fund, in common with all other departments of our work, enters upon a new and greater era because of the 75 Million Campaign.

The "Survey of Home Missions" contains this statement: "A Million Dollar Church Building Loan Fund is absolutely inadequate. To the \$625,000 of unpaid pledges another \$1,000,000 should be added in the next five years." The same statement is carried in "The General Survey of Southern Baptist Needs."

This means that from the \$12,000,000 apportioned to the Home Mission Board in the 75 Million Campaign, a yearly designation will be made to the Loan Fund as to the other departments of the work. It means that a part of every dollar contributed in the Campaign will go to the relief of the Homeless Churches.

In April of 1919, the Oklahoma State Board made a pledge of \$50,000 towards the Million Dollar Loan Fund. At our recent State Convention, the Board instructed the Home Mission Board to deduct 12½ percent of all Home Mission offerings by Oklahoma as credits to the Loan Fund until the sum of \$50,000 had been paid.

All Oklahoma Baptists will rejoice at this action of our Board. More than any other State we have been aided by the Loan Fund. Nearly two hundred of our churches stand as monuments to its work. Dr. McConnell, in cooperation with the Loan Fund, is earnestly seeking to insure the erection of a worthy house of worship in every strategic point in our State. This will require large investments from the Fund, and Oklahoma Baptists concur with the Home Board in its purpose to make the Loan Fund reach the \$2,000,000 mark as soon as possible, and urge that when the apportionments are made at the Annual Meetings of the Board, the yearly apportionment to the Loan Fund be as large as possible until the Two Million Dollar Fund is established.

98. The report of the Historical Secretary was read and adopted.

99. The Committee on Order of Business for next year was read by the President, as follows:

REPORT OF HISTORICAL SECRETARY

Your Secretary holds in his possession considerable amount of valuable historical data. That part of it relating to Baptist activities in

Oklahoma from 1820 to 1880 has been carefully selected and written up in an orderly and readable manner and the manuscript is held by your Secretary.

It is the plan and hope of your Secretary at some time in the near future to continue the story of Oklahoma Baptists down to the present date and publish it in book form.

Of that part which is now in manuscript I desire to say that it covers that early turbulent and formative period of our history when there was very little printing done and records of our activities were kept principally in the memories of the actors. Our men and women who made our history in those days are now practically all gone. Your historian was fortunate in being able to gather from the fast falling heroes of those years the (fragmentary) story of their activities before they passed into the great beyond.

Every statement in this manuscript was carefully written and proven by the evidence in possession of your Secretary and then every page of it was carefully read and criticised by our beloved Dr. J. S. Murrow and your Secretary is confident that none of it will be disproven by the acid test of future criticism.

The Baptists of Oklahoma are now making history in a great way, but the records of it all are published and preserved and may be written at any time. It is the hope of your Secretary that it may be written and published before the active leaders of the present stirring times shall have passed away.

Signed,
L. W. MARKS,

100. Motion prevailed adopting a resolution of thanks offered by Andrew Potter.

Resolved: That this Convention express its heartiest thanks to the Rotary and Lions Clubs for the transportation furnished to carry us to Oklahoma Baptist University and to the First Baptist Church and to the entire city of Shawnee, for entertainment.

101. Motion by J. M. Wiley that the Committee on Order of Business for next year, give a place on the program to the Indians prevailed.

102. The following resolution was offered by C. P. Stealey and adopted:

STATEMENT CONCERNING CHRISTIAN UNION

The various programs of federation, co-operation and Inter-church movements have become so numerous and insistent that they cannot be ignored. We do not know of any of these extra denominational movements that do not involve a leadership which we could not appoint or control, nor do we know of a single union movement with which we could federate or co-operate without some measure compromising our Christ-given position. We desire to clearly express, however, our true, fraternal feelings for those who love our Lord irrespective of name and communion. We recognize this as spiritual unity for which we are profoundly thankful.

We, as Baptists, believe with all sincerity that we have a distinct

testimony and a message for the whole world and that we must, in loyalty, to Him who honored us by committing to our care this task, give without mutilation to every creature.

Out of the great world conflict a psychological condition has been produced which constitutes the most important hour in the world's history; an hour that will reveal whether or not Baptists are as large as their belief, whether they possess what they profess. We have the divine message for the divinely prepared condition. It will take all our energy and resources to meet the call and we have not time or inclination to turn aside from our glorious task.

We do not feel intolerant, nor do we wish to criticise those who may be inclined to enter into any cooperation with any of these extra denominational bodies. We recognize that every man is free to do so but we wish it would be clearly understood that in so doing, he represents himself only and in no sense the denomination.

We would further express our conviction that the definite work of our churches to give to the world the unadulterated gospel without inter-denominational entanglements and limitations or embarrassment applies equally to the departments of our churches such as Sunday schools, Young People's Societies or other organizations within the church.

We further express the belief that from the standpoint of economy, with our own organizations, and methods, which we understand we can handle the work both better and cheaper than it can be done with the cumbrous machinery of inter-church movements.

We wish to make it clearly understood that we favor Christian union, long for it and pray for it on the basis of the Word of God. There can be found no real union on any other platform. Others may form external organizations called "Unions" but Baptists can only unite with those who hold a common faith and walk in the way of His Commandments.

Respectfully submitted.

C. P. STEALEY.

103. A resolution was read by J. A. Huff which was adopted as follows:

COMMITTEE ON CHARTERS.

Resolved that a Committee of five be appointed to examine the charters of the Convention and the institutions of the Convention, comparing all of them with the statutes of this state to see if any changes or adjustments are necessary to make them conform to the statutes and harmonize with each other and to make such recommendations to the Convention at its next meeting as they may deem wise. The committee to consist of: J. C. Stalcup, C. C. Hatchett, Geo. E. McKennis, Andrew Potter, F. M. McConnell.

104. Motion that all unfinished business be referred to the Executive Board for action carried.

105. Devotion led by S. J. Porter, after which adjournment was had to meet in the Session of 1920. Prayer led by Rev. E. L. Compere.

Pastor's Conference

MORNING SESSION

The Pastor's Conference was called to order at 8:30 by the President, Rev. P. J. Conkright of Sapulpa. Rev. A. N. Hall of Muskogee conducted the devotional service, by reading the 104th Psalm, and then bringing to us impressions on the subject of "Meditation on God." The election of officers followed, in which Rev. P. J. Conkright of Sapulpa was elected President, and T. M. Hunter, Claremore, Secretary-Treasurer.

At 10 a. m. Dr. W. W. Phelan brought us a stirring message on the subject "The Power of an Ideal."

Gov. Brough of Arkansas was given the last hour of the morning session and his address was an inspiration and a delight to all who heard him. He spoke on the 75 Million Campaign.

AFTERNOON SESSION

At 1:30 p. m., Rev. A. N. Hall of Muskogee had charge of the devotional service, reading Phil. 4:6. His impressions were on the subject of "Talking With God." Another feast of good things.

Rev. Sam B. Taylor of Chickasha was not present, so the subject, "The Vitalizing and Correlating the Forces of the Church" was not discussed.

At 2 p. m., Rev. W. O. Anderson of Tulsa brought the Conference a great message on the subject of "The Content and Adaptation of the Present Day Message." At 2:40 p. m., Rev. W. M. Wright, new pastor of First Church, McAlester, showed that he was strong believer in "The Evangelizing Church." The message was fine. At 3:30 p. m., Bro. J. C. Hardy, President of Baylor College, Texas, brought to the Conference a great message on the subject, "Facing the Future." The message was soul stirring.

Rev. Catey of New Orleans, representative of The Bible Institute, was granted the privilege to speak and was heard with much interest.

EVENING SESSION

At 7:30 p. m., Rev. A. N. Hall of Muskogee came again with another spirit-filled devotional service. He read Col. 1:28, 29. His impressions were on the subject of "Working for God." Following the devotional service, Revs. McKnight and Carleton gave report of their work as missionaries, illustrated by stereopticon views.

The remainder of the evening hour was devoted to the Orphans' Home under the direction of F. M. McConnell.

We are rejoiced over the splendid work that has been done for our Home during the past year.

P. J. CONKRIGHT, President.
T. M. HUNTER, Secretary.

Program Committee for Laymen and Ministers' Conference.
G. R. Nailor, Heavner; A. B. Little, Checotah; W. M. Wright, McAlester.

THIRTEENTH ANNUAL REPORT

OF THE

**Woman's Baptist Missionary
Society
of Oklahoma**

AUXILIARY TO THE BAPTIST GENERAL
CONVENTION OF OKLAHOMA

SHAWNEE, OKLAHOMA, NOV. 11, 1919

Motto: "Fellow Helpers to the Truth"

YEAR'S WATCHWORD: "Go Work Today in my Vineyard"
Matt. 21:28

Officers

President	Mrs. H. R. Denton, Muskogee
First Vice-President	Mrs. R. T. Mansfield, Oklahoma City
Second Vice-President	Mrs. C. Stubblefield, Miami
Recording Secretary	Mrs. C. A. Richards, Haileyville
Corresponding Secretary-Treasurer	Miss Pearl Todd, Oklahoma City

PRESIDENTS OF ASSOCIATIONS.

Atoka	Miss Lucy Gibbens, Wardville
Banner	Mrs. M. Burk, Pauls Valley
Baron Fork	Mrs. J. L. Walker, Vian
Beaver	Mrs. Anna Earl, Ivanhoe
Beckham	Mrs. C. Bowles, Elk City
Bryan	Mrs. J. D. Haynes, Durant
Caddo	Mrs. Lena Ememheiser, Anadarko
Central District	Mrs. S. J. Porter, Oklahoma City
Chickasaw	Mrs. L. N. Morehead, Minco
Comanche	Mrs. Lee Brooks, Lawton
Concord	Mrs. Y. F. Walker, Sentinel
Delaware	Mrs. Geo. McMillan, Bristow
Enon	Mrs. Elmer Mayfield, Ardmore
Frisco	Mrs. D. L. Swint, Hugo
Grant Co.	Mrs. J. Stull, Pond Creek
Greer	Mrs. Ney Neel, Mangum
Haskell	Mrs. R. R. Watkins, Bokoshe
Harmon	Mrs. Dr. J. E. Jones, Hollis
Harper	Mrs. J. H. Pulsifer, Buffalo
Jackson	Mrs. C. T. Starkey, Martha
Jefferson	Mrs. W. M. Browning, Waurika
Kiowa	Mrs. W. B. Adkins, Hobart
LeFlore-Latimer	Miss Bessie Taylor, Bokoshe
Lincoln	Mrs. O. Cornelius, Chandler
Little River	Mrs. E. A. Foster, Norman
Mills	Mrs. J. A. Ragan, Strong City
McIntosh	Mrs. E. C. Bottgill, Checotah
McLain	Mrs. Minnie L. Brock, Purcell
Mullens	Miss Tina Willingham, Duncan
Muskogee	Mrs. J. W. Barron, Muskogee
(Muskogee Y. W. A. President)	Mrs. D. W. Rainey, Muskogee
Northeastern	Mrs. C. Stubblefield, Miami

North Canadian	Mrs. H. B. Catlett, Weleetka
Pawnee	Mrs. Alexander, Drumright
Perry	Miss Clara Morris, Enid
Philadelphia	Mrs. J. G. Delashaw, Madill
Pittsburg	Mrs. C. A. Richards, Haileyville
Pontotoc	Mrs. R. E. L. Ford, Ada
Pottawatomie	Mrs. J. W. Jent, Shawnee
Salt Fork	Mrs. J. F. P. Werner, Helena
Southwestern	
Texas-Cimarron	Mrs. W. A. Strickland, Texhoma
Tillman	Mrs. M. M. Curry, Frederick
Woodward-Ellis	Mrs. M. E. Traver, Sharon R. F. D.
Chickasaw (Indian)	Mrs. Mary Ann Cobb, Davis
Cherokee (Indian)	Mrs. Annie O'field, Jay
Choctaw (Indian)	Mrs. Betsey Hancock, McAlester
Oklahoma (Indian)	Miss Mary P. Jayne, Pawnee

ADVISTORY COMMITTEE.

Mrs. F. J. Merrill	Oklahoma City
Mrs. W. D. Eastland	Oklahoma City
Mrs. J. L. H. Hawkins	Oklahoma City
Mrs. G. J. Rousseau	Norman
Mrs. Geo. McMillan	Bristow

STANDING COMMITTEES.

