# BAPTIST GENERAL CONVENTION OF OKLAHOMA

# Minutes

Of the

# Twenty-Second Annual Session

Of the

# Baptist General Convention

# Of Oklahoma

Being also the Forty-fifth Annual General Meeting of Baptists organized at Tahlequah, Indian Territory, June First, Eighteen Hundred and Eighty-three.



Held with The First Baptist Church Tulsa, Oklahoma, November 9-11, 1927

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MRS. JESSIE F. IKARD Oklahoma City Deceased, August, 1926.

In her will bequeathed to Oklahoma Baptist Orphans Home one-half her estate.

The Home has received to date from this legacy \$24.000 cash and property to the value of approximately \$25,000.

# CONSTITUTION

#### ARTICLE I-NAME

Section 1. This body shall be known as the Baptist General Convention of the State of Oklahoma.

#### ARTICLE II—CONSTITUENCY

Section 1. This Convention shall consist of messengers appointed by Baptist Churches co-operating with and contributing to the work of the Convention.

Section 2. Each Church shall be entitled to three messengers and one additional messenger for every fifty members, provided that no Church shall have over ten messengers.

#### ARTICLE III—OBJECTS

Section 1. This Conventtion shall have no ecclesiastical authority or power whatever and shall never assume to write creeds or to exercise judicial or legislative control over the Churches.

Section 2. This Convention is purely a co-operative body and its purpose shall be to furnish a means by which the Churches of Christ in their sovereign capacity can work together in promoting all the denominational enterprises which they deem necessary in carrying out the Great Commission.

#### ARTICLE IV.—OFFICERS

Section 1. The officers of this Convention shall be a President, two Vice-presidents, Recording Secretary, Assistant Recording Secretary, Corresponding Secretary, Treasurer, and Historical Secretary, provided that the Corresponding Secretary may be Treasurer.

Section 2. These officers shall be elected by ballot annually and shall hold their respective office until their successors are elected.

Section 3. The duties of these officers shall be those usually required in similar organizations.

#### ARTICLE V—BOARDS, TRUSTEES AND COMMITTEES

Section 1. This Convention shall have power to appoint such Boards, Trustees and standing Committees as shall be necessary for the bandling of the affairs of the Convention.

Section 2. That these Boards, Trustees and Standing Committees shall make annual detailed reports of all transactions fully covering all work committeed to them by this Convention.

#### ARTICLE VI-BOARD OF DIRECTORS

Section 1. There shall be a Board of Directors appointed by this Conventtion through which this Conventtion shall function in its cooperative work.

Section 2. This Board shall consist of the President and Recording Secretary of the Convention and 20 other members who shall be chosen by the Convention, at the annual meeting.

Section 3. The Board shall in case of vacancy, elect a Corresponding Secretary. He shall be the official superintendent of all the work of this Board and shall make full report of all matters committed to it. He may also be Treasurer of the Board.

Section 4. This Board shall appoint all missionaries, fix all salaries of all workers employed and determine the fields of work for each.

#### ARTICLE VII—PROCEEDINGS

Section 1. The proceedings of this Convention, the report of the Board of Directors, and such useful information as the Secretary may be able to obtain from the proceedings of the Convention shall be published and distributed annually among the Churches.

#### ARTICLE VIII—ANNUAL MEETINGS

Section 1. The Convention shall hold its meetings, annually at such time and place as it may determine. Special meetings may be called and the time and place of meeting may be changed by the officers of the Convention with the consent of the Board of Directors, in case of an emergency deemed sufficient to justify.

#### ARTICLE IX-SPECIAL FUNDS

Section 1. All funds paid into the treasury of the Convention for any special object shall be applied according to the designation of the donors.

#### ARTICLE X-CHANGE OF CONSTITUTION

Section 1. This Constitution may be amended by a two-thirds vote of the members present at any regular annual meeting provided that proposed amendment be submitted in writing one year before action is taken on same, or provided such amendment be recommended by the Board of Directors in its amnual report, notice of change having been published two months prior to the meeting of the Convention in Oklahoma Baptist State paper.

Section 2. Section 1 of Article III shall not be changed or amended but shall be beld inviolate.

# Officers of the Convention

President				
A. N. Hall	Muskogee			
Vice-presidents				
C. C. Morris	Ada			
W. Lee Rector	Ardmore			
Recording Secretary				
E. D. Hamilton.	Weatherford			
Assistant Recording Secretary				
John T. Daniel.	Tonkawa			
Corresponding Secretary-Treasurer				
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J. B. Rounds	Oklahoma City			
Historical	Secretary			
	Oklahoma City			
BOARD OF	DIRECTORS			
E. V. Mashburn, Oklahoma City	C. E. Wilbanks, McAlester			
J. W. Bruner, Chickasha	R. C. Miller, Durant			
John A. Robinson, Miami	Geo. C. Boston, Pawhuska			
J. W. Gillon, Shawnee	J. W. Chapman, Buffalo			
Andrew Potter, Enid				
O. M. Swaim, Blackwell	G. M. Barrett, Hugo			
W. Lee Rector, Ardmore	A. H. Owen, Clinton			
W. O. Anderson, Tulsa	E. W. Westmoreland, Heavener			
E. Kirk, Holdenville T. P. Haskins, Duncan H. Burton, Altus Ex-Officio: A. N. Hall, Pres,				
H. H. Burton, Altus	E D Hamilton Rec-Sec'v			

# General Information

Place for next meeting; Ardmore, Oklahoma,

Time of next meeting: 9:30 A. M., Wednesday, Nov. 7, 1928.

Preacher of Convention Sermon: W. O. Leach, Bristow.

Alternate: T. P. Haskins, Duncan.

#### TRUSTEES OKLAHOMA BAPTIST UNIVERSITY

#### One Year Term

M. A. Nash, Chickasha

A. D. Adcock, Okmulgee

W. A. McKinney, Marietta

George W. Sheafor, Bartlesville

Wm. Smith, Cromwell

W. S. Spears, Ardmore

#### Two Year Term

O. L. Gibson, Stillwater

J. W. Hollums, Cushing

J. L. Ford, Shawnee

Cecil Switzer, Shawnee

H. G. Bennett, Durant

Dr. E. A. Abernathy, Altus

#### Three Year Term

George McMillan, Bristow

J. F. Robinson, Miami

R. A. Hefner, Oklahoma City

B. M. Jackson, Mangum

T. B. Holcomb, Lawton

I. B. Oldham, Muskogee

#### Four Year Term

J. W. Harreld, Oklahoma City

L. A. Ellison, Ada

E. F. Hallock, Norman

Auguie Henry, Alva

J. E. Turner, Holdenville

John T. Daniel, Tonkawa

#### Trustees Miami Baptist Hospital

C. Stubblefield, Miami

J. F. Robinson, Miami

George Davis, Claremore

E. A. Spiller, Commerce

Elmer Reynolds, Ketchum L. C. Robbins, Chelsea

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Billie Bain, Picher Tob Taylor, Miami Roy T. Wills, Miami

John Robinson, Miami

J. T. Moon, Miami

D. L. Perry, Wagoner

J. Grover Scales, Miami

Mrs. W. K. Masters, Bluejacket

W. T. Scott, Vinita

L. H. Coker, Afton

#### Trustees Oklahoma Baptist Hospital

A. N. Hall, Muskogee	W. W. Chancellor, Muskogee
J. C. Hendricks, Tablequah	T. T. Gaddy, Muskogee
O. T. Graham, Muskogee	S. H. Lattimore, Muskogee
W. S. Wiley, Muskogee	L. W. Duncan, Muskogee
J. H. White, Muskogee	N. B. Shouse, Muskogeo
T. M. Smith, Muskogee	I. B. Oldham, Muskogee
Frank Lee, Muskogee	Victor Anderson, Porum
Jackson Thompson, Checotah	W. A. Tollison, Eufaula.