Recommendations: Mrs. J. W. Barron, Muskogee; Mrs. R. D. Sheldon, Vinita; Mrs. D. R. Wade, Guthrie; Mrs. F. J. Merrill, Oklahoma City; Mrs. R. C. Miller, Hugo; Mrs. E. L. Compere, Shawnee.

Obituary: Mrs. Y. F. Walker, Sentinel; Mrs. M. Burk, Pauls Valley; Mrs. W. C. Franklin, Tulsa.

State Program: Miss Pearl Todd, Oklahoma City; Mrs. W. D. Eastland, Oklahoma City; Mrs. J. A. Tolman, Shawnee.

Constitution

CONSTITUTION OF THE WOMEN'S BAPTIST MISSIONARY SOCIETY OF OKLAHOMA

Preamble.

We, the women of the Baptist Churches of Oklahoma, known as the Woman's Baptist Missionary Society, believing literally the truth of the Apostle Paul's declaration, found in Romans 2:4-5: "For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another;" and in Gal. 3:28: "That in Christ there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus," and deeply and earnestly desiring the most efficient training and highest degree of consecration and missionary endeavor on the part of each and every member of our churches, do adopt the following Constitution, convinced that in the faithful pursuance of the policy outlined, there will be a close and harmonious co-operation of all the departments of work fostered by the Baptist General Convention and that "in deed and in truth" the members of Baptist churches in Oklahoma will have in all missionary activities, the same care for one another. (1 Cor. 12:25.)

ARTICLE I.

Name.

This Society shall be called the Woman's Baptist Missionary Society of Oklahoma, auxiliary to the Baptist General Convention of Oklahoma.

ARTICLE II.

Object.

The object of this Society shall be to cultivate a missionary spirit, especially among the women, young women and children throughout the State, and to aid in the world-wide spread of the Gospel.

ARTICLE III.

Membership.

The constituency of this Society shall be the Missionary organizations of women, young women and children; each woman's and young woman's society shall be entitled to one delegate to the annual meeting, and one additional for every ten members or fraction thereof, not to exceed ten members from any church.

ARTICLE IV.**Officers.**

Section 1. The officers of this Society shall be a President, two Vice-Presidents, a Recording Secretary and an Auditor, who shall be elected annually by ballot, and a Corresponding Secretary-Treasurer, who shall be elected and recommended to the Board of Directors of the Baptist General Convention for their approval and appointment.

Section 2. These officers, with the exception of the Auditor, together with the Presidents of Associations and Advisory Committee and Secretaries of Departments (provided for in Article 1, Section 6 of the By-Laws), shall constitute the Executive Board, seven of whom, including two officers, shall be a quorum for the transaction of business.

ARTICLE V.**Financial Policy.**

In accordance with the thought brought out in the preamble, our society will be maintained for the purpose of inspiration, education and training only, the strength of the organization being used to help raise all apportionments for every phase of the work to which the church contributes, which shall include what has heretofore been known as woman's work, thus giving each and every member of the church a share in the whole work of the church.

The expense of carrying on the work of this organization is to be provided by the Baptist General Convention and all salaried workers appointed and all other items of expense incurred by the society shall be done with the approval of the Board of Directors of the Convention, and the work is to be under the general supervision of the Superintendent of Missions.

ARTICLE VI.**Time of Meeting.**

The annual meeting of this society shall be held in two or more consecutive sessions, at the same place and on the day preceding the opening of the Baptist General Convention.

ARTICLE VII.**Amendments.**

This Constitution may be changed or amended by a two-thirds vote of the delegates present at any annual meeting; provided, notice of the proposed change has been given to each local society one month previous to the annual meeting.

By-Laws

ARTICLE I.

Duties of Officers.

Section 1. President: The President shall preside at the annual meeting of the society, and at all meetings of the Executive Board, appoint all committees not otherwise provided for, and shall be an ex-officio member of all standing committees. With the concurrence of the Corresponding Secretary-Treasurer and one other member of the Executive Board, she may call special meetings of the Executive Board when in her judgment it may seem needful.

Sec. 2. Vice-President: The Vice-President shall be qualified to act in the place of the President and to aid her in all practical ways.

Sec. 3. Recording Secretary: It shall be the duty of the Recording Secretary to keep a record of all business transactions, and of all items of special interest and importance at the annual meeting of the society; to prepare the minutes for publication, and also to act as Secretary of the Executive Board, a condensed report of which shall be given to the annual meeting.

Sec. 4. Corresponding Secretary-Treasurer: As Corresponding Secretary, it shall be her duty to conduct all official correspondence of the society and transact all necessary business therewith to be the medium of communication between the Woman's Missionary Union Auxiliary to the Southern Baptist Convention; the Baptist General Convention of Oklahoma, and the local Societies of the State. She shall have general supervision of the state program for Mission Study, and the traveling libraries; shall have charge of the correspondence to Baptist papers unless other provisions shall be made for it, and shall give general direction to the field work, doing such field work herself as time and opportunity may permit.

As Treasurer, it shall be her duty to receive, acknowledge and pay out the funds used for the expense of the work, according to the direction of the Executive Board, keeping always an exact account of receipts and disbursements.

The Corresponding Secretary-Treasurer shall make quarterly and annual reports to the Executive Board, to the Baptist General Convention, and an annual report to the society, and the Woman's Missionary Union.

Sec. 5. Auditor: It shall be the duty of the Auditor to examine the books of the Corresponding Secretary-Treasurer and make a report in writing at the annual meeting.

Sec. 6. Executive Board: The Board shall have entire management of all matters entrusted to its care and shall have power to make such by-laws and carry out such plans as may seem judicious, provided they are in accordance with the Constitution of this society.

It shall hold regular quarterly meetings following the close of each quarter, notice of which shall be given by the Corresponding Secretary.

Following the annual meeting, the new Executive Board shall meet to plan for carrying out the work of the year. It shall elect the Secretaries of Departments, viz.: A Secretary of Young Woman's Work and a Secretary of Bands; also an Advisory Committee, composed of five members who shall reside at or near headquarters.

It shall have power to fill vacancies in its own number. It shall bring to the annual meeting recommendations concerning the development of the field and any other matters pertaining to the interest and promotion of the work, which may seem expedient and judicious.

Sec. 7. Secretaries of Department: It shall be the duties of these Secretaries to assist the Corresponding Secretary-Treasurer in the development of the department represented by each. They may originate and present plans to the Executive Board for the furtherance of their respective work, recommend their adoption and assist in carrying them out. They shall keep in touch with their particular department of the work by correspondence and shall make quarterly reports in writing to the Executive Board, and an annual report to the society.

Sec. 8. Associational Presidents: They shall be elected at the regular annual meeting of the W. B. M. S. of their respective associations. They shall have general supervision of the work in the Association, and in co-operation with the pastors, they shall endeavor to promote the organization of women and children in all the churches, by visiting and holding associational meetings where practical.

It shall be their duty to keep in close touch with the State Corresponding Secretary-Treasurer by correspondence and make quarterly reports of work done. It shall also be their duty to arrange for and preside over the annual meeting of the Associational organization.

ARTICLE II.

Amendments.

These By-Laws may be amended under the same regulations as those governing changes in the Constitution.

Proceedings of the Thirteenth Annual Convention

Shawnee, Oklahoma, Nov. 11, 1919.

The Thirteenth Annual Meeting of the Woman's Baptist Missionary Society of Oklahoma was held in the First M. E. Church.

Opening session was called to order by the President, Mrs. H. R. Denton, at 9:00 A. M.

Mrs. W. J. Neel of Atlanta, Ga., W. M. U. Director of the 75 Million Campaign, led the devotional, reading the 46th Psalm.

A number of volunteer prayers all over the house led by Mrs. Neel and closed by Mrs. Denton.

Song: "Rock of Ages."

Mrs. F. M. Masters extended a very cordial welcome and Mrs. D. R. Wade of Guthrie responded.

Announcement of committees—

Enrollment: Mrs. W. B. Cummings, Mrs. Blount Davidson.

Resolutions: Mrs. W. J. Kiehl, Mrs. T. C. Carlton, Mrs. W. I. Shannon.

Mrs. W. J. Neel of Atlanta, Ga., was introduced and cordially welcomed to the Convention.

"Story of the Year" was given by the Associational Presidents, 17 of whom responded with a short message of their work.

Season of prayer for young women who have gone as missionaries and those who feel called to go.

Executive Board report.

REPORT OF EXECUTIVE BOARD

Your Executive Board submits the following report for the year 1918 and 1919:

At the meeting following the annual meeting in Enid, Dec. 3, 1918, Mrs. Geo. McMillan, Mrs. J. W. Jent, Mrs. F. J. Merrill, Mrs. J. L. H. Hawkins and Mrs. W. E. Dicken were elected as advisory committee.

Our Corresponding Secretary, Miss Howell, was elected as leader of young people's work.

It was voted that this Board recommend to the Executive Board of the State that we have three field workers, one to be among the Indians

and two to be placed at such places as the Executive Board and this Board sees fit.

The matter of Y. W. A. plans for the coming year was left entirely in the hands of Miss Howell.

Motion was carried that the women of Oklahoma assume the responsibility of raising \$100.00 to assist Miss Jessie Wheeler to finish her training course at Ft. Worth and that the money be sent to Miss Howell by the first of March.

The first quarterly meeting was held in Oklahoma City March 4th, 1918. At this meeting the Board voted to send Miss Howell to the Southern Baptist Convention at Atlanta, Ga., as our representative.

Miss Howell reported having secured the services of Miss Elizabeth Naylor of Enid, recently of O. B. U., and Miss Reitha Hight from the Training School at Louisville for the summer Y. W. A. and Sunbeam work.

The attention of the women was called to the fact that at the Southern Baptist Convention in Hot Springs, Oklahoma women were asked to give \$50.00 to the educating of the orphaned Ward children whose parents had been missionaries to Africa, and the women of the Board were asked to carry home this appeal. Since Miss Wheeler decided not to give up her high school work the money which had been received was applied on the fund for the Ward children.

The Second quarterly meeting was held in Oklahoma City, March 4th, 1919, and at this time the Corresponding Secretary reported in regard to her efforts to secure a field worker, that she had written to Miss Pearl Todd of Georgia and also held some conference with her in the Louisville Training School. She found Miss Todd to be depleted in health because of her heavy school work but her physician believed rest would restore her to normal health. Miss Todd promised to consider coming to Oklahoma in August to serve as field worker temporarily until the close of the convention year.

A committee was sent to Dr. McConnell in regard to separate swimming pools at the Assembly, asking that a building be put up for dressing rooms, that no one be allowed to go around the grounds in bathing costume, that there be a separate pool for women and children and also that a committee be appointed to censor bathing costumes and conduct around the bathing pools.

The Board discussed the Pollyanna club as to its effect on our woman's organization and unanimously voted to authorize the Corresponding Secretary to send a letter to all the societies over the state explaining the nature of this organization and the fact that it has no connection with our woman's organization.

Miss Howell offered her resignation as Corresponding Secretary and because of her earnest plea to be released from this work but with feelings of deepest regret a motion was made to accept her resignation and a committee appointed to prepare suitable resolutions.

The following resolutions were adopted:

Whereas: Miss Howell, our Corresponding Secretary for eleven years has presented her resignation and is leaving our work, we, the Board of the W. B. M. S. adopt the following resolution:

1. We are grateful for her long time service—eleven years of faithful, efficient work, never having shirked a duty, however unpleasant, nor missed a board meeting.

2. We appreciate her loyalty and devotion to our Woman's work; her vision of the Woman's place in the work of winning the world to Christ; her ideals and plans for women and children of our State; her leadership through the formative and constructive periods up to the place we now occupy; her ability to plan and execute, not only the large things but the minutest detail; her well-rounded Christian character, her sympathetic interest with every phase of our denominational work.

We regret her going, but she carries with her the heartiest good will, love and best wishes of the women and children of Oklahoma. "The Lord bless thee and keep thee. The Lord make His face shine upon thee, and be gracious unto thee; the Lord lift up His countenance upon thee and give thee peace."

Committee:

MRS. F. J. MERRILL.

MRS. R. T. MANSFIELD.

MISS MARY P. JAYNE.

At the third quarterly meeting the advisory committee reported having secured the services of Miss Pearl Todd of Georgia, graduate of the Louisville Training School, to fill the Corresponding Secretary's place during the rest of the Convention year.

The following classes were taught at the Falls Creek Baptist Assembly: Mrs. Jent, Stewardship and Missions; Mrs. Barron, Ann of Ava; and Miss Wiley had the story hour for the children. Mrs. Barron took charge of the Woman's building to be known hereafter as the Howell Building. The expenses of the teachers amounted to \$72.00 and were paid from the book fund. Mrs. Jent is on the Assembly Grounds Committee.

Some resolutions adopted by the Board of the B. G. C. having been brought to the attention of this Board and since these resolutions appeared to express dissatisfaction with our co-operative work, it was felt that a full discussion of the matter was necessary. After careful consideration the Board voted to write an article to set forth the original plan of co-operation and to ask the B. G. C. Board to give it serious consideration and give to this Board their interpretation as to the proper method of carrying out our plan of co-operation. This paper was prepared and read before the B. G. C. Board at which time the B. G. C. Board appointed a committee to look into the matter. The report of this committee from the B. G. C. was read before the W. B. M. S. and a committee of the W. B. M. S. was appointed to go over this paper and report to the W. B. M. S. at the next Board meeting. This Committee went before Dr. McConnell and he advised the reason for the resolutions was that some of the B. Y. P. U. and S. S. workers felt that the women were encroaching on the work of the Sunday School and the B. Y. P. U.

Our Corresponding Secretary, Miss Todd, was authorized to answer the paper presented by the B. G. C. and this answer was presented to the B. G. C. Board and heartily accepted by them. Following is a resume of this paper:

"The W. B. M. S. assured the B. G. C. Board that we had no desire to encroach but simply to co-operate. That we claim no administrative power but that we aim to enlist and educate women and young women and children for service in State, Home, and Foreign missions in all their rich full meaning. We foster with our love, prayers and service the objects that the church fosters.

"We are wholly loyal to the Board and we assert our power within our own organization and we maintain the integrity of our own distinctive character that we may more and more grow into the fullness of His stature and so that we may not be wanting in our contributions to our general head, the State Mission Board of the B. G. C. of which we are the female members.

"We assure the members of the B. G. C. that the W. B. M. S. shall never even remotely desire to over-step the prerogatives of this Board. So tremendous is our burden of responsibility in the cultivation of our own W. B. M. S. fields if ours is to yield the luscious fruitage that shall go into that rich full harvest that our B. G. C. should garner.

"Because of what the W. B. M. S. has meant in the past to the Kingdom, because of its potentialities for service in the future, and because of its immeasurable services in the present and because as co-workers together with God we have as women certain inalienable rights and that we should in order to maintain our dignity and prestige be free to exercise these rights we do beg to assert our right to come to the B. G. C. Board and put before it such recommendations that after long premeditations we shall feel impressed to bring, with the full assurance and glad confidence that our organization has the rating in your Board to warrant us a careful hearing and that it shall be the unwritten law that our requests shall be granted. For we pledge you that only after long meditation upon the recommendation in question and upon our right to present it and upon the power of your Board to grant it and keep true to its character will we appear before you to offer a recommendation stripped of all administrative power from our Board."

Miss Todd was authorized to have cards printed with prayer covenants as arranged by herself and sent out to the societies.

Voted to have for our new study book a book on medical missions, "A Crusade of Compassion for the Healing of the Nations" and that the book "Ann of Ava" be used for our young women.

Motion carried that Miss Todd be empowered to employ a field worker at a salary of \$85.00 and expenses with a vacation of two weeks on salary. Miss Todd reported having had correspondence with several young women but as yet has been unable to secure anyone to fill this place.

The fourth quarterly meeting was held in the First Baptist Church at Shawnee, Dec. 10th, 1919.

Report of Corresponding Secretary read and adopted.

Report of Recommendation Committee read, discussed and adopted, to be read in annual meeting the following day.

Respectfully submitted,

MRS. C. A. RICHARDS, Rec. Sec.

The W. B. M. S. and the Baptist Opportunity in Oklahoma presented by group of state leaders, Dr. F. M. McConnell presiding.

Dr. J. C. Stalcup gave us a short message of the opportunity presented by the hospitals.

Mr. Phelps spoke of the work among the Indians.

Mr. Ozro McKnight brought to us the need of the work among the miners.

Dr. Tolman spoke of our Baptist University.

Dr. McConnell spoke of the Baptist Orphans Home.

Announcements.

President's Message.

PRESIDENT'S ANNUAL ADDRESS

We are standing today on the threshold of another year, a year full of opportunity for us all, another year of service in Christ's Kingdom. The conditions are inspiring. We have a task worthy of any people, a task if successfully carried out will bless all the world. There is a new spirit of Christian service among us and a new sense of the need of Christ throughout the non-Christian world. Let us give generously whatever we have of good method and power to serve, and let us rejoice in the larger outlook that is coming to us, and the fuller recognition of the value of our work.

May I bring to your reminiscence what was uppermost in our minds during the closing hours of our annual meeting last year? The doors of Opportunity, for which we had prayed, were wide open; we paused and pledged ourselves to do His will. Did we not submit ourselves to God and say no task would be too hard if He bade us do it? no sacrifice too great if it were His will? What word came to us from one of His hand-maidens ere we adjourned? "Be still, and know that I am God." "Be still" that you may hear my voice. How rare a thing it is for a soul to be quiet enough to hear the voice of God! "Be still," study, take time to be holy, know my word and my will concerning you and see your task. "Be still," listen, that you may hear His step and follow as He leads you into paths perhaps untried, paths that are old, paths that are almost obliterated because you have not been that way for so long, but paths every one of which will bring you out upon the King's Highway, where your time, talents, and money may be spent in broadening, lengthening and strengthening every station and outpost, every church, school, hospital and orphans home, even unto the uttermost parts of the world. We must go very quietly and steadily along this highway, that the light He sheds on the way may not be extinguished or wavering, and because this past year through prayer and study He has shown us His will, we the women of Oklahoma can do no less than go forward, planning for the years. Can any one of us doubt that the BAPTIST 75 MILLION CAMPAIGN was an answer to the prayer, "That I may know Him" and a challenge to us when we said no task was too great if He bade us do it? Where do we go for a working knowledge to carry on our part of this great program? "Thy word is a lamp unto my feet and a light unto my path." Shall we take from God's own word some messages that seem to be written for just such a time as this? Messages that will be as candles whose rays of light will guide us to ultimate success. Messages that will light the church of God today as the seven branched candlestick lighted the Holy of Holies in the Tabernacle in the wilderness. Just as the mysteries and the characteristics of the tabernacle were lighted in the days of Moses and Aaron, so let us today light a seven-branched candlestick, that will throw some light on our own missionary problems among our own missionary women in our own church.

The first candle I would light is INFORMATION. "For thou wilt light my candle, the Lord my God will enlighten my darkness." Enlightenment is what our women need, so many do not know one thing about our work. The realization that it is a duty and a privilege and a command to be informed has never dawned upon the hearts and minds of a vast company of God's people. "Study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth." When our reports from over the states are read, the

majority will say the putting of the Baptist Messenger and the Missionary Magazines in the homes and securing pledges for daily readers was the very greatest thing our women have done this year. But we must follow this up. When we find something especially good, let's call the attention of some one to it, ask if they have read it, and if not will they. Arouse their interest in some way. This is our task if the women are ever to be enlightened. By our daily conversation we must be able to impart information concerning our work. We should be able to talk intelligently about our missionaries on the field and what progress they are making. We must tell that the supreme need is not money but men and women. When the time came for God's revelation of Himself, He sent His Son, who lived among men and was in all things tempted as we are, yet without sin. So we must send to the uttermost parts of the earth, men and women, whose lives are a living example of the power of His teachings. He recreates Himself through those who work in His name. How essential it is that we send our very best to represent our Master and to inform those who do not know of Him. The far reaching influence of a consistent Christian life cannot be estimated. They want a hand-picked missionary force, picked by the hand of God, and the only way God can pick them is through you and me. We each have an individual responsibility to find these called. Are we looking always among our young people for representatives for the Master in schools and hospitals, in the homeland and abroad. Are we praying the Lord of the harvest to send laborers, then do we go and look for them? When we find them do we know where to lead them that they may have the necessary training? We will light another candle—TRAINING. "Let the word of God dwell in you richly in all wisdom." "The entrance of thy words giveth light; it giveth understanding to the simple." "How much better it is to get wisdom than gold? and to get understanding rather to be chosen than silver?"

In our denomination today are many splendid schools where God's word is taught and studied, that the students may go forth to work in His honor and for His glory. Schools where every phase of Christian life and service is touched upon and emphasized, that men and women may go into the world and bear fruit for the Master. We of the W. B. M. S. are not able to take advantage of these schools, but we can lead the young people through them into paths of joyous service, and if it done we must do it. Mothers, do not say you have no time to read. Do not make the children of your home an excuse for not reading. They are a very important reason why you should read, that you may so train them that they will be real factors in civil and religious life as they grow to maturity. A beautiful example of devotion to the Lord's work was shown by one mother who worked in the dining room of an institution in order to earn money necessary to attend the summer school or Assembly. She attended the Assembly in order to learn about Missions so that she might be able to teach her children. To a friend who had sent a missionary game and some books to the children she wrote. "How much the conference meant to me. While I cannot go to the missionary fields, I will try to do my duty here and I pray God that if it would please Him to choose my children to carry His message, I may give them willingly. Some day He will call them I know. I pray that I may be given the faith and the knowledge to have them ready when He calls." If the church were full of mothers like that there would be no dearth of missionary volunteers.

Shall we this moment light the candle of ENTHUSIASM. "Serve the

Lord with gladness; come before His presence with singing". How glad and enthusiastic we should be, that we may influence young lives and that just now we bring to them a worthy task on which to base their ambition. Let us be able to tell them of the joys of Christian service. In helping them to choose a profession, may we bring to them avenues of service for Christ, that will also mean a livelihood. Jesus Christ needs specialists in every line. Consecrated preachers and teachers in the Sunday School. Consecrated teachers in every day school. Teachers of domestic science of piano, of physical culture, stenographers, gospel singers, secretaries, nurses, doctors and dentists. The list is almost endless. One missionary write "I cannot urge too much thorough preparation on the part of young men and women who are planning to do missionary work. Any sort of the so called accomplishments at home are real assets here. I am called upon at all times to play for both Chinese and Foreigners, and how I wish that I could sing! A little North Carolina lady entertains delightfully with Uncle Remus stories. So you see no talent is allowed to go to waste on a mission field. Hurry up and help us. We need more workers and are depending on the young people at home to prepare themselves for the great future that lies before us in making China a Christian nation." In the last issue of a current magazine a Chinese commissioner is quoted as saying "The awakening of China may be traced in no small measure to the work of the missionary."

"The boys and girls at the mission schools, and the young men and women at the medical college and hospital, have the light of a new and a different world revealed to them. Were they sent to study for long periods abroad they would doubtless in a greater or less degree lose touch with their people. But here they come up the hill to the missionary settlement of pleasant well kept American homes and the bracing atmosphere of a modern school, they absorb daily a new energy and influence to carry back to their own people." The American really becomes in his mind the synonym for kindness and service, and from mouth to mouth goes the fame of the land that is aiming to do him good. Do we begin to comprehend what a responsibility and opportunity is resting upon us? Let us pray that we may work with much enthusiasm to turn the lives of the young men and women into lines of worth while service for Christ.

Now we will light the gracious lovely candle GIVING. The essence of the true Christian life is giving. From early dawn to set of sun, and thru the twilight and shades of night, giving time, thought, love, service, strength, talent, power to cheer, power to lead, social prestige, giving all because we love Jesus Christ. "Every man according as he purposed in his heart, so let him give not grudgingly, or of necessity; For God loveth a cheerful giver." Moses was commanded to say to the Children of Israel 'Take from among you an offering unto the Lord; whosoever is of an willing heart let him bring it, an offering unto the Lord.' 'And every wise hearted among you shall come.' They brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work which the Lord had commanded. God is calling us very definitely today thru our leaders to give for all His work. He calls for men to preach His gospel. For men and women to teach in His schools. For nurses and doctors to operate His hospitals. For trained workers to manage orphan homes and to educate the new American within our gates. He calls us as His stewards to finance all this work. Are you going to be willing and wise and do His bidding.