#### Board of Directors Oklahoma Baptist Orphan's Home

R. H. Nicholson, Oklahoma City	Mrs. Berta K. Spooner, Okia, City
W. L. Brittain, Oklahoma City	Mrs. M. H. Smythe, Oklahoma City
W. S. Spears, Ardmore	Mrs. McLendon Wilson, McAlester
J. E. George, Enid	Mrs, E. A. Hutchinson, Tulsa
Clurence Hunter, Hobart	Mrs. J. E. McConnell, Frederick
H. G. Bennett, Durant	Mrs. J. E. Standifer, Elk City

#### State Members, General Boards

Home Mission Board	Andrew Potter, Enid
Foreign Mission BoardW	W. W. Chancellor, Muskogee
Sunday School Board F.	. S. Porter, Oklahoma City
Education Board	W. Lee Rector, Ardmore

#### REPORT OF COMMITTEE ON COMMITTEES

#### Associational Missions

C. M. Curb Grover Scales W. T. Scott S. F. Murphy J. M. Jones

#### State Missions

Tom Smith A. F. Lofton J. M. Parker Karl Moore J. E. Kirk

#### Home Missions

Rupert Naney Earl Brock W. A. Bryan G. R. West Andrew Potter

#### Foreign Missions

R. M. Inlow T. H. Carden G. H. Stigler T. C. Carlton W. W. Chancellor

#### B. Y. P. U.

John Daniels Harry Dixon Loes Sophia Duerksen Stella Milburn George Wilhite

#### Systematic Beneficence

Homer Nichols J. J. Ward W. O. Anderson Harry Morgan J. E. Outlaw

#### Laymen's Work

George McMillan Roy Wills B. F. C. Morris Dr. Nieweg H. L. Payne

#### Hospitals

Dr. E. A. Abernathy R. A. Smith J. W. Hollums L. C. Burkett H. L. Janes

#### 1929 Programme

H. H. Burton Tom Wiles E. A. Howard J. W. Bruner W. S. Wiley

#### Christian Education

H. W. Stigler Mordecai Ham E. F. Hallock C. E. Wilbanks C. H. Bell

#### Sunday School Work

R. C. Miller B. M. Jackson H. W. Shirley J. W. Gillon L. D. Mitchell

#### Temperance

K. L. Chapman George Boston A. H. Huff Harry Braunsdorf J. G. Price

#### Ministerial Relief

O. L. Gibson L. E. Leeper J. P. Neal Sherman Moore J. C. Thogmorton

#### Obituaries

Leon Gambrell Frederick S. Porter J. L. Bandy W. E. Wood Cornelius Bowles

#### Women's Work

Mrs. George McMillan Mrs. E. L. Watson Mrs. Felix Gibson Mrs. R. D. Sheldon

#### Army Work

W. O. Leach Hale Davis T. B. Holcomb C. G. Morris A. R. Luton

# Report of the Credentials Committee

#### ROLL OF MESSENGERS AS AUTHORIZED

In adopted report of Credentials Committee.

#### —A—

Abernathy, Mrs. E. A., Altus Acorn, John B., Stilwell Akins, J. B., Shawnee Akers, Mrs. D. R., Bryan Alfrey, Ollie, Earlsboro Allee, Frank, Barnsdall Allee, Mrs. Frank, Barnsdall Allen, I. A. D., Elm Grove Allen, W. B., Clayton Allen, Mrs. O. R., N. McAlester Allen, Mrs. Nellie, Tulsa Amandon, C. E., Ketchum Amandon, Zona, Ketchum Anderson, W. O., Tulsa Anderson, Mrs. W. O., Tulsa Anderson, C. W., Pond Creek Anderson, Mrs. C. W., Pond Creek Anderson, Victor, Porum Anderson, Dot, Cardin Anthis, Austin F., Muskogee Archer, I. W., Weatherford Archer, Mrs. I. W., Weatherford Arclier, J. W., Sapulpa Armstrong, A. A., Muskogee Atkins, Mrs. Eliza, Muskogee Arnold, J. A., Tulsa

#### **—**В—

Babb, James, Poteau
Bain, W. J., Picher
Bain, Mrs. W. J., Picher
Bailey, Mrs., Jessie
Balch, Andrew, Durant
Ballantyne, J. M., Claremore
Balthrop, W. M., Marietta
Bandy, John, Walters
Bandy, Mrs. John, Walters
Barber, D. D., Oklahoma City
Barker, J. W., Minco
Barnes, C. L., Wister

Barnes, W. L., Durant Barney, Mrs. William, Tulsa Barron, J. W., Oklahoma City Barron, Mrs. W. J., Oklahoma City Barton, J. A., Muskogee Bates, L. L., Shawnee Baxter, G. S., Shawnee Beach, Mrs. Nora, Morris Bear, Mrs. C. F., Okmulgee Beavers, Mrs. Fred, Webber Falls Bell, C. H., Oklahoma City Bennett, Mrs. J. A., Cushing Best, Mrs. John, Oklahoma City Billington, J. E., Cleveland Billington, Mrs. J. E., Cleveland Binkley, Mrs. M. E., Seminole Birdsong, Lovetta Mrs., Okla. City Bristow, E. L., Oklahoma City Bjerregnard, A. P., Coalton Bjerregaard, Mrs. A. P., Okmulgee Blair, C. C., Texola Blackwood, George W., Hominy Blancett, J. S., Delhi Blancett, Mrs. J. S., Delhi Blanchard, Mrs. E. G., Lawton Bland, B. F., N. McAlester Blankenship, M. W., Slick Blankenship, Mrs. M. W., Slick Blaylock, C. W., Talahina Blount, Mrs. L. W., Tulsa Boho, Mrs. E. M., Hominy Bolton, W. D., Cement Bonnenberger, A. J. Mrs., Okla City Booker, Mrs. C. W., Dewey Boone, Fred M., Sapulpa Borah, Mrs. C. E., Tulsa Borthick, Mrs. C. E., Okla. City Boston, H. H., Sulphur Boston, Geo. C., Pawhuska Boston, Mrs. Geo. C., Pawhuska Bourns, C. S., Tecumseh

Bourne, Mrs. R. F., Woodward Bowers, Lee, Rhea Bowles, C., Ponca City Bozarth, Roy B., Chickasha Brady, Mrs. Roy, Ardmore Braswell, Mrs. A. P., Tonkawa Brewer, C. W., Okemah Brewer, Mrs. C. W., Okemah Brinkley, D. S., Shawnee Broach, C. C., Chattanooga Broome, B., Leedy Broome, Chas. A., Leedy Broome, Mrs. B., Leedy Brown, A. T., Duke Brown, Mrs. A. T., Duke Brown, Mrs. M. M., Tulsa Brown, Helen, Tulsa Browning, Mrs. W. M., Waurika Bruffy, R. J., Tulsa Bryan, W. A., Enid Buchannan, Belden, Vinita Buckner, W. V., Bartlesville Bulkeley, S. L., Brinkman Bullick, J. M., Wynona Bullock, E. J., Stillwater Burch, R. H., Afton Burge, H. A., Dale Burns, C., Heavener Burns, J. H., Ryan Burrows, John M., Fairview Burton, H. H., Altus Burton, Mrs. H. H., Altus Butler, C. A., Drumright Buttry, Mrs. C. E., Tulsa Byren, Mrs. J. W., Shidler

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Caldwell, Carmen, Laverne Caldwell, Thomas, Shawnee Cameron, A. W., Haskell Cameron, Mrs. A. W., Haskell Cameron, Mrs. C. W., Marietta Cameron, Dorothy, Haskell Campbell, Anson, Lindsay Campbell, Mrs. Anson, Lindsay Campbell, Mrs. D. T., Wagoner Campbell, C. L., Tulsa Canaw, H. M., Pocasset Carden, T. H., Davis Carden, Mrs. T. H., Davis Carlton, T. C., Oklahoma City Carlton, Claude S., Stroud Carlton, C. H., Hartshorne Carmichael, J. D., Chickasha Carnett, J. D., Okemah