'He calleth today, there are many sheaves awaiting,
 For hands that are willing to carry them in:
 He called to thee, do not falter or linger,
 Lest conscience be deadened by earth's noisy din.'

If we keep the GIVING candle burn'ng brightly another candle will be lighted, the TRANSFORMING candle. "And be not conformed to this world; but be ye transformed by the renewing of your mind that we may prove what is the good and acceptable and perfect will of God.' And what is the climax of the transformation? "Be not overcome of evil but overcome evil with good." This chapter sheds no uncertain light on the things of the human mind that need to be transformed. We are told so plainly that we cannot all do the same thing, but we have an office to fill. If our church is a perfect unit, we must fill that office. Are we doing our level best to find our place in our church? Are we doing our dead level best to help the other women to find her place?

Are we living such transformed lives as will help others to see God's will concerning them? God can only work thru us. He is depending on us. Are we dependable? Have we lighted the candle of STEADFASTNESS, about which Paul tells us." Therefore, my beloved brethren, be ye steadfast unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." Have we been steadfast, always abounding in the work of the Lord? Constantly doing His will? Oh, how far short we have come of reaching the mark! God has brought this 75 MILLION CAMPAIGN to us, because we need lessons in steadfastness. In no other way can we win. Such efforts as we must put forth to win, is the labour into the Lord that Paul tells will not be in vain. We have been now for some months "with one accord in prayer and supplication" and how very plainly He has answered us, in some instances almost while we were praying. Do you remember how at the beginning of the year we began to pray definitely for workers? Have you noticed how many young women from Oklahoma are in our Training schools? Have you noticed how many volunteers for Christian service we had this month? This has all come about because some were steadfast "with one accord in prayer and supplication."

If we remain steadfast our lives will become a sweet incense, every morning and every evening "a perpetual incense before the Lord throughout your generation." The lighting of all these candles brings us to the seventh and last one THE GREAT PATTERN. 'And look that thou make them after their pattern, which was showed thee in the mount.'

Are we fashioning our lives after the pattern that hath been shown us in the holy places? The pattern that has been outlined for us in God's Holy word? Could we have any higher ambition than to be like Him and serve our generation as God has planned? Did he not say 'He that believeth on me, the works that I shall do, shall he do and also greater works than these shall he do, because I go unto my Father.'" Can we think anything else, but that to day He is calling us to do those greater works that the Father may be glorified?

"Go Ye forth, for the Master is calling,
 Be still, Listen first for minute directions
 There is much to be done today,
 Then away to His work, away.

MRS. H. R. DENTON."

Missionary Meditation by Miss Pearl Todd.

Song: America.

Prayer by Mrs. Mansfield.

Adjourned.

TUESDAY AFTERNOON.

Meeting called to order by President at 2:00 o'clock.

Singing: "Love Divine."

Miss Mary Virginia Lee, Assistant Pastor of Washington Avenue Church, Oklahoma City, led the devotional.

Prayer by Mrs. Maud Abner.

Report of Corresponding Secretary-Treasurer presented by Miss Todd and adopted.

CORRESPONDING SECRETARY'S REPORT.

It was at Blue Ridge, N. C., at a Summer Assembly. Our party had fixed its eyes on Hightop—the highest point save Mt. Mitchell in that section. The splendid height of the bold old mountain dared us daily to scale its rugged heights. But we were a party from the low-lands and our courage wavered. The last day of our stay came. In the last afternoon of the last day, with fixed determination we started forth, with the purple heights above as our goal. About midway the journey a mountain torrent of rain caught us. There was mud, slick and slimy. Stumbling and falteringly we climbed, sometimes lost our footing and slipped, to be caught by a stronger, surer "footed" comrade, and sometimes we looked to the happy valley below smiling up to us out of its vernal loveliness. We berated ourselves for having left its golden sunshine. Yes we would turn back, but always the heights above us lured us and the great old boulders dared us, and the eternal mystery within the upper mists awed us, and a myriad voices from above us seemed to call us, "Come up, come up"—the little crickets in the grasses at our feet, the shrill, bold cry of some wild bird far up among the clouds, the lurid lightning that came at long intervals, brilliant, wonderful, and the far rumble of the thunder, deep, majestic, "Oh, you puny, low-landers, 'Come up, come up'!" Your souls have been cramped and stifled and short sighted in the lowlands, come up, come up and your beings shall sweep out into the vastness of the immeasurable spaces about me". And up we went falteringly until at last we stood on the great flat rock that marked the topmost heights of the old mountain. But imagine our disappointment when all we saw was gray, heavy mist rolling through space. Then even as we looked the mist brightened to a sheen of glory, molten gold burning to crimson—a golden sea of glory. In the twinkling of an eye the mist broke and as far as eye could see the world spread out before us, the river winding its way below, a little black thread, the orchard and fields of green and the city dotted over the valley. How small it all seemed, the things man had done, and how the vastness of God swallowed it all up. What is man that thou art mindful of him. Then even as we looked the gray mists came and closed out the view, but no mist that could ever form could close it out from our hearts.

The great war drove us to the eternal rocks. Of necessity we had to climb them to save our very destiny. The old eternal rocks of faith

and hope and prayer and love and comradeship and from these rocks we looked to the Heights where the immeasurable glory of God was. As we climbed we gained soul fibre, that made women sacrifice and serve. It shocked most women out of themselves so that their masks and shams fell away and the bare, awful, wonderful Eternal self stood out—the primitive, elemental woman, for a little space came back. And women ate cornbread and drank black, bitter coffee in which there was no suggestion of sugar and they sacrificed their idolized first born sons and their boys who were mere babies because the heights above lured them and the deeds of past ages dared them and the mysteries of God awed them. The heights of patriotism and loyalty and justice and right compelled them.

From these old, eternal rocks Oklahoma Baptist women have been called by our leaders to scale a height dazzling, wonderful, a height that Baptists have never before dared even in their farthest ventures of faith. 75 Millions for the Master! A climb of five years. It awes me and stills me that I have come to you in the beginning of this upward journey.

As I have Seen You.

As I saw you in the Assembly: It is always interesting to see ourselves as "Ithers see us." Very significant it was that I should have seen you on the hilltops, in the delightfully representative and varied company of Assembly goers. I saw about 400 of you, and from this 400 I felt the throb of the great Baptist heart of our state. There were classes for W. B. M. S., for pastors, for Sunday School and B. Y. P. U. workers, that were full to overflowing with eager seekers after better methods and finer inspiration. About 40 young people dedicated their splendid young lives for service for their Master. Five souls were brought into the Kingdom, publicly acknowledging Jesus, as Lord and Master. The W. B. M. S. building was filled to overflowing, which fact forces us to the necessity of enlarging our building.

As I saw you in the Associational Meeting: I have attended 16 Associational meetings. I have found in all places that the attendance of women has been as large and larger than that of the men. I have found in almost all cases the women have been eager and enthusiastic for the five year journey forward. 40 Associations are organized, 3 being organized this fall. The Associational organization has been so faithfully and sanely laid by your great leader, Miss Howell, and the loyal following of the women that you have a splendid, firm home-base from which to climb. From this we must grow from strength to strength. There should be a definite, well planned time for our woman's program at the Associational meeting time at which time the reports of the local societies should have free, adequate hearing and the business conducted in a quiet, unhurried manner and the program before the general Association should be so to the point and so spicy that they will be coveted by the delegates. The Associational presidents are entering upon all work, every mail brings news of Associational Rallies and church to church visitation. But the presidents are over modest, only 24 have sent in reports. This is not always lack of interest on the part of the president, for it has been almost impossible for her to get a hearing from the local societies. So, for the efficiency of the journey, the Recommendations Committee will present a scheme of reporting that will place the responsibility on the individual woman. Faithfully follow the plan. Will you not write to the office suggestions of improvements that come to you out of your practical experience. The 24 presidents report

1625 letters written, 372 meetings attended. Total number of societies in these 24 Associations, 222. Total number of societies organized this year, 45. Number Y. W. A.'s organized this year, 9. Sunbeam's organized, 29. Twenty-one of these 4 Associations have Campaign organizations perfected.

As I have seen the Local Society: Out of 600 missionary societies I have only the reports of 88. Many of these societies have done splendid work, and it is with a distinct sense of incompleteness that I give this report. In the space on the report blank—"Give a sentence of the best thing done in your society"—the greatest number centered about these four avenues of service. I name them in the order of the largest number:

First: The adoption of an orphan. The response of the women has been beautiful. I glory in the old, world-old instinct of motherhood, that is functioning in such large form of real service through our W. B. M. S. to our Orphans Home. Truly it is as it should be, the W. B. M. S. should function as the mother, the helper, the server in all our denominational activities. All the orphans have been adopted. 84 W. B. M. S. children. The total valuation of boxes received is \$3,690.

Second: Campaign work. 88 local societies have the full Campaign organizations. As Dr. Gambrell would say, the Baptist pot is boiling from the bottom and the bubbling water is suging up to the topmost surface. The Campaign spirit is going out into all our woman's work, putting into it new purpose and new dynamic.

Third: Mission study. There have been 1164 reported mission study classes. There have been 1164 mission books sold.

Fourth: Bible study. There has been 1770 Bible Outlines sold. Orders have come from Texas, Mississippi, Arkansas and Tennessee, proving how popular is our course of study.

Fifth: Personal service. You will receive this report from Mrs. L. M. Trexler, personal service chairman. Very heartening is the report of the Good Will center at Packingtown in Oklahoma City. The building is owned by the City Union of Oklahoma City, and it is under its direction. Our missionary, Miss Mary Sampson, and a house mother, have truly significant service.

As I have seen the Young People: There are 47 Sunbeams reported. Of these 29 have been organized this year. In our young people of Oklahoma I see our greatest potential power. I see they are ready to be led into pleasant places of service. There is a full tide of interest. Herein lies one of the largest and most definite and challenging services W. B. M. S. can render, the calling out of the called, and developing them through service. This five-year forward climbing for the journey they must courageously blaze alone when we shall have slipped to the eternal heights. "The lilies of the pillars of the Temple." King Hiram traced the lily design thereon. The W. B. M. S.'s beautiful prerogative is this, to trace out the lily design in all its fragrance and whiteness and beauty upon the pillars of our Baptist churches.

As I Have Seen the Upward Way

There is a freedom and a vastness that possesses Oklahoma. Baptists should grow a great Denomination in this great State. As we have climbed together these few short months, as I have felt the heart throb of the women of Oklahoma, my soul has been filled with a vision that

no mists, however formed, can extinguish. Up the way we must travel to the heights. There are huge boulders of difficulty, there are the rains and the storms, often we will look to the pleasant valley of careless, selfish contentment, but the Eternal voice of God will call to His hand-maiden from the heights, "Come up, come up!" And think you we shall falter? No, for God is our Leader. Be strong and of good courage, fear not nor be afraid of them, for the Lord thy God, He it is that doth go with thee, He will not fail thee nor forsake thee.

STATISTICAL REPORT DEC. 1 TO AUG. 1, 1919

Statistics.

Weeks of labor	35
Letters written	1175
Postals	250
Leaflets sent	18275
Packages of literature	500
State Program packages	139
Women Worker's of the Orient sold	575
Deacon's Daughter sold	564
State Convention Minutes sent	600
Bible Outlines sold	1450
W. M. U. Minutes sent	50
Stewardship cards sent	2000
Subscriptions taken for magazines	225
Number of W. M. U. Certificates awarded	215
Bible grades recorded	238

Material Edited

Circular letters	9500
State Program Year Books	5000
Standard of Excellence wall charts	1000
Day of Prayer Foreign Missions	500
Day of Prayer Home Missions	500
Articles for Messenger	30
Test questions on Bible Outlines	400
Test questions on Study Books	400
Samples of Annual and Personal Service Reports sent to Societies	525
Daughters Day Programs	9000
Pledge Cards for Y. W. A.	9000

FINANCIAL STATEMENT

Receipts.