Carnett, Mrs. J. D., Okemah Carpenter, Mrs. F. E., Cushing Carpenter, Mrs. T. E., Bartlesville Carpenter, R. L., Cromwell Carpenter, Mrs. R. L., Cromwell Carr, Guy G., Garber Carter, T. E., Thomas Carter, Tom, Ardmore Carver, Mrs. H. T., Cushing Casey, T. B., Pryor Caskan, Harry, Webber Falls Caton, Frank, Sapulpa Chancellor, W. W., Muskogee Chambers, Mrs. E. W., Tulsa Chapman, K. L., Nowata Chapman, Mrs. K. L., Nowata Chapman, J. W., Buffalo Chappell, W. H., Pawbuska Chappell, Mrs. W. H., Pawhuska Chase, Miss Elsie, Ralston Chastain, R. A., Choteau Charleston, Mrs. Frank, Drumright Cherry, Bert, Shawnee Chipley, Mrs. L. A., Oklahoma City Clark, W. E. Lindsay Clarkson, W. A., Chickasha Cleveland, Grover, Tulsa Cleveland, Mrs. Grover, Tulsa Clifton, Mrs. A. J., Tonkawa Cochran, G. A., Choteau Cochran, M. E., Sand Springs Coffee, W. C., Beggs Coker, Lyman H., Afton Cole, Marvin, Ardmore Cole, Mrs. Marvin, Ardmore Collins, Mrs. C. W., Sapulpa Cole, Mrs. Charles, Sand Springs Conkwright, P. J., Sapulpa Conkwright, Mrs. P. J., Sapulpa Conkwright, Mrs. P. J., Sapulpa Connelly, H. M., Morris Connelly, Mrs. H. F., Morris Conner, J. E., Tulsa Conte, Paolo, Shawnee Cook, H. E., Chickasha Cook, Mrs. H. E., Chickasha Cook, M. A., Ardmore Cook, Mrs. M. A., Ardmore Cooper, R. L., Wewoka Cooper, Mrs. A., Sulphur Cooper, Avis, Burden Cooper, Grace, Burden Corbin, Mrs. W. E., Springdale Corbett, Paul, Elk City Corbett, Mrs. Paul, Elk City Cornelius, Olen, Shawnee

Cornelius, Mrs. Ofen, Shawnee Cornelius, R. E., Hominy Cornell, G. D., Duncan Cost, W. T., Oklahoma City Cott, Mrs. F. H., Okmulgee Cotton, L. W., Enid Cotton, Mrs. L. W., Enid Covington, W. A., Oklahoma City Covington, Mrs. W. A., Okla. City Covington, J. A., Britton Covington, Mrs. J. A., Britton Cowling, Mrs. C., McAlester Cox, Fred J., Fletcher Cox, R. B., Duke Crabbs, Ralph, Perkins Crabtree, Mrs. J. H., Lawton Crady, J. M., Cleveland Crady, Mrs. J. M., Cleveland Craig, J. T., Duke Craig, Mrs. J. T., Duke Craig, Henry, Earlsboro Crane, D. N., Tulsa Cresswell, W. E., Elmer Crofts, W. H., Covington Cromer, D. S., Bixby Cromwell, J. I., Muskogee Crosswy, C. M., Woodward Crosswy, Mrs. C. M., Woodward Crouch, T. L., Pawnee Cunningham, R. H., Comanche Cunningham, Clinton, Chickasha Curb, Dan N., Shattuck Curb, Charles N., Enid Cussenbury, J. L., Roff Curtis, J. F., Hollister Curtis, Mrs. J. F., Holilster Cypert, S. T., Atoka

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Dabney, C. L.,
Daniel, John T., Tonkawa
Daniel, Mrs. John T., Tonkawa
Daniel, Mrs. Roy C., Muskogee
Daugherty, Mrs. Robert. Tulsa
Daugherty, Mrs. Julia, Tulsa
Davis, H. W., Wilburton
Davis, Hale V., Oklahoma City
Davis, Mrs. J. A., Guthrie
Davis, Mrs. Ray, Pond Creek
Davis, J. B., Shawnee
Deardeuff, E. E., Tulsa
Decker, Mrs. Elia, Tulsa
Defoe, W. M., Okmulgee
Dicken, Mrs. W. E., Oklahoma City
Dilbeck, Mrs. J. W., Tulsa

Donnell, H. B., Cheyenne Donnell, Mrs. H. B., Cheyenne Dougherty, Wilmot, Avant Doughas, Mrs. B. N., Oicton Downing, E. P., Shawnee Downing, Mrs. J. L., Chandler Drake, Geo. P., Edmond Drumright, L. A., Yukon Drumright, Mrs. L. A., Yukon Dunnaway, M. W., Porter Duncan, Felix, Duncan Dunham, Mrs. Jessie, Nash Dyes, Ben C., Stillwater

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Eagan, Mrs. A. E., Wagoner Easterling, Mrs. C. W., Waurika Edens, Mrs. Viola, Indianola Edwards, Hop, Earlsboro Edwards, Mrs. E. M., Chelsea Elder, J. F., Mangum Elder, Mrs. J. F., Mangum Elder, Marguerite, Walters Eldridge, James R., Dewey Elliott, S. S., Elk City Elliott, Mrs. A. J., Jenks Ellis, Henry, Tuisa Ellis, Mrs. Henry, Tulsa Elsey, W. H., Wellston Elsey, B. H., Yale Elsey, Mrs. B. H., Yale Ely, Mrs. H. W., Muskogee England, J. F., Fairland England, Mrs. J. F., Fairland English, John T., Hominy English, Mrs. John T., Hominy Erwin, R. M., Tuïsa Erwin, Pansy, Ketchum Etheridge, B. A., Erick Etheridge, Perry, Stilwell Etheridge, Mrs. Perry, Stilwell Evans, J. T., Wainwright Evans, Mrs. J. T., Wainwright Evans, W. A., Shawnee Evans, C. H., Ft. Cobb Evans, L. M., Chickasha Everett, Mrs. W. A., Tulsa Fahnestock, Mrs. C. F., Okemah Fain, Mrs. W. M., Shawnee Farmer, T. H., Oklahoma City Farmer, J. H., Auadarko Farmer, Mrs. L. A., Oklahoma City Farnham, Mrs. H. P., Bristow Farris, I. B., Shawnee Farthing, R. H., Shawnee

Felts, T. D., Stillwater Felts, Mrs. T. D., Stillwater Field, Mrs. Jesse, Höbart Fields, Mrs. Ethel, Tulsa Flannagan, Zilpha, Ketchum Flood, Mrs. E. O., Mountain View Fly, W. S., Tulsa Fly, Mrs. W. S., Tulsa Flemming, Clifford, Tulsa Fleming, Mrs. D. E., Oklahoma City Ford, J. L., Shawnee Foreman, E. D., Choteau Forry, Geo. L., Bixby Fortner, J. A., Lone Wolf Fowler, H. C., Stroud Fowler, Mrs. H. C., Stroud Fox, J. O., Porum Freeman, R. E., Tulsa French, W. V., Nowata French, Mrs. W. V., Nowata Francis, O. C., Davis Francis, Mrs. H. H., Bristow Franklin, J. J., Skiatook Franklin, Mrs. J. J., Skiatook Funk, Mrs. W. J., Cleveland Fuss, Adeline, Pawnee

#### **—**G—

Gambrell, Leon, Perry Gambrell, Mrs. Leon, Perry Gambrell, D. E., Tulsa Gardner, J. H., Lexington Gay, Fred D., Empire Gensen, Mrs. C. D., Perry George, J. E., Enid George, Mrs. J. E., Enid Geren, Mrs. W. A., Davis Gibson, J. J., Wister Gibson, O. L., Stillwater Gilbertson, Mrs. J. S., McAlester Gillon, J. W., Shawnee Good, Mrs. H. M., Dawson Goodwin, A. L., Maud Goss, Geo. A., Weatherford Gore, James, Jenks Gore, Mrs. James, Jenks Gotcher, Mrs. W. E., McAlester Graham, A. G., Mountain Park Grammar, Erma, Sklatook Grants, L. S., Blackwell Gray, Elvin, Tulsa Gray, Mrs. A. E., Guthrie Greer, Mrs. H. B., Woodward Grist, Mrs. H. B., Three Sands