From Baptist General Convention	\$ 896.00
Women Workers of the Orient	177.00
Deacon's Daughter	173.50
Bible Outlines	125.35
State Programs	65.50
Woman's Building	5.00
For Ward Children	67.62
Total	\$1509.97

Disbursement.

To Books	\$ 329.00
To refund on Bible Outlines	100.00
To Printing and Stationery	410.00
To traveling expense	326.00
To office expense	35.35
Postage	157.01
To Mrs. W. C. Lowndes for Ward children	67.62
To Recording Secretary	10.00
To expense of Assembly Teachers	60.84
Total	\$1495.82
To Balance	14.15

\$1509.97

Respectfully submitted,
SUE O. HOWELL.

REPORT FROM AUGUST 1ST TO NOVEMBER 10TH.

Statistical Report.

Weeks of labor	14
Letters written (typewritten)	852
Postals written	1825
Leaflets	24625
Packages of literature	4000
Covenant Cards	36000
Subscriptions for missionary magazines	297
Bible Outlines	339

Material Edited and Sent Out.

Circular letters	12645
Day of Prayer for State Missions	600
Day of Prayer for Sunbeam Bands State Missions	120
Articles for Messenger	12
Covenant Cards	36000
Playlet	600

Field Work.

Associational Meetings	16
Campaign Meetings	14
Assembly at Falls Creek	1
Talks made	60
Y. W. A. Organized	3
W. M. S. Organized	4
Associations Organized	3

FINANCIAL REPORT

Receipts.

Bible Outlines	\$ 30.80
Personal Services boxes for Orphanage	2166.76
Total	\$2197.56

Disbursements.

To B. G. C. for printing-----	\$ 80.62
To postage received and used -----	52.66
For Assembly services -----	69.84
Total -----	\$ 203.12

Amount Received of B. G. C. for W. B. M. S. Expense.

Salaries -----	\$ 520.00
Expenses afield -----	165.42
Postage -----	209.12
Printing -----	80.62

Total -----	\$ 975.16
Refund by sale of Bible Outlines-----	30.80
Net amount received -----	\$ 944.36

Amount Reported to the Credit of W. M. U. at Baltimore Through the Treasury of the B. G. C.

Home Mission Board, Atlanta -----	\$9106.23
Foreign Mission Board, Richmond -----	9344.65
W. M. U. Training School, Louisville-----	63.79

STANDARD OF EXCELLENCE

Honor Roll.

Beckham—Sayre.
 Bryan—Durant.
 Caddo—Ft. Cobb.
 Central District—Capitol Hill.
 Comanche—Lawton.
 Delaware—Bristow.
 Enon—Ardmore.
 Mullens—Duncan.
 Muskogee—Muskogee 1st.
 Philadelphia—Madill.
 Pottawatomic—Shawnee 1st.

Class A.

Atoka—Coalgate.
 Banner—Pauls Valley.
 Beckham—Elk City.
 Central District—Oklahoma City 1st, Immanuel, Trinity, Kingfisher,
 Concord—Clinton, Sentinel.
 Delaware—Bartlesville, Claremore, Hominy, Nowata, Tulsa 1st, Tulsa
 Immanuel.
 Enon—Ardmore South, New Wilson.
 Frisco—Grant, Idabel, Valliant.
 Grant Co.—Pond Creek.
 Harmon—Hollis.
 Haskell—McCurtain.

Jackson—Altus.
 Leflore-Latimer—Heavener.
 Little River—Norman.
 Muskogee—Henryetta, Muskogee Central, Okmulgee.
 McClain—Purcell.
 N. Canadian—Weleetka, Wewoka.
 N. Eastern—Ketchum, Miami.
 Pawnee—Yale.
 Pawnee Indian—Pawnee.
 Perry—Blackwell, Okeene, Ponca City.
 Pittsburg—Hartshorne, Haileyville, McAlester.
 Pontotoc—Ada 1st, Ada 2nd.
 Pottawatomie—Maud, Shawnee, Draper St.
 Texas-Cimarron—Hooker, Texhoma.
 Tillman—Tipton.

Class B.

Atoka—Wardville.
 Banner—Hickory.
 Bryan—Caddo.
 Central District—El Reno.
 Concord—Port.
 Frisco—Ft. Towson, Broken Bow.
 Grant Co.—Bethel, Hawley.
 Harper—Paruna.
 Jefferson—Waurika.
 Kiowa—Gotebo.
 Leflore-Latimer—Locust Grove.
 Lincoln—Chandler.
 Muskogee—Beggs.
 N. Eastern—Big Cabin.
 Perry—Enid, Tonkawa.
 Pottawatomie—Tecumseh.
 Salt Fork—Nash.
 Texas-Cimarron—Guymon.

Respectfully submitted, PEARL TODD.

PERSONAL SERVICE REPORT.

And greater works than these shall ye do because I go unto the Father.

There was never a pronoun packed with fuller meaning than this, "These." These, here sums up the works of Christ—preaching, teaching, healing. With the promise of infinite power, we are sent forth not to be ministered unto but to minister even as did Christ—and wonderful thought, ours is to be a greater ministry than the Christ's, because He has gone unto the Father. The women of the W. B. M. S. have been catching the vision of their "Open Door" that has been set before them, through which the Mining Districts, Mill Towns, Orphanage, and Hospitals beckon them to a task that challenges their fullest powers. Realizing this, we do earnestly recommend that each local society shall develop this field of service and that the work be done through the W. B. M. S. Personal Service Committee.

With the challenge that victory gives us, may we not confidently

expect in 1920 a report many, many times larger than the one below, which measures the work of 1918-1919.

Number societies doing personal service.....	89
Number societies doing personal service through Committee.....	50
Number societies doing personal service through S. S. Home Department.....	4
Number societies doing personal service through Committee and S. S. Home Department.....	10
Number Religious Visits made.....	6,841
Number Services held.....	609
Number conversions from Personal Service.....	82
Number Bibles distributed.....	128
Number tracts distributed.....	8,125
Number Thanksgiving baskets distributed.....	200
Number women helped in Red Cross.....	430
Number garments made and given away.....	2,009
Number flowers distributed.....	416
Number societies conducting or helping Good Will Center.....	10
A Mission Sunday School.....	3
Cottage Prayer Meetings.....	95
Sewing for poor.....	100
Work for Negroes.....	2
Rescue work.....	6
Work for Indians.....	2
Work for Miners.....	2
Services in Public Institutions.....	74
Industrial School.....	3
Kindergartens.....	3
Mother's Clubs.....	1
Girl's Clubs.....	2
Boy's Clubs.....	1
Women working in Campaign.....	163
Number societies working among foreign women.....	6
Number societies teaching foreigners.....	5

One of the most cherished services that the W. B. M. S. of Oklahoma has done this year has been that of fostering the orphans in our Baptist Orphanage, Oklahoma City. Into Miss Howell's heart came the beautiful thought, that if the society each adopted a child and felt the direct responsibility for it, each child would become a channel through which love and sympathy and real practical help could flow into the home. And truly the plan has been favorably accepted. Tuesday of each week is open house at the Orphanage. Each society in Oklahoma City sends representatives out on each Tuesday to sew and mend. There is an average of eight women whose hands make light work of the huge piles of stockings and trousers.

Number children in the Home.....	91
Number children adopted by W. B. M. S.'s.....	84
Number boxes received.....	123
Valuation of boxes received.....	\$3690
Number societies furnishing room.....	1

Respectfully submitted,

MRS. M. L. TREXLAR.

Mrs. W. J. Neel, W. M. U. Director of the 75 Million Campaign, gave us an inspiring address: "The Baptist 75 Million Campaign Speaks to

the Women of Oklahoma That They Go Forward." This was a forceful appeal that stirred our hearts.

Song: "Millions for the Master" led by Mrs. T. C. Carlton.

Reading of message from Dr. Scarborough, Director of 75 Million Campaign.

Motion that message be sent to Dr. Scarborough that he can depend on Oklahoma women to do their part. Carried.

W. B. M. S. 1919-20 guide posts, Mrs. Mansfield presided.

Under the first guide post—Enlistment—Mrs. Mansfield spoke on W. B. M. S.

Mrs. J. W. Jent and her Sunbeam band gave a splendid demonstration of what can be accomplished when the little folks are enlisted.

Opal Robertson read the poem on the Orphans Home Box written by Dr. McConnell.

The Sunbeams sang "Millions For the Master" with everyone joining in the chorus.

The Y. W. A. was presented by Mrs. G. J. Rousseau of Norman, appealing to women to interest the girls in Y. W. A. work.

Under the second guide post, "Information" Mrs. C. Bowles of Elk City spoke on the importance of our denominational magazines being in the homes.

W. B. M. S. Mission Study was very ably presented by Mrs. W. D. Eastland of Oklahoma City, illustrating her talk with some splendid charts.

At this time Mrs. J. A. Thompson brought a short greeting from the Oklahoma Library Commission.

Y. W. A. Mission study was spoken to by Mrs. J. W. Barron of Muskogee, giving us a brief sketch of the book "Ann of Ava."

Sunbeam Mission study was spoken to by Miss Virginia Lee of Oklahoma City.

Mrs. Geo. McMillan of Bristow spoke on the third guide post "Intercession" emphasizing the importance of prayer.

Mrs. T. M. Hunter of Claremore presented the fourth guide post, "Intensive Giving," urging us to tithe not only our money but our time and our talents.

Announcements.

Prayer by Mrs. W. D. Eastland.

Adjourned.

TUESDAY EVENING.

At 6:00 o'clock the Methodist ladies served a banquet in the basement of the church, after which the young women of the Baptist University rendered not only an enjoyable but an instructive program: "The Young Woman's Open Doors."

Piano solo rendered by Miss Zona Leeper.

Keys Unlocking the Doors—

1. Prayer, Miss Ruby Wallace told of the key of prayer.

2. Stewardship, was spoken to by Miss Ruth Ford.

Vocal solo rendered by Miss Bettie Lemon.

3. Information was illustrated by a pageant "The Message of the Magazines."

Under the topic "Through the Doorways"—Miss Rosalie Mills spoke of the young woman "Growing Into the Full Stature of Womanhood"; Miss Leora Haws told of "My Call to the Homeland" and Miss Elizabeth Naylor "My Call to the Foreign Land."

"The 75 Million Campaign Challenging Through the Open Doors" was the subject of a splendid address by Mrs. W. J. Neel in which she appealed to the young women to give their lives in service.

Prayer by Mrs. Denton.

Adjourned.

WEDNESDAY MORNING.

Session called to order by the President at 8:30.

Hymn: "Jesus Calls Us O'er the Tumult" was sung.

Devotional led by Mrs. R. C. Miller of Hugo.

The election of officers resulted as follows:

President—Mrs. H. R. Denton, Muskogee.

First Vice-President—Mrs. R. T. Mansfield, Oklahoma City.

Second Vice-President—Mrs. C. C. Stubblefield, Miami.

Corresponding Secretary-Treas.—Miss Pearl Todd, Oklahoma City.

Recording Secretary—Mrs. C. A. Richards, Haileyville.

Mrs. W. D. Eastland of Oklahoma City escorted the officers to the platform and introduced them.

Prayer by Mrs. T. C. Carlton.

At this time Mrs. Denton called for the missionaries to the miners to come forward. Miss Holmes responded and after being introduced by Mrs. Denton brought us a brief message of her work.

Report of the Recommendations Committee read and adopted.

REPORT OF THE COMMITTEE ON RECOMMENDATIONS.

If we are wise in the formulation of our program for the Convention year, we will realize that the times are tense with the unrest of reconstruction; that the dawn of a new day is upon us. The teeming tides of Bolsheviki-selfishness on the one hand, and the universal acclaim of Democracy on the other must be regarded as the final dare in the test of the Baptist Thesis. The hour has struck when "Baptist Brag" must give place to BIG BAPTIST BUSINESS in the practice of what we preach. We must demonstrate our loyalty in the challenge of the Seventy-five Million Campaign; we must not only "lengthen the cords," but "strengthen the stakes;" in other words we must enlarge and intensify; we must set ourselves, in every church, to SERVE; to minister to the local community; to propagate the principles of our faith; to really BE BAPTISTS as never before.

As we have looked out and seen the open door of service and have heard the admonition of our Lord "Be still and know that I am God" we are now ready to hear His marching orders, "Go work today in my vineyard," therefore we recommend:

I. That we take as our watchword for the year the text "Go work today in my vineyard" (Matt. 21:28).

II. Realizing as never before the need of larger equipment for all

our churches, schools, orphanages, hospitals, and other agencies both at home and abroad and knowing the vast opportunity this strengthened program would give, we recommend: That every woman enthusiastically endorse the Seventy-five Million Campaign as outlined by the Southern Baptist Convention.

III. We advise that we use the W. M. S. Cycle as planned by our Corresponding Secretary, Miss Pearl Todd, and recommend that we follow, in concerted action, the program of the W. M. U. in the following plan as far as practical:

1. Regular Missionary Program, taking as our guide "Royal Service," and "The Home and Foreign Fields."
2. Mission Study Classes:
 - (1) Home Missions—"Call of the South," by V. I. Masters;
 - (2) Foreign Missions—"Crusade of Compassion" by Belle Allen;
 - (3) W. M. U. Manual, by Miss Mallory;
 - (4) "Stewardship and Missions," Cooke;
 - (5) "All the World in All the World," Carver;
 - (6) "Royal Service, by Fannie E. S. Heck.
3. The continuance of Dr. W. D. Moorer's Bible Outlines:
4. That we observe the following seasons of prayer:
 - (1) Home Missions in March;
 - (2) Foreign Missions in January;
 - (3) State Missions in October.

Using the literature as issued from W. M. U. Headquarters in Baltimore, except in the case of State Missions, in which case we will use our literature issued from State Headquarters in Oklahoma City.

IV. Since we deem the Home Department as a phase of our Sunday School Work and the Junior B. Y. P. U. a part of the B. Y. P. U., we further recommend:

That we no longer do personal service through the Home Department of the Sunday School but through Committees under direction of the Chairman of the Personal Service Work, and go on record as thoroughly favoring the work of the Home Department and will work for it as women of the church; that we no longer foster the Junior B. Y. P. U., but encourage the young people in their work.

V. Believing that our young women should be trained in definite mission work, we recommend:

That we stress the organizing of Y. W. A., having as our goal a Y. W. A. in every church in the state;

That they have as their objective, under the department of Personal Service, the establishment and maintenance of a reading room in our Orphans Home.

That a Y. W. A. wing be added to our Woman's Building at the Assembly grounds.

VI. We recommend a careful study of the revised constitution for the local societies and the district plan and its adoption in as many societies as possible.

VII. Since the report of our Personal Service Chairman seems to justify our continuance of the Personal Service work we recommend:

1. That our personal service work be carried on through committees, under the supervision of the Personal Service Chairman.

2. That we enlarge our box work for the hospitals, the orphans home, and the University.

3. We further recommend that our women enlarge their service work by doing box work and providing equipment and help for our "Good Will Centers" and for the Women Missionaries among the mining and foreign population and that all this form of personal service be under the supervision of our Corresponding Secretary.

4. We recommend continued loyalty to every call of our government and pledge ourselves to do all in our power to make our land American and Christian.

VIII. Since the Assembly grounds are under the control of the Baptist Convention of the state and feeling assured that Annual Assembly is both inspirational and educational as well as a great social center, we recommend:

That we thoroughly commit ourselves to the Oklahoma Baptist Assembly and endorse its program. x

IX. We recommend the following standards of Excellence for our women's societies and Sunbeam Bands:

WOMEN'S SOCIETIES:

1. At least twelve regular meetings a year, with a devotional service and a definite Missionary program.
2. An increase in membership during the year over the number at the beginning of the year.
3. The payment in full of all apportionments accepted by the church.
4. Regular reports to Corresponding Secretary of Women's Work.
5. A denominational Missionary Magazine or the Baptist Messenger subscribed for in at least one half of the resident homes represented in the church.
6. Observance of at least three seasons of prayer, one for Home, one for Foreign, and one for State Missions.
7. Some definite organized form of personal service, conducted by the society and under its oversight.
8. Each society shall foster at least one auxiliary society.
9. An average attendance of at least one half of the membership at the twelve regular Missionary meetings.

SUNBEAM BANDS:

1. At least one meeting each month, with a devotional service and a definite Missionary program.
2. An increase in membership over the enrollment at the beginning of the year.
3. The band contributing an offering to all apportionments of the church.
4. Regular reports to state officers, according to plan outlined by the state.
5. Observance of at least one service of the special season of prayer for Home, Foreign, and State Missions.

6. Some form of personal service carried on under the supervision of the leader.

Respectfully submitted:

COMMITTEE

MRS. J. W. JENT, Chairman,
MRS. F. J. MERRILL,
MRS. J. W. BARRON,
MRS. GEO. MCMILLAN,
MRS. R. A. RUSHING,
MRS. JNO. T. DANIELS,

Report of Committee on Obituaries read and adopted.

REPORT OF COMMITTEE ON OBITUARIES

God in His wisdom has called home this year through the awful Flu epidemic and the agonies and heart breaks of the cruel war an unusual number of His faithful ones from among us. Many times have our hearts been made to ache while the death angel was reaping a rich harvest. We pour out our hearts in praise to God that through it all so many of us have been spared during this year of untold trials and testings to meet at this good hour when peace once more broods over this fair land of ours.

With heavy hearts we record the names of so many of our loyal W. B. M. S. soldiers who have fallen at the battle front, a number whose going has made serious inroads in our battle ranks. Their lives have not been in vain, however, for truly their "works do follow them." We pray earnestly that their example of loyal service may inspire each one of us to do greater and better things as we face this new year of wonderful opportunities and tremendous possibilities.

Mrs. C. A. Sweet, Ponca City,
Mrs. Ed. Murkle, Hobart,
Mrs. Dickens, Tulsa, Nogalez Ave.,
Mrs. R. M. Erwin, Tulsa, Immanuel,
Miss Dollie Burton,
Mrs. Akers, Duncan,
Mrs. M. L. Crow, Haileyville,
Mrs. W. A. Alley, Oklahoma City, Trinity,
Mrs. W. T. Lewis, Hugo,
Mrs. Ed Reade, Muskogee, First,
Mrs. Dayle Jay, Muskogee, First,
Mrs. Anna Chase, Muskogee, First,
Mrs. J. P. McGrath, Muskogee, First,
Mrs. W. J. Laboon, Chickasha, First,
Mrs. J. Justice, Chickasha, First,
Mrs. M. A. Snodgrass, Muskogee, Central,
Mrs. Haddock, Muskogee, Central,
Mrs. Towne, Miami,
Mrs. Byrd Eccles, Davis,
Mrs. Edna Holiday, Pratt,
Mrs. W. J. Ryan, Holdenville,
Mrs. W. B. Toney, Holdenville,
Miss Willie Chestnut, Holdenville,
Mrs. E. H. Ruehlen, Morris,
Mrs. Cantrell Johnson, Morris,
Mrs. Matthews, Oklahoma City, Immanuel

Mrs. Maupin, Oklahoma City, Immanuel,
 Mrs. McGuffey, Oklahoma City, Immanuel
 Mrs. Carlos Foster, Bristow,
 Mrs. J. L. Sanders, Shawnee, First,
 Mrs. William Reid, Shawnee, First,
 Mrs. Brame, Shawnee, First,
 Miss Victoria Jackson, Shawnee, First
 Mrs. C. C. Nickols, Enid,
 Mrs. Fannie Teakel, Walters,
 Mrs. Amanda Williams, Tonkawa,
 Mrs. W. P. Snyder, Anadarko,
 Mrs. Dan Deihl, Hobart,
 Mrs. H. T. Peterson, Marietta,
 Mrs. McCowan, Bartlesville, First,
 Mrs. Clara Erard, Bartlesville, Va. Ave.,
 Mrs. Bob Black, Allen,
 Mrs. McKee, Fitzhugh,
 Mrs. Price, Ketchum,
 Mrs. Ratcliff, Ketchum,
 Mrs. Maude Johnson, Walters,
 Miss Lelia Gates, Ralston,
 Mrs. Elizabeth Chasteen, Pawnee,
 Mrs. Chas. Alverson, Chickasha, Second.

Signed:

MRS. L. C. WOLFE,
 MRS. ANDREW POTTER,
 MRS. GEO. MCMILLAN,

Report of Committee on Resolutions presented and adopted.

REPORT OF COMMITTEE ON RESOLUTIONS

Your Committee on Resolutions submit the following report:

That we tender our thanks to the members of the M. E. church for the use of their building in which to hold our meetings.

That we express our sincere thanks to every one in the City of Shawnee who opened their homes for our entertainment.

That we express our thanks for the banquet and luncheon served by the Methodist ladies.

That we express our appreciation of the music rendered which contributed to the success of the meeting. We would also include the little children who so beautifully gave us "Millions for the Master."

That our sincere thanks be given to the young women of the Baptist University who rendered such an interesting and instructive program.

Respectfully submitted,
 MRS. J. W. KIEHL,
 MRS. T. C. CARLTON,
 MRS. W. I. SHANNON.

REPORT OF COMMITTEE ON ENROLLMENT

Delegates, -----217
 Visitors, -----159

MRS. W. B. CUMMINGS,
 MRS. BLOUNT DAVIDSON.

REPORT OF STATE PROGRAM COMMITTEE

Miss Todd, chairman of the State Program Committee gave a verbal report in which she recommended that the societies most earnestly follow the ideals set for them in the ten points of the W. B. M. S. Standard of Excellence. The Standard of Excellence is to be hung beside the W. M. S. Cycle, and the two ever to be sentinels on duty measuring actual work accomplished, and urging forward progress. The Foreign Mission study is "The Crusade of Compassion" by Belle J. Allen. The Home Mission Study is "The Call of the South." by Dr. V. I. Masters. The Bible study is "Bible Outlines" by our own beloved Dr. W. D. Moorer.

The monthly W. B. M. S. program material will be secured from Royal Service and Home and Foreign Fields.

REPORT OF PROGRAM COMMITTEE

In response to a request Miss Todd explained the W. B. M. S. cycle she had worked out for the coming year.

Motion made and carried unanimously that a message of love and appreciation of her noble work among us be sent to Miss Sue O. Howell, our former corresponding secretary, who labored so long in our midst.

It was also voted unanimously that a message of love be sent to Miss Mary P. Jayne, assuring her of our regret that she is absent from our midst.

Motion that a letter of thanks be sent to Mrs. W. J. Neel.

Motion that a vote of thanks be given the officers of the W. B. M. S. Announcements.

Prayer by Mrs. T. M. Hunter,

Adjourned.

ADDENDA

In executive meeting held Wednesday morning, November 12, 1919, following the close of the annual meeting, the committee on scholarship fund reported that we still have a scholarship fund at the Louisville Training School.

Mrs. F. J. Merrill, Mrs. J. L. H. Hawkins, Mrs. Geo. McMillan, Mrs. W. D. Eastland and Mrs. G. J. Rousseau were elected as advisory committee.

Miss Todd was elected as Sunbeam and Y. W. A. Leader.

Round table discussion of personal service.

It was voted that the President and Miss. Todd appoint a personal service chairman.

Plans for the Y. W. A. were left in the hands of Miss Todd, Mrs. Eastland and Mrs. Mansfield.

Closed with prayer.

Wednesday evening there was a conference of associational presidents at luncheon at 6 o'clock.

Delegates in Annual Meeting

Banner Association

Mrs. M. Burks, Associational
President, Pauls Valley.
Mrs. I. R. McCama, Pauls Valley.
Mrs. R. L. Phillips, Pauls Valley.
Mrs. A. J. Robinson, Pauls Valley.
Mrs. J. D. Blanton, Pauls Valley.
Mrs. H. P. Jennings, Hickory,
Mrs. M. G. Mosley, Hickory,
Mrs. J. J. Franklin, Davis,
Mrs. J. B. Mosley, Sulphur,
Mrs. Ballinger, Sulphur,

Baron Fork Association

Mrs. T. S. Johnson, Vian.

Beaver Association

Mrs. Martin, Balko.

Beckham Association.

Mrs. J. H. O'Neil, Associational
President, Elk City,
Mrs. M. H. Brinegar, Elk City,
Mrs. P. A. Watson, Sayre,
Mrs. J. I. Cooper, Sayre.