Guess, Mrs., Guthrie Gurley, Glenn, Okmuigee

—H—

Hale, Vera, Earlsboro Haley, H. P., Chickasha Hall, A. N., Muskogee Hall, Lenuel, Marietta Hallock, E. F., Norman Halstlein, Mrs. J. W., Cushing Hamblen, Otis, Shawnee Hamilton, E. D., Weatherford Hamilton, Mrs. E. D., Weatherford Hamilton, Mrs.R. H., Yale Hamilton, Mrs. A. L., Skiatook Hamilton, Mrs. H. B., Jenks Hamm, Mrs. Bernard, Tulsa Hanks, C. P., Webber Falls Hanks, Mrs. Cora, Webber Falls Hanks, Mrs. L. C., Oklahoma City Hannum, W. V., Tulsa Hardcastle, Joe, Bristow Hardin, Elbert F., Wynnewood Hardin, Mrs. Elbert F., Wynnewood Hardin, Mrs. E. H., Tulsa Hardy, C. E., Avant Hardy, Mrs. W. C., Sand Springs Hargrave, Mrs. Frank, Haskell Haralson, M. F., Ada Havalson, Mrs. A. F., Ada Harmon, Mrs. R. L., Cushing Harreld, J. W., Oklahoma City Harris, C. J., Fletcher Harris, C. H., Chickasha Harris, F. F., Oklahoma City Harrison, Frank, Tulsa Harrison, B. P., Sayre Hart, D. G., Wewoka Harvison, Mrs. T. C., Wagoner Haskins, Thos. P., Duncan Hauger, W. A., Ramona Hawes, J. M., Boise City Hawkins, J. L., Oklahoma City Hawkins, Mrs. J. L., Oklahoma City Hawkins, Mrs. G. S., Hurst Hawkins, E. T., Hurst Hawkins, B. S., Gould Hawkins, Mrs. Nora, Britton Hayes, R. F., Frederick Hayes, Mrs. Betty, McLoud Haygood, J. M., Stilwell Hazelwood, L. F., Atoka Headley, C. A., Burden Headley, Mrs. C. A., Burden Heath, Claude, Shawnee

Hedin, Alvin W., Braman Hedin, Mrs. Alvin W., Braman Heidbrink, John W., Okla. City Hefner, R. A., Ardmore Hefner, Henry, Davidson Hemphill, J. L., Madill Henderson, E., Ralston Henderson, L. H., Leedy Henderson, B. F., Davenport Henderson, Mrs. B. F., Davenport Henry, Auguie, Alva Henson, G. E., Haskell Herrin, G. T., Bryan Hess, J. A., Delhi Hester, John W., Guthrie Hildinger, Lois, Nash Hill, L. S., Hooker Hill, Mrs. J. T., Earlsboro Hinds, Mrs. Floyd, Wagoner Hinrich, Fred, Tulsa Hinrich, Mrs. Fred, Tulsa Hitt, L. L., Tulsa Hitt, George, Hivick, Mrs. Charles, Jenks Hocker, C. R., Ponca City Hocker, Mrs. C. R., Ponca City Hodges, J. W., Okemah Hodges, S. B., Silver Lake Hodges, Mrs. M. G., Sand Springs Hodnett, L. F., Pocasset Hoga, D. E., Madill Holland, W. R., Cushing Holland, Mrs. W. R., Cushing Holcomb, T. B., Lawton Holcomb, Clara, Stillwater Holloway, J. J., Tulsa Hollums, J. W., Cushing Hollums, Mrs. J. W., Cushing Holmgren, Mrs. A. W., Skiatook Hooyer, D. H., Tulsa Hopper, L. C., Eldorado Harbough, Mrs. C. A., Perry Horton, J. D., Sentinel Hoskins, R. B., Tulsa Hough, A. C., Oklahoma City Hough, Mrs. T. E., Cushing Housley, J. L., Warner Howard, C. H., Tulsa Howard, E. A., Oklahoma City Howard, Mrs. E. A., Oklahoma City Howard, R. S., Eufaula Howard, Mrs. R. S., Eufaula Howell, Mrs. John C., Altus Hubbard, Mrs. Elsie, Coyle Hubbell, Fred, Beggs

Hubbell, Mrs. Fred, Beggs
Hubbell, Mrs. S. K., Beggs
Huff, A. H., Henryetta
Hufford, T. A., Spearmore
Hughes, Mrs. Maggie, Wilburton
Hull, W. M., Tulsa
Humphrey, E. G., Claremore
Hunt, W. F., Wister
Hunt, D. A., Okemah
Hunt, C. R., Wilburton
Hunt, Mrs. M. P., Beggs
Hinds, Mrs. J. C., Ada

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Ingalsbe, Mrs. Fannie, Hobart Ingram, Mrs. L. S., Bristow Ingram, Job, Kingfisher Inlow, R. M., Okalhoma City Irwin, Elsie, Quapaw Isaacs, John L., Quinton Istell, E. H., Beggs Itell, Mrs. T. I. Shidler Ivens, Frank, Sparks Ivens, Mrs. Frank, Sparks

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Swadley, G. S., Republic, Mo.
Swadley, Mrs. G. S., Republic, Mo.
Swadley, L. V., Beverly, Mo.
Swan, Mrs. Charles, Muskogee

#### —T---

Tate, Mrs. Effie, Kansas City
Taylor,Ruth, Tulsa
Taylor, Neilie Mae, Stroud
Tharp, Alice, Ponca City
Thomas, Sallie, Oklahoma City
Throckmorton, Mrs. J. W.,Okmulgre
Throckmorton, Ruby, Okmulgre
Timmons, Mrs. L., Sand Spring;
Torbert, L. M., Miami
Trimble, Laura, Jenks
Turner, W. M., Haskell
Turner, W. A., Nowata
Tyler, Clifford, Miami
Tyner, Agnes, Sklatook

#### ---V---

Van Dalson, Mrs. N. V., Okmulgee
—W—
Waller, Jack Jr., Miami
Wills, Roy T., Miami
Williams, Mrs. J. H., Okla, City
Wilson, J. F., Caney, Kan.
Wilson, Mrs. Mary, Caney, Kan.
Witt, E. M., Oklahoma City
Witt, P. D., Tulsa

#### \_Y\_

Young, A. F., Tulsa

#### \_Z\_

Zimmerman, Mrs. E. H., Haskell

# Proceedings

Tulsa, Oklahoma, November 9, 1927.

- 1. Messengers to the Baptist General Convention of Oklahoma assembled in the auditorium of the First Baptist church, Tulsa, Oklahoma, at 9:00 A. M., A. N. Hall, Muskogee, presiding.
  - 2. "We Are Marching to Zion" was sung.
  - 3. C. E. Wilbanks, McAlester, led in prayer.
- 4. J. D. Riddle, Mangum, led in song service, singing: "Since Jesus Came Into My Heart"; "Jesus Saves."
- 5. The devotional service was conducted by E. L. Watson, Okmulgee.
  - 6. "Love Is the Theme" was sung.
- 7. President A. N. Hall called the convention to order for the business of 1927 session.
- 8. The following address was delivered by the President, A. N. Hall of Muskogee, Oklahoma:
- "As we assemble here today it may be well for us to be reminded of some things we all know, but may for the time being forget.

#### 1-WHO WE ARE.

"We are individual Baptists. All of our relationships with the Lord are personal. Each one of us believed on the Lord Jesus Christ for Himself. His baptism was on his own profession of faith, and was his own obedience to Christ. He has his own work to do, and must render his own account to God. No pope, priest, preacher, church, ordinance or sacrament mediates between one of us and his Lord. "There is one Mediator between God and man, the man Christ Jesus; who gave Himself a ransom for all."

"We meet on the plane of a common brotherhood. Some may be chosen to occupy different positions, and some called to perform a different service, but there are no orders or ranks among us. No one of us would seek to lord it over another, if he could; and he could not, if he would. 'For one is your master, even Christ; and all ye are Brethren'.

"We are messengers from free self-governing churches. These churches are not parts of a church, or branches of a church, but churches. Whether they be large or small, these churches acknowledge no head but Jesus Christ. To each one of these our Lord has committed His truth, His ordinances and His work. To Him they are directly responsible. Not one of these churches has the right to delegate its prerogatives to any organization outside of itself. These churches are free to co-operate and use an agency through which they can do a work that is impossible for a single church. As messengers from these free churches we are here seeking co-operation in the work of our Lord.

#### 2-WHAT WE ARE.

"This is not a Baptist mass meeting. No one can here claim the right to be heard, or to cast a vote, on the single ground that he is a Baptist. This is a lawfully constituted body. Our Constitution reads: "This convention shall consist of messengers appointed by Baptist churches co-operating with and contributing to the work of the convention." The credentials we present from co-operating contributing churches are the ground on which we have a right to have part in the deliberations and decisions of this body. If others are to be invited or permitted the privileges of the floor it must be by the will of the convention.

"This is not a law-making body. It can not make laws or lay down rules that any church is bound to accept or obey. One only is the Law-Giver and Judge, even He who is able to save and to destroy.' This body disclaims any desire to control or direct the affairs of any church. It disclaims any right to dictate to any Baptist association or convention. Even so does it claim for itself the right to control and direct its own affairs without interference or dictation from any organization outside of itself.

"This is a co-operative body. The framers of our constitution understood Baptist principles and practice when they wrote into it the words, 'This convention is purely a co-operative body, and its purpose shall be to furnish a means by which the churches of Jesus Christ in their sovereign capacity can work together in promoting all the denominational enterprises which they deem necessary in carrying out the

Great Commission'. Co-operation in constructive work for Christ is the occasion for the existence of this convention.

"It is a deliberative body. It was never intended to be an arena where mental gladiators would wound each other in intellectual combat. It is a conference chamber where the servants of Christ can assemble for counsel and prayer. So long as men are finite and imperfect they will differ in judgment. We are in danger of making a mistake by believing that there are only two sides to a question—your side and my side. It often happens that there are three sides—your side, my side, and the Lord's side. We may disagree with each other and neither be right. We may agree with each other and both be wrong. When we agree with our Lord we are both right. The messenger who seeks to impose his own will or to have his own way in the deliberations and decisions of this body is consciously or unconsciously seeking to pervert it from its intended purpose. He who seeks to have the will of Christ accomplished is in harmony with it. Whether one man has his way, or another man has his way, are matters of small interest. Whether the Lord's way is found and followed is the matter of supreme importance.

#### 3-WHOSE WE ARE.

"We are Christ's. If we are not His blood-bought, spiritborn people it is a presumptuous sin for us to be here at all. Belonging to Him we are to rightly represent Him. It is within our power to make a gazing, gain-saying world have respect for our Lord, and it is within our power to bring reproach upon His churches and cause men to despise His holy religion. We will do well to remember that 'They that are in the flesh can not please God'. Nothing can be more dangerous and disastrous than Christ's people acting in the wisdom and will of the flesh while they claim to be representing Him.

"Christ's Spirit is with us. 'If any man have not the Spirit of Christ, he is none of His'. It will not do to give the Holy Spirit honorable mention in our Articles of Faith and then ignore His presence in the assemblies of Christ's people. The Holy Spirit is in the world with authority from God to preside over all the affairs of Christ. The first convening of messengers from Christ's churches is recorded in the fifteenth chapter of the Acts. Peter the apostle to the Jews, Paul the apostle to the Gentiles and James the elder of the First Baptist Church of Jerusalem were all present, but the Holy Spirit

presided. I read in the minutes of that convention, 'It seemed good to the Holy Spirit and to us'. Our supreme need at this hour is that we let the invisible mighty Spirit of Christ preside over our deliberations. If we do, we shall find that 'God is not the author of confusion but of peace'. It is the will of God 'That ye stand fast in one Spirit, with one soul striving for the faith of the gospel'. May human passions, prejudices and party spirit be driven from our souls like frost disappears before a bright morning sun. May we be given to see with a single eye the will of Him whom we love and live to serve."

- 9. The President announced the following brethren to act as committee on credentials: E. A. Howard, G. R. Naylor, E. W. Westmoreland, John T. Daniel, O. M. Stallings.
- 10. The Address of Welcome was delivered by W. O. Anderson, Pastor of the First Baptist Church of Tulsa.
- 11. Response to the Address of Welcome was delivered by H. B. Wilhoyt, Blackwell.
- 12. Motion by W. O. Anderson that copy of the address delivered by President Hall be furnished the press for publication, which was unanimously carried.
- 13. The following new pastors, workers and visitors were presented to the convention by J. B. Rounds, Corresponding Secretary:

W. E. Wood, Tipton T. W. Kennedy, Monrovia, Cal. Nils J. Bengtson, Barcelona, Spain J. S. Vander Molen, Jennings L. R. Scarborough, Seminary Hill, J. R. Sampey, Louisville, Ky. Karl S. Stephens, Grandview J. T. Bratton, Grove Dewey Lee Riley, Harrah E. E. Deardeuff, Tulsa Clyde E. Parrish, Blanchard Maurice A. Cook, Ardmore Harry N. Davis, Wilburton W. A. Evans, Blackburn Chapel T. D. Thatch, Pryor J. C. Owen, New York, N. Y. Jerry E. Cox, Fort Worth, Texas J. B. Reynolds, Dallas, Texas Jon Lowe, Tsinan, China Arthur J. Barton, Atlanta, Ga. S. S. Elliott, Elk City J. F. Wilson, Caney, Kan. J. T. Upton, Coalgate W. A. Thrash, Liberty James Rider, Nevada, Mo.

McKinley Norman, Dallas, Texas L. A. Drunnight, Yukon Frank Jones, Fairland John Crabtree, Okemah R. L. McClung, Shawnee Lee B. Spencer, Cherokee M. M. Blankenship, Slick John R. Rice, Seminary Hill, Tex. A. E. Loftin, Hollis N. A. Moore, Lawton J. D. Vanborn, Blair Harry Dixon Loes, Okmulgee B. Broom, Leedy E. N. Strother, Checotah O. M. Jones, Quapaw C. C. Blair, Texola J. S. Compere, Miss. Baptist Advn. G. J. Holloway, Tulsa Clarence P. Savage, Cardin B. P. Harrison, Sayre J. T. Bowden, New Orleans, La. C. A. Dotson, Coats Hight C. Moore, Nashville, Tenn. Sherman Moore, Oilton Jno. A. Huff, New Orleans

- 14. R. C. Miller, Durant, read Scripture from the third Chapter of the Gospel according to John.
- 15. George Reynolds sang "Jesus Keep Me Near the Cross."
- 16. The convention Sermon was preached by W. W. Chancellor, Muskogee. His text was John 3:9, and his theme "The Supernatural in Religion."
- 17. After singing "Coronation" and being lead in prayer by C. C. Morris, Ada, adjournment was had until 2 P. M.

#### WEDNESDAY AFTERNOON SESSION.

- 18. C. C. Elsey led the song service after the convention had assembled in the auditorium of the First Baptist Church.
- 19. H. L. Janes led the devotional, E. A. Howard leading in prayer.
  - 20. "There Shall Be Showers of Blessing" was sung.
  - 21. J. W. Solomon of Mangum, led in prayer.
- 22. Brethren Kochenberger, Reynolds, Riddle and Rife sang: "Close To the Cross."
- 23. The Report of the Committee on Credentials was read by E. A. Howard and on motion was adopted as follows: We your Committee on Credentials, submit the following report: We find that up to this hour—2:30 P. M., there are nine hundred thirty messengers, who are regularly and duly enrolled, having presented necessary credentials to secretaries. We recommend that this number constitute the convention, others being added as they shall present the proper credentials.
- 24. Convention was called to order by A. N. Hall who announced that the order of business adopted for this hour was the election of officers.
- 25. W. Lee Rector, Ardmore, gained the floor and called C. Stubblefield, who nominated A. N. Hall for the presidency of the convention.
- 26. On motion nominations for president were closed, J. E. George, Enid, presiding.
- 27. Recording Secretary was instructed to cast the ballot of the convention for A. N. Hall for president, which he did.
- 28. Auguie Henry, Alva, nominated W. Lee Rector, Ardmore, to be one of the Vice-presidents of the convention.