Caddo Association

Mrs. T. R. Paden, eGary,
Mrs. W. C. Brown, Geary,
Mrs. V. K. Wells, Geary,
Mrs. R. F. Dunn, Geary,
Mrs. T. E. Blackerby, Anadarko,
Mrs. Emma Mark, Anadarko,
Mrs. H. C. Grimmitt, Ft. Cobb.

Central District

Mrs. S. J. Porter, Associational
President, Oklahoma City,
Miss Pearl Todd, Oklahoma City,
Mrs. J. L. H. Hawkins, Oklahoma
City,
Mrs. Jessie M. Payne, Oklahoma
City,
Mrs. O. K. Griggs, Oklahoma City
Mrs. Lee Sheaffer, Oklahoma
City,

Mrs. O. Colvert, Oklahoma City,
Mrs. V. V. Cox, Oklahoma City,
Mrs. R. T. Mansfield, Oklahoma
City,
Mrs. R. B. Butler, Oklahoma
City,
Mrs. W. C. Ernest, Oklahoma
City,
Mrs. M. E. Wolcott, Oklahoma
City,
Mrs. Fred Sparks, Oklahoma
City,
Mrs. Nunemaker, Oklahoma City,
Mrs. J. W. Stone, Oklahoma City,
Mrs. T. G. Netherton, Oklahoma
City,
Mrs. Mary J. Parker, Oklahoma
City,
Mrs. E. L. Beutke, Oklahoma
City,
Mrs. W. H. Vesper, Oklahoma
City,
Mrs. Robert Chowning, Oklahom-
ma City,
Mrs. W. D. Eastland, Oklahoma
City,
Mrs. A. B. Roberts, Oklahoma
City,
Miss E. V. Beck, Oklahoma City,
Mrs. C. O. Fowler, Oklahoma
City,
Mrs. D. B. Ellis, Oklahoma City,
Mrs. Lon Watson, Oklahoma City
Mrs. F. J. Merrill, Oklahoma
City,
Mrs. W. R. Masterson, Oklahoma
City,
Mrs. T. R. Maxwell, Oklahoma
City,
Miss Elizabeth Stoner, Oklahoma
City,
Mrs. J. L. Craig, Oklahoma City,
Mrs. Enoch Scrivner, Oklahoma
City,
Mrs. E. O. Hilton, Oklahoma City,
City,
Miss Marie Taylor, Yukon,
Miss Mary Virginia Lee, Okla-

Mrs. Tom Taylor, Yukon,
homa City,
Mrs. Mattie Cullimore, Oklahom-
mo City,
Mrs. D. R. Wade, Guthrie,
Mrs. A. E. Gray, Guthrie,
Miss McMasters, Kingfisher,

Chickasaw Association

Mrs. Lizzie Lester, Chickasha,
Mrs. W. B. Hollis, Tuttle,
Mrs. L. R. Landrum, Tuttle
Mrs. D. H. Sigmon, Chickasha,
Mrs. W. L. Patterson, Chickasha,
Mrs. T. E. McKelvain, Chickasha,
Mrs. Lee Harned, Oklahoma City,
Mrs. Della Berry, Oklahoma City,
Mrs. Keen, Oklahoma City,
Mrs. H. H. Hisell, Oklahoma City,
Mrs. M. A. Lake, Oklahoma City,
Mrs. George E. Buck, Oklahoma
City.
Mrs. Davis, Oklahoma City,
Mrs. Morris, Oklahoma City,
Mrs. T. C. Carlton, Oklahoma
City.

Comanche Association

Mrs. Lee Brooks, Associational
President, Lawton,
Mrs. E. O. Flood, Lawton,

Concord Association

Mrs. Y. F. Walker, Associational
President, Sentinel,
Nola Maddox, Port,
Mrs. Harry Morgan, Clinton,
Mrs. J. J. Young, Sentinel,
Mrs. R. A. Rushing, Thomas.

Delaware

Mrs. Geo. McMillan, Association-
al President, Bristow,
Mrs. H. G. Crawford, Dewey,
Mrs. Chas. Hufford, Dewey,
Mrs. T. M. Hunter, Claremore,
Mrs. J. G. Keithley, W. Tulsa,
Mrs. Ira B. McCrary, Dewey,
Mrs. H. G. Morrison, Tulsa,
Mrs. Chas. Fox, Tulsa,
Mrs. W. A. Everett, Tulsa,
Mrs. J. E. Rawlings, Tulsa,
Mrs. L. J. Upp, Tulsa,
Mrs. H. P. White, Pawhuska,
Mrs. I. W. Shannon, Tulsa,

ENON

Mrs. Elmer Mayfield, Association-
al President, Ardmore,
Mrs. D. Kestler,
Mrs. R. Brett, Ardmore,
Mrs. Dougal McKellar, Ardmore.

Frisco

Mrs. Frank Tripp, Idabel,
Mrs. J. H. Snodgrass, Hugo,
Mrs. R. C. Miller, Hugo.

Grant Co.

Mrs. R. A. Lemon, Nash,
Mrs. W. H. Potter, Nash.

Greer Co.

Mrs. J. F. Elder, Brinkman.

Harmon

Mrs. J. W. Hendrick, Hollis,
Mrs. J. E. Jones, Hollis.

Jackson

Mrs. I. Cammenzind, Blair,
Mrs. J. A. Ogle, Blair,
Mrs. J. M. Moore, Altus,
Mrs. Geo. Pendleton, Altus,
Mrs. J. A. McCord, Altus,
Mrs. E. A. Abernathy, Altus.

Jefferson

Mrs. W. M. Browning, Associa-
tional President, Waurika.

Kiowa

Mrs. W. D. Adkins, Associational
President, Hobart.

Lefflore—Latimer

Mrs. E. E. Backtell, Wilburton,
Mrs. C. R. Hu nt, Wilburton.

Lincoln

Mrs. A. O. Cornelius, Chandler,
Mrs. Susie Tollison, Stroud.

Little River

Mrs. E. A. Foster, Associational
President, Norman,
Mrs. J. B. McClure, Norman,
Mrs. W. W. Phelan, Norman,
Mrs. F. B. Jones, Norman,
Mrs. E. L. Cralle, Norman,
Mrs. Ben Williams, Norman,

Mrs. W. C. Weir, Norman,
Mrs. C. N. Gossett, Norman.

McClain

Mrs. Minnie L. Brock, Association-
tional President, Purcell,
Mrs. D. S. Patterson, Purcell.

McIntosh

Mrs. L. S. Hodges, Checotah,
Mrs. Jack Thompson, Checotah.

Mullens

Miss Tinie Willingham, Association-
tional President, Duncan.

Muskogee

Mrs. J. W. Barron, Associational
President, Muskogee,
Mrs. Ira Cornelius, Muskogee,
Mrs. L. C. Wolfe, Muskogee,
Mrs. D. W. Raney, Muskogee,
Mrs. H. R. Denton, Muskogee,
Mrs. T. J. Saxon, Muskogee,
Mrs. J. R. Startzell, Muskogee,
Mrs. Amos Martin, Wagoner,
Mrs. J. W. Dorsey, Henryetta,
Mrs. M. B. Heaton, Morris,
Mrs. W. B. Armour, Okmulgee,
Mrs. W. C. McAdoo, Okmulgee,
Mrs. J. W. Kiehl, Okmulgee.

Northeastern

Mrs. John Ray, Muskogee.
Miss Edith Holmes, Missionary
to Miners,
Mrs. C. E. Vans, Morris,
Mrs. Chas. Swan, Okmulgee,
Mrs. A. R. Winfrey, Okmulgee,
Mrs. C. Stubblefield, Association-
al President, Miami,
Miss Ethel Phillips, Miami,
Mrs. W. E. Reynolds, Ketchum,
Mrs. W. T. Masters, Doughat.

North Canadian

Mrs. H. B. Catlett, Associational
President, Weleetka,
Mrs. V. Walker, Wewoka,
Mrs. L. W. Cozart, Wewoka,
Mrs. L. P. Winn, Wewoka,
Mrs. R. L. Cagle, Wewoka,
Mrs. J. A. McFauls, Holdenville,
Miss Ruth Williams, Dustin.
Mrs. J. E. Atkin, Holdenville,

Mrs. B. Johnson, Wewoka,
Mrs. R. L. Witherspoon, Wewoka,
Mrs. E. B. Bridges, Wewoka,
Mrs. V. L. Piker, Wewoka,
Mrs. W. M. Bell, Weleetka.

Pawnee

Mrs. M. E. Alexander, Association-
tional President, Drumright,
Mrs. V. A. Grisson, Cleveland,
Mrs. King, Cleveland,
Mrs. R. Peterson, Yale,
Mrs. R. H. Hamilton, Yale,
Miss Nell Hamilton, Yale,
Mrs. W. A. Howlett, Drumright,
Mrs. A. T. Hanna, Drumright.

Perry

Mrs. Chas. Perryman, Ponca City
Mrs. Lolo Matteson, Ponca City,
Mrs. U. G. Freeman, Enid,
Mrs. J. C. Wycoff, Enid,
Mrs. J. C. Kelley, Enid,
Mrs. L. H. Kerr, Enid,
Mrs. J. S. Cupp, Enid.

Philadelphia

Mrs. E. L. Averett, Madill,
Mrs. J. B. Delashaw, Madill,
Mrs. J. E. Walton, Wapanucka.

Pontotoc

Mrs. R. E. L. Ford, Associational
President, Ada,
Mrs. C. C. Morris, Ada,
Mrs. L. J. Crowder, Ada,
Mrs. John McKinney, Ada,
Mrs. Hattie Jones, Francis,
Mrs. A. F. Cowling, Stonewall,
Mrs. J. A. Cowling, Stonewall.

Pottawatomie

Mrs. J. W. Jent, Associational
President, Shawnee,
Mrs. J. L. Keller, Shawnee,
Mrs. D. H. Bell, Shawnee,
Mrs. R. L. Estes, Shawnee,
Mrs. S. W. Howard, Shawnee,
Mrs. M. B. Maynard, Shawnee,
Mrs. Autrey, Shawnee,
Mrs. Holcombe, Shawnee,
Mrs. E. P. Downing, Shawnee,
Mrs. P. W. Ostrander, Shawnee,
Mrs. E. L. Compere, Shawnee,
Mrs. E. L. Keen, Shawnee,

Mrs. T. R. Gathright, Shawnee,
Mrs. G. A. Cole, Wanette,
Mrs. Zack Mosley, Tecumseh.

Salt Fork

Mrs. J. E. McElfresh, Alva,

Texas—Cimarron

Mrs. W. A. Strickland, Association
President, Texhoma,

Tillman Association

Mrs. G. B. Pearson, Frederick,
Mrs. Elmer Ridgeway, Frederick,
Mrs. J. McConnell, Frederick.

Woodward—Ellis

Mrs. G. C. Enlow, Woodward.

Chickasaw (Indian)

Mrs. Mary Ann Cobb, Association
President, Davis.

VISITORS IN ANNUAL MEETING

Banner

Mrs. C. H. Bell, Pauls Valley

Baron Fork

Mrs. J. L. Walker, Vian,

Central District

Mrs. Lee Harned, Oklahoma City,
Mrs. Della Berry, Oklahoma City,
Miss Alice Mays, Oklahoma
City,

Mrs. Keen, Oklahoma City,
Mrs. H. H. Hisell, Oklahoma City,
Mrs. Lake, Oklahoma City,
Mrs. Geo. E. Buck, Oklahoma
City,

Mrs. Davis, Oklahoma City,
Mrs. Morris, Oklahoma City,
Mrs. T. C. Carlton, Oklahoma
City,

Chickasaw

Mrs. S. P. Robinson, Chickasha,
Mrs. J. A. Thompson, Chickasha,
Mrs. M. F. Kelley, Tuttle,
Mrs. J. W. Owsley, Chickasha,

Comanche

Mrs. P. H. Nicholas, Walters.

Concord

Mrs. Bradley, Dill City,
Mrs. R. Smith, Port,
Mrs. M. L. Davidson, Sentinel.

Delaware

Mrs. Leo Whiteman, Tulsa,
Mrs. W. I. Shannon, Tulsa.

Harmon

Mrs. S. W. Keeton, Hollis,
Miss Rose Keeton, Hollis.

Little River

Mrs. G. J. Rousseau, Norman.

Pittsburg

Mrs. C. A. Richards, Association
President, Haileyville,
Mrs. E. T. Hensley, Haileyville,
Mrs. W. S. Mathews, Haileyville,
Mrs. J. N. Jarvis, Haileyville,
Mrs. J. S. Thomas, McAlester,
Mrs. H. D. Parson, McAlester,
Mrs. M. E. Choate, N. McAlester.
Mrs. J. J. Turlington, Haileyville,
Mrs. E. P. Richards, Haileyville,
Mrs. Frank Dickens, Haileyville,
Mrs. Dan Wright, Haileyville,
Mrs. J. W. Chaney, Haileyville,
Mrs. G. L. Phelps, McAlester,
Mrs. J. W. McCully, McAlester,
Miss Amy L. Crowder, Mission-
ary to Miners, McAlester.

Pottawatomie

Mrs. J. W. Jent, Association
President, Shawnee,
Mrs. J. L. Keller, Shawnee,
Mrs. D. H. Bell, Shawnee,
Mrs. R. L. Estes, Shawnee,
Mrs. S. W. Howard, Shawnee,
Mrs. W. B. Maynard, Shawnee,
Mrs. Autrey, Shawnee,
Mrs. Holcombe, Shawnee.
Mrs. E. P. Downing,
Mrs. P. W. Ostrand, Shawnee,
Mrs. E. L. Comfere, Shawnee,
Mrs. E. L. Keen, Shawnee,
Mrs. T. R. Gathright, Shawnee,
Mrs. G. A. Cole, Wanette,
Mrs. Zack Modey, Tecumseh,
Mrs. J. A. Ford, Shawnee,
Mrs. J. H. Sisher, Shawnee,

Mrs. P. C. Schilling, Shawnee,
 Mrs. H. Corn, Shawnee,
 Mrs. Simmons, Shawnee,
 Mrs. A. T. Huff, Shawnee,
 Mrs. R. W. Cook, Shawnee,
 Mrs. Martha Hohl, Shawnee,
 Mrs. Chas. Harbor, Shawnee,
 Mrs. Lila Raney, Shawnee,
 Mrs. J. M. Dallas, Shawnee,
 Mrs. M. H. Miles, Shawnee,
 Mrs. J. P. Odell, Shawnee,
 Mrs. W. A. Arensman, Shawnee,
 Mrs. Jhilas S. Jones, Shawnee,
 Mrs. K. R. Sands, Shawnee,
 Mrs. M. M. Davidson, Shawnee,
 Mrs. W. J. Taylor, Shawnee,
 Mrs. Robert Hamilton, Shawnee,
 Miss Lutie Holley, Shawnee,
 Mrs. Fred Wright, Shawnee,
 Mrs. W. R. Polk, Shawnee,
 Mrs. C. C. Helm, Shawnee,
 Mrs. D. C. Stringer, Shawnee,
 Mrs. John T. Daniels, Shawnee,
 Mrs. Taylor, Shawnee,
 Mrs. Earl Hester, Shawnee,
 Mrs. A. S. Palmer, Shawnee,
 Mrs. C. M. Brengle, Shawnee,
 Mrs. Rhos. Lovelady, Shawnee,
 Mrs. J. S. Ramsey, Shawnee,
 Mrs. J. S. McKellar, Shawnee,
 Mrs. W. L. Rector, Shawnee,
 Mrs. W. M. Wood, Shawnee,
 Ora Jackson, Shawnee,
 Rose McDonald, Shawnee,
 Myrtle Ayers, Shawnee,
 Mrs. S. G. Patterson, Shawnee,
 Mrs. N. G. George, Shawnee,
 Mrs. Maud Abner, Shawnee,
 Mrs. W. H. Williams, Shawnee,
 Mrs. J. L. Higham, Shawnee,
 Mrs. Upshaw, Shawnee,
 Mrs. Jess Wood, Shawnee,
 Mrs. W. L. Short, Shawnee,
 Mrs. J. G. Freeman, Shawnee,
 Margaret Williams, Shawnee,
 Mrs. J. E. Akins, Shawnee,
 Mrs. Clarence E. Cook, Shawnee,
 Mrs. Ed. Parker, Shawnee,
 Mrs. Will Morris, Shawnee,
 Mrs. J. M. Cree, Shawnee,
 Mrs. N. M. Hanna, Shawnee,
 Miss Pearl Rushing, Shawnee,
 Mrs. A. W. Shulter, Shawnee,

Mrs. Otis Allen, Shawnee,
 Mrs. J. B. Higgins, Shawnee,
 Mrs. J. R. Boardman, Shawnee,
 Mrs. C. W. Davis, Shawnee,
 Mrs. Etta Owenby, Shawnee,
 Mrs. Jess Manney, Shawnee,
 Mrs. W. H. Sloat, Shawnee,
 Mrs. W. T. Mullinax, Shawnee,
 Mrs. H. T. Steele, Shawnee,
 Mrs. J. M. Ashley, Shawnee,
 Mrs. L. C. Johnson, Shawnee,
 Mrs. A. M. Goodson, Shawnee,
 Mrs. W. J. King, Shawnee,
 Mrs. J. W. King, Shawnee,
 Mrs. Dophia Coker, Shawnee,
 Mrs. Lale, Shawnee,
 Mrs. Taylor, Shawnee,
 Mrs. R. H. Moore, Shawnee,
 Norine Moore, Shawnee,
 Mrs. Buchanan, Shawnee,
 Mrs. W. M. Mooney, Shawnee,
 Mrs. J. F. Mead, Shawnee,
 Mrs. C. R. Furnas, Shawnee,
 Mrs. C. H. Gould, Shawnee,
 Esther Tolleson, Shawnee,
 Mrs. R. H. Taylor, Shawnee,
 Mrs. J. F. Jasper, Shawnee,
 Mrs. C. H. Hixon, Shawnee,
 Mrs. Carlyle Nuckolls, Shawnee,
 Mrs. M. L. Hawkins, Shawnee,
 Mrs. Will Lambert, Shawnee,
 Margaret Dickey, Shawnee,
 Mrs. M. McDowell, Shawnee,
 Mrs. F. M. Masters, Shawnee,
 Mrs. W. T. Cable, Tecumseh,
 Mrs. Harrington, Tecumseh,
 Emma Lois, Tecumseh,
 Mrs. Floyd Epperson, Tecumseh,
 Mrs. Chas. Stone, Tecumseh,
 Mrs. S. I. Tarbox, Tecumseh,
 Mrs. J. N. Owens, Shawnee,
 Mrs. B. Richardson, Shawnee,
 Mrs. L. R. Simmons, Earlsboro,
 Miss Gertrude Kanabe, Earlsboro

Visitors from abroad

Mrs. W. J. Neel, W. M. U. Director of 75 Million Campaign, Nashville, Tenn.

Mrs. W. R. Seymour, Montgomery, Ala.

Mrs. W. M. Rummager, Missouri.

Year	Place	President	Rec. Sec.
June 1883	Tahlequah	J. S. Murrow	W. P. Blake
July 1884	High Hill	Daniel Rogers	A. Frank Ross
June 1885	Hillabee	Daniel Rogers	A. Frank Ross
July 1886	Sasakwa	Daniel Rogers	Samuel Rice
Sept. 1887	S. Canadian	Daniel Rogers	A. F. Ross
Sept. 1888	Big Arbor	J. S. Murrow	Henry A. Martin
Sept. 1889	Atoka	J. S. Murrow	F. B. Smith
Sept. 1890	Atoka	J. S. Murrow	F. B. Smith
1891	Muskogee	J. S. Murrow	A. F. Ross
1892	Oklahoma City	J. S. Murrow	W. P. Blake
1893	S. McAlester	J. S. Murrow	W. P. Blake
1894	Ardmore	J. S. Murrow	W. P. Blake
1895	Vinita	J. S. Murrow	W. P. Blake
1896	Oklahoma City	J. S. Murrow	W. P. Blake
1897	S. McAlester	J. S. Murrow	W. P. Blake
1898	Duncan	J. S. Murrow	W. P. Blake
1899	Muskogee	J. S. Murrow	W. P. Blake
1900	Durant	J. S. Murrow	W. P. Blake
	Gen. Association	J. M. Green	W. P. Hill
	Consolidated	J. C. Stalcup	W. P. Blake
1901	Muskogee	J. C. Stalcup	W. P. Blake
1902	S. McAlester	J. C. Stalcup	W. P. Blake
1903	Duncan	J. C. Stalcup	W. P. Blake
1904	Vinita	E. D. Cameron	W. P. Blake
1905	Oklahoma City	E. D. Cameron	W. P. Blake
1906	Shawnee	J. A. Scott	W. P. Blake
	Union of State Bodies		Asst. L. W. Marks
1907	Ardmore	J. A. Scott	W. P. Blake
			Asst. L. H. Holt
1908	Muskogee	H. M. Furman	W. P. Blake
			Asst. L. H. Holt
1909	Chickasha	H. M. Furman	W. P. Blake
			Asst. L. H. Holt
1910	Enid	A. J. Holt	W. P. Blake
			Asst. L. H. Holt
1911	Durant	A. J. Holt	W. P. Blake
			T. B. Harrel
1912	Shawnee	C. Stubblefield	W. P. Blake
			T. B. Harrell
1913	Chickasha	C. Stubblefield	W. P. Blake
			Asst. T. B. Harrell
1914	Shawnee	C. Stubblefield	W. P. Blake
			Asst. E. D. Hamilton
1915	Tulsa	C. Stubblefield	W. P. Blake
			Asst. E. D. Hamilton
1916	Oklahoma City	J. C. Stalcup	W. P. Blake
			Asst. E. D. Hamilton
1917	McAlester	J. C. Stalcup	W. P. Blake
			Asst. E. D. Hamilton
1918	Enid	J. C. Stalcup	W. P. Blake
			Asst. E. D. Hamilton
1919	Shawnee	J. C. Stalcup	E. D. Hamilton

Cor. Sec.	Preacher of Annual Sermon	Text.
	J. S. Morrow	
	Daniel Rogers	
	Wesley Smith	
	R. J. Hogue	
	V. M. Thrasher	
	H. L. Moorehouse	
	A. J. Essex	Col. 1:27
M. L. Brown	S. H. Mitchell	Rev. 2:18
M. L. Brown	D. Crosby	John 7:17
M. L. Brown	H. H. Cordell	Rom. 1:14
M. L. Brown	W. P. King	1 Peter 4:11
W. P. Blake	W. P. Blake	Neb. 2:3
J. F. Young	L. H. Holt	1 John 3:14
J. F. Young	W. M. Hays	Phillip. 1:9-13
C. Stubblefield	L. L. Smith	
C. Stubblefield	J. N. Edwards	John 14:2
	J. W. Wright	Titus 2:1
L. W. Wright, Mission	Secretary	
C. Stubblefield	A. G. Washburn,	Dis- trict Missionary
A. G. Washburn	J. M. Caves	Luke 10:25-37
J. N. Edwards		
A. G. Washburn	J. M. Newman	Eph. 2:10
J. M. Newman		
J. C. Stalcup	J. M. B. Gresham	Rom. 11:13
J. C. Stalcup	C. Stubblefield	Luke 1:15
J. C. Stalcup	J. H. Bennett	Psalms 31:19
J. C. Stalcup	H. F. Porter	John 6:67
	Wm. Crawford	Heb. 13:8
J. C. Stalcup	A. N. Hall	Isaiah 55:4
J. C. Stalcup	J. A. Sutton	"Doctrine of Forgiveness
J. C. Stalcup	C. Helm Jones	Heb. 10:12-13
J. C. Stalcup	J. R. Jester	Eph. 3:14-21
J. C. Stalcup	C. Helm Jones	1 Peter 2:21
J. C. Stalcup	Wm. Crawford	"The Uplifted Christ."
J. C. Stalcup	H. H. Hulten	Heb. 4:15
J. C. Stalcup	E. G. Butler	Matt. 23:18-20
J. C. Stalcup	L. E. Floyd	Jere. 6:16
F. M. McConnell	G. H. Stigler	Philip. 4:4-6
F. M. McConnell	E. L. Compere	John 21:15-18
F. M. McConnell	C. Stubblefield	Rom. 11:13
F. M. McConnell	A. Rotter	Psalms 24