- 29. Daniel R. Wade, Oklahoma City, nominated J. W. Hollums, Cushing, to be one of the Vice-presidents.
- 30. John T. Daniel, Tonkawa, nominated J. E. George, Enid, to be one of the Vice-presidents.
- 31. G. R. Naylor, Ada, nominated C. C. Morris, Ada, to be one of the Vice-presidents.
- 32. On motion it was carried that nominations close and that the convention proceed to ballot on the election of Vice-presidents.
- 33. Ralph Stodghill returned the canvass of ballot for tellers which was announced as follows: W. Lee Rector and C. C. Morris having received the highest number of votes for the place of Vice-presidents of the convention were declared by the chair to be the Vice-presidents.
- 34. On motion of J. B. Rounds it was carried that a telegram of sympathy and love be forwarded to J. W. Bruner, who is in a hospital at Dallas, Texas.
- 35. J. E. Kirk nominated E. D. Hamilton, Weatherford, to be Recording Secretary.
- 36. A. N. Hall was instructed on motion to cast the ballot of the convention for E. D. Hamilton to be Recording Secretary, which he did.
- 37. John T. Daniel was nominated as Assistant Recording Secretary.
- 38. On motion Recording Secretary was instructed to cast the ballot of the convention for John T. Daniel as Assistant Recording Secretary, which he did.
- 39. C. C. Morris, Ada, nominated J. B. Rounds to be Corresponding Secretary of the convention.
- 40. The Recording Secretary was instructed by vote of the Convention to cast the unanimous ballot of the Convention for J. B. Rounds to be Corresponding Secretary of the Baptist General Convention of Oklahoma, which he did.
- 41. J. B. Rounds addressed the Convention following his election as Corresponding Secretary.
- 42. W. O. Leach moved that J. B. Rounds be made Treasurer of the Convention, which was carried.
- 43. Marvin Cole nominated J. B. Rounds as <u>Historical</u> Secretary of the Convention and Recording Secretary cast the ballot of the Convention for him.
  - 44. J. E. Kirk read the report of the Committee on Order

of Business, which was on motion adopted, as printed, providing for program to the close of the evening session.

- 45. John R. Sampey of the Southern Baptist Theological Seminary, Louisville, Kentucky, addressed the Convention.
- 46. L. R. Scarborough, Southwestern Baptist Theological Seminary, Texas, addressed the Convention.
- 47. Motion prevailed extending the time 15 minutes for discussion by representatives of South-wide Institutions.
- 48. John A. Huff, New Orleans, spoke in the interest of the Baptist Bible Institute of New Orleans.
- 49. Rufus W. Weaver, Secretary of the Education Board, Birmingham, Alabama, addressed the Convention.
  - 50. President announced the following committees:

#### NOMINATING COMMITTEE.

#### H. H. Burton, Altus

George W. Sheafor, Bartlesville Geo. C. Boston, Pawhuska Frederick S. Porter, Okla. City A. H. Owen, Clinton.

## COMMITTEE ON ORDER OF BUSINESS 1928

R. W. Lackey, Drumright

Leon Gambrell, Perry

Hale V. Davis, Oklahoma City

#### COMMITTEE ON COMMITTEES

# Andrew Potter, Enid

T. P. Haskins, Duncan E. L. Watson, Okmulgee H. B. Wilhoyt, Blackwell P. J. Conkwright, Sapulpa

#### COMMITTEE ON RESOLUTIONS

# C. C. Morris, Ada

J. W. Hollums, Cushing C. E. Wilbanks, McAlester

E. F. Hallock, Norman Cornelius Bowles, Ponca City

51. Adjournment was had to seven P. M. Convention closed with prayer.

# WEDNESDAY EVENING SESSION.

- 52. Baptist General Convention of the State of Oklahoma assembled in the auditorium of the First Baptist Church of Tulsa, A. N. Hall in the chair.
- 53. Geo. W. Reynolds led the song service, John Josey at the piano, and Paolo Conte presiding at the organ.

- 54. W. O. Leach led the devotional.
- 55. "O, They Tell Me Of a Home" was sung.
- 56. E. L. Watson read the report on State Missions, and after motion to adopt, the report of the Board of Directors of the Convention was read by J. B. Rounds, both of which on motion to adopt, after discussion by J. W. Gillon, Shawnee, was carried. (Exhibits A & B.)
- 57. On motion of J. W. Hodges, L. R. Scarborough, Seminary Hill, Texas, addressed the Convention on the 1928 program.
- 58. Motion prevailed adjourning to 9:00 A. M., Thursday. John Lowe led in prayer.

#### THURSDAY MORNING SESSION.

- 59. Baptist General Convention Messengers met in the auditorium of the First Baptist Church, Tulsa, at 9:00 A. M., A. N. Hall presiding.
- 60. A. G. Kochenberger, Pueblo, Colorado, led the song service. "In the Sweet Bye and Bye" was sung.
  - 61. W. V. Buckner, Bartlesville, led in prayer.
  - 62. W. T. Rife, Elk City, sang "My Jesus, I Love Thee".
- 63. President Hall read a telegram from Geo. W. Truett, Dallas, Texas, sending Christian greeting and regrets that he could not be with us.
  - 64. J. M. Jones, Purcell, led in prayer.
- 65. Motion prevailed adopting the order of business as read by J. E. Kirk.
  - 66. C. C. Morris, Ada, offered the following resolution:
- "Whereas the Corresponding Secretary reports that he has on hand in the banks at Oklahoma City the sum of \$3422.59 which is being withheld from the Southern and Southwestern Seminaries on account of their failure to thus far comply with the request of this Convention, as embodied in the Morris resolution adopted at the Enid Convention:

"And whereas this money was given by the churches for Theological education:

"And whereas the Baptist Bible Institute has complied with the request of the Convention through the Morris resolution:

"Be It Resolved, That we urge the Corresponding Secretary to renew the request in the Spirit of Christ, but if by

- April 1, 1928, the other Institutions have not complied with the request of the Convention, that the funds now on hand, together with funds which may accumulate in the time between now and April 1, 1928, be sent to the Baptist Bible Institute at New Orleans, and that the Corresponding Secretary be and is hereby instructed to send all undesignated funds for South-wide Education to said Baptist Bible Institute, until such time as these other Institutions shall comply with the request of this Convention.
- 67. A substitute resolution was offered by J. W. Hodges, Okemah, and after discussion by him, E. F. Hardin, L. C. Wolfe, W. W. Chancellor, W. Lee Rector and C. P. Stealey, Andrew Potter offered a motion to submit both resolutions to a committee of five, when W. H. Chappell moved to table the Potter motion. By consent of the body both Brother Potter's and Brother Chappell's motions were withdrawn.
- 68. Marvin Cole, Ardmore, moved the previous question, which was carried.
- 69. The vote was taken by rising vote on the Morris resolution in paragraph 66, which carried by 548 to 139.
- 70. At this point, Dr. J. B. Rounds, Ctrresponding Secretary, made a statement to the effect that churches desiring their money to go to the Seminaries regardless of the action in adopting the resolution could do so by notifying him and that all money now in hand or received up to April, 1928, would be distributed according to the expressed desire of the churches.
- 71. On motion of S. F. Murphy, adjournment was had to two P. M., T. C. Carlton leading in prayer.

## THURSDAY AFTERNOON SESSION.

- 72. At two P. M. Messengers to the Baptist Convention of Oklahoma assembled in the auditorium of the First Baptist Church.
- 73. Jerry Cox of Fort Worth, Texas, led in singing "On Jordan's Stormy Banks".
- 74. N. A. Moore led the devotional meeting. By request A. N. Hall led in prayer.
- 75. J. E. Kirk read the order of business which was adopted for the afternoon. C. C. Morris presiding.
- 76. Harvey Killingsworth read the report for the Messenger Book House which was on motion adopted. (Exhibit C.)

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- 77. Report of the Baptist Messenger was read by C. P. Stealey and was on motion adopted. (Exhibit D.)
- 78. R. A. Hefner read the report on Laymen's Work and after discussion by him, J. E. George, Enid, George Burnett, Memphis, was adopted. (Exhibit E.)
- 79. On motion of L. C. Wolfe, Muskogee, time for discussion of Foreign Missions was extended to forty-five minutes.
- 80. W. W. Chancellor read the report on Foreign Missions. After discussion by John W. Lowe, Tsinan, China, Nils J. Bengtson, Barcelona, Spain, Mrs. E. A. Nelson, Brazil, J. C. Owen, China, Wilson Fielder, Chen Chow, China, was adopted. (Exhibit F.)
- 81. O. L. Gibson, Stillwater, made a statement about the church building problem there, followed, Ben C. Dyess and A. J. Barton, Atlanta, Georgia, a motion prevailed, offered by C. H. Bell, that the matter be referred to the Board of Directors with power to act.
- 82. The W. M. U. report was read by Mrs. Berta K. Spooner, after time had been extended, Mrs. Cox addressed the Convention in the interest of Woman's Work. (Exhibit G.)
- 83. Frederick S. Porter read the Sunday School report and after discussion by Hight C. Moore, Nashville, Tennessee, and Fred A. McCaulley the report was regularly adopted. (Exhibit H.)
- 84. On motion adojurnment was had to 7:00 P. M. James Rider, Kansas, led in prayer.

#### THURSDAY EVENING SESSION.

85. Paolo Conte at the Organ, and Mary Elizabeth Moutray, voice teacher of Oklahoma Baptist University, rendered the following numbers:
Miss Moutray sang:

"Song of the Nightingale to the Rose" Saint-Sens
"Yesterday and Today" Spross
"In My Father's House Are Many Mansions" McDermid

"All the World's in Love" Woodman
"Abide With Me" Arranged by Conte

Paolo Conte rendered the following Organ selections:

"Prelude" Bach
"Album Leaf" Conte
"Jesus Calls Us" Arranged by Conte

"Sextette from Lucia"

"Land of the Sky-blue Water" Cadman
"I Need Thee Every Hour" Arranged by Conte

- 86. The Baptist General Convention of Oklahoma was called to order by A. N. Hall. E. D. Hamilton led in prayer.
- 87. J. T. Gillespie read the report on Christian Education and on motion to adopt W. W. Phelan read the report for Oklahoma Baptist University, after discussion by W. W. Phelan and H. B. Wilhoyt both reports were adopted. (Exhibitsits I. & J.)
- 88. C. C. Morris read the report on O. B. U. endowment which was adopted. (Exhibit K.)
- 89. T. H. Farmer read the report on B. Y. P. U. and after an address by B. M. Jackson, Mangum, same was adopted. (Exhibit L.)
- 90. Frederick S. Porter read the report of the Nominaing Committee which appears on pages 8-9. Titled Officers and General Information.
- 91. Motion prevailed to adjourn to 9:00 A. M. Friday. J. W. Gillon led in prayer.

#### FRIDAY MORNING SESSION.

- 92. Baptist General Convention of Oklahoma assembled in the First Baptist Church auditorium, Tulsa, at 9:00 A. M., A. N. Hall presiding.
- 93. "O! How I Love Jesus" was sung, J. D. Riddle leading.
  - 94. J. W. Cox, Duke, led in prayer.
- 95. Robert L. Cooper, Wewoka, sang the "Pearly White City".
  - 96. O. L. Gibson, Stillwater, led the devotional.
  - 97. George P. Drake led in prayer.
- 98. C. P. Stealey read a resolution pertaining to the proposed "School of Religion" proposed in the State University, which was adopted. (Exhibit M.)
- 99. Motion prevailed that the report of Nominating Committee be reconsidered in order that one name be changed on the Board of Trustees of Oklahoma Baptist University.
- 100. W. Lee Rector read a resolution to the Convention regarding the matter of a Text-book Commission which was on motion adopted. (Exhibit N.)
- 101. J. W. Hodges, Okemah, read the report on Systematic Beneficence, which was on motion adopted. (Exhibit O.)

- 102. G. Lee Phelps read the report on Work among the Indians, after introducing the following Indian Brethren: Harry Smith, Warner, John B. Acorn, Stillwell, and James J. Pickup, Tahlequah, the report was adopted. (Exhibit P.)
- 103. W. O. Leach, Bristow, moved that the picture of Mrs. Jessie Ikard, who bequeathed one-half of her estate to our Orphan's Home, appear in the Annual.
- 104. George W. Sheafor read amended report of Nominating Committee which was on motion adopted.
- 105—J. M. Wiley addressed the Convention in the interest of the Nuyaka School.
- 106—E. R. Landsdown read the report on Association Missions which was adopted. (Exhibit Q.)
- 107—Motion prevailed that the report of the Committee on Committees be adopted without reading, which carried.
- 108—Report on Temperance was read by C. E. Wilbanks and on motion adopted. (Exhibit R.)
- 109—Andrew Potter read the report on Home Missions, which, after discussion by A. J. Barton, Atlanta, Ga., was adopted. (Exhibit S.)
- 110—Motion prevailed expressing thanks to the Rinehart Picture Shop for repairs on the gavel.
- 111—McKinley Norman addressed the convention in the interest of the Evangelistic department of the Home Mission Board.
- 112—G. M. London read the report on Hospitals, which, after discussion by I. B. Oldham, G. M. London, and T. J. Mc-Ginty, was adopted. (Exhibit T.)
- 113—R. D. Sheldon read the report on Obituaries which was adopted. R. E. Smith led in prayer. (Exhibit U.)
- 114—C. E. Wilbanks read the report of Resolutions committee as follows: "We express our thanks to this church and pastor and friends for their most cordial entertainment. We further thank the Field Stationery Co. for the use of office furniture and equipment for this Convention while in session in Tulsa. We thank the Daily Papers of Tulsa for their splendid publicity. KVOO has given us thirty minutes from 5:30 to 6:00 P. M. to render a convention program each evening this week. Our heartiest thanks are extended for this kindly consideration, by this great broadcasting station.

Signed, "C. C. Morris, C. E. Wilbanks, C. Bowles."

115—John Lowe, China, read the following resolution,

which was adopted: "Resolved that it is the concensus of Oklahoma Baptist General Convention that our W. M. U. should be requested to lead in co-operation with our pastors in the promotion of schools of Stewardship and Missions in all our churches. The enlistment of more laymen in our Missionary enterprise makes this work imperative."

- 116—A. H. Huff was, on motion, authorized to prepare Relief and Annuity Report and forward to Secretary for publication in the Annual (Exhibit V.)
- 117—President and Secretary were authorized to review the Journal for publication.
- 118—A motion by E. D. Hamilton prevailed that all matters that might have been passed or overlooked be referred to the Board of Directors.
- 119—On motion of C. Stubblefield, Miami, adjournment was had to meet at Ardmore, Oklahoma, November 7, 1928, at 9:00 A. M. T. C. Carlton lead in prayer.

A. N. HALL, President.

E. D. HAMILTON, Rec. Sec.

#### EXHIBIT "A"

#### REPORT OF THE BAPTIST ORPHANS' HOME SUPERINTENDENT

As Superintendent of the Oklahoma Baptist Orphan's Home, it is my great pleasure to bring before you at this time a brief report of the work and activities and financial condition of your Orphan's Home for the past twelve months.

During the year just closed God's blessings seem to have been with us to a marked degree. We have lost no member of our family by death The health of our children has been exceedingly good. We have had no sickness worthy of mention. In this connection, I wish to mention the fine service rendered our Home by Dr. N. R. Nowlin, who for twelve years has been the Home Physician. He gives all the loving care and attention needed without any compensation. Think what a contribution this godly physician has made through these years to our Home.

Our children are doing fine work in school. We now have 37 in High and Junior High School. This has made a material increase in our operating expense. We have 3 very fine girls, who will graduate from the Oklahoma City High School next year. The rest of our children, who are of school age, go to University Heights ward school.

We are doing everything we can for the moral and religious training of all those committed to our care. We maintain our Sunday School and two B. Y. P. U.'s in a very fine way. We, also, have a Sunbeam Band, G. A., R. A., and Y. W. A organizations One of the greatest needs of our Home at the present time is a Chapel Building for Sunday School and religious services We are happy to report that we are now working on

the plans for this building and expect to begin the construction of same immediately, as the funds for this building have been provided for through the fine gift of Mrs. Jesse F. Ikard, a good Methodist woman of Oklahoma City, who left us approximately \$50,000.00 in cash and property out of her estate. We expect this money to build this building, which will not only include the Chapel, but a new dining room and kitchen, which are greatly needed at the Home. We are so lampered in our dining room service that it is impossible for all of our children to be seated at one time. building will be a combination building. The first floor will be a large, spacious dining room with kitchen and other rooms attached. The Chapel will be on the second floor. The construction of this building will enable us to enlarge our dormitory capacity, for as soon as we get into the new building we plan to convert the old dining room space into dormitory This will to some extent help to relieve our present congested condition and enable us to take a good many more children in the Home. It is needless to say that the enlargement and growth of the Home in numbers increases our operating expenditures.

The Women's Missionary Societies of the State have given us very loyal and fine support during the past year. They have contributed to the Home for clothing for our children, fruit, eggs, chickens and other useful things totalling \$16,235.18. We, also, wish to mention that in the above items many Sunday Schools and Sunday School Classes have had a large part in these contributions. We, also, wish to mention the wonderful support given our Home by the Sunday Schools of the State cooperating in the plan of giving us their one Sunday a month collections. Many have sent in their contributions regularly each month. Many others have sent their contributions occasionally. These contributions have proven to be the largest cash support we have received for the Home, Without these contributions from the Sunday Schools it would be impossible for our Home to live. During the last year we have received from this source alone \$16,882.84.

It has become absolutely necessary that we have a new laundry. We are now working on this building, hoping to have it ready for use by the first of the year. About half of the money for this building has already been received and we are expecting to raise sufficient funds for its completion, so that when it is finished it will be paid for. We are operating the Home on the principle of NO DEBTS.

I am happy to report that the Home is in a fine healthy condition. The old debt, which was such a heavy burden to us in the past years, is entirely wiped out. All salaries and all operating and current expenses are paid to November 1st.

I now submit to you the financial report from November 1st, 1926, to November 1st, 1927, which is as follows:

Receipts	
1927 Program       \$ 8,633.51         Sunday Schools       16,882.84         W. M. U. Clothing Fund       2,340.69         Half Orphan Fund       1,142.25	
Specials         11,168,26           New Laundry Fund         1,352,60	
\$41,518.15 Cash on hand, Nov. 1st, 1926	)

Cash received from Nov. 1st, 1926 to Nov. 1st, 1927	41,518.15
	\$42,781.94
Operating Expenditures	
Furniture and furnishings\$ 288.95	
Merchandise Purchases13,949.01	
Clothing, W. M. U. & S. S. Classes	
Salaries 10,758.27	
Superintendent's Traveling Expense	
Miscl. Exp. for Mr. and Mrs. Mansfield	-
Bus Trip Expense	
Repairs	
Light and Fuel	
School Expense 996.26	
Farm Expense	
Ikard Property Expense 30.00	
· · · · · · · · · · · · · · · · · · ·	\$33,950.22
Operating Gain	\$ 8.831.72
Other Disbursements:	
Building and Improvements\$ 3,602.09	
Paid on Old Debt4,000.00	
	\$ 7,602.09
Cash on hand, November 1st, 1927	\$ 1,229.63
E. A. HOWAR	D, Supt.

## EXHIBIT "A-2"

## REPORT OF STATE MISSIONS

Your Committee on State Missions submits this report in earnest prayer and with hope that the churches here represented will reserve a large place in their Missionary Program for State Missions. Let us remember the prophetic command of Christ: "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in all Samaria, and unto the uttermost parts of the earth." As were the fields of Judea and Samaria to the disciples of Christ, so should the great field in Oklahoma be to us.

State Mission work envolves two great tasks. The first is to win Oklahoma for Christ and the Baptists, and the second is to train and enlist all Baptists already won for world conquest. The dominant notes of State Missions are evangelism reaching religious destitutions, doctrinal training, and training and enlistment for Christian service. This is a large program and many different departments are used in forwarding the work.

The largest task confronting Oklahoma Baptists is that of State Missions. It is fundamental. On the success of State Mission work depends the success of every part of Baptist work to the ends of the earth.

As prospers State Missions in all its departments, so will prosper all Buptist endeavor.

The unfinished State Mission task is appalling. Sin abounds on every hand. The gospel message must be proclaimed in large centers of population, in mining and lumber camps, and the great communities of unevangelized natives. Open doors are all about us. To enter these open doors and give the gospel message is the special task God has given to Oklahoma Baptists. There are yet many destitute regions to be occupied and many places where churches should be established. There are also large numbers of churches that do not have Sunday Schools, B. Y. P. U.'s, or W. M. Societies.

The State Board of Missions tries to carry out the great commission just as it is written, and God has blessed the efforts of its workers. Last year under the Board's direction 147 workers reported 2,995 baptisms, with total additions to churches of 5,501.

Money contributed for State Missions is spent for the following objects: occupying destitute fields, evangelism, enlistment, colportage, and work among the foreigners and Indians. In co-operative work, assisting weak churches to support pastors and paying salary of editor of the Baptist Messenger. From the foregoing it will be seen that a dollar given to State Missions supports many lines of Christian activity.

The State Board of Missions, also, constitutes the unifying factor in Co-operative Program, for it is the collective agent for the following objects: Foreign Missions, Home Missions, Christian Education, Ministerial Relief, New Orleans Hospital, Oklahoma Hospitals, Oklahoma Baptist University, Oklahoma Baptist Orphans Home. The objects constitute the unified budget.

Your Committee would offer the following recommendations:

- 1. That in all of our churches prayers be offered for Corresponding Secretary, J. B. Rounds, and his helpers, as they labor to advance our Baptist cause.
- 2. That our churches heartily support the Co-operative Program and send their offerings promptly to the Baptist Headquarters, Oklahoma City.
- 3. That the churches be asked and urged that at the earliest possible date they fix their budgets for the Co-operative Program and report to the State Secretary the amount set aside for this purpose.
- 4. That the State Board do all in their power to enlist the unenlisted churches to co-operate with the Southwide Program, which constitutes the unified budget.

Respectfully submitted, E. L. WATSON, DAN CURB, J. L. BANDY, JNO, M. VIA,

## EXHIBIT "B"

## REPORT OF THE BOARD OF DIRECTORS

We approach the closing days of this year with the conscious need of divine leadership. The reaction following the glorious Debt Paying Cam-

paign caused a considerable slump in collections during the early months of the year. This we are gradually but surely recovering from. These financial problems were further complicated by discussion throughout the year on the Morris Resolution that has absorbed the attention of many of our people to a large degree.

So as we bring another annual account of our stewardship to you we must confess disappointment in the returns. There are bright gleams however, as we compare the year with the one of a year ago.

## I-The Debt Paying Campaign

While the jubilee event took place at the Convention at Enid this year has been given to the payment of debts with the money raised. During the year ending October 31, 1926, we received in actual cash on the Debt Paying Campaign \$207,321.52. After November 1, we received on this Campaign \$76,782.91. So much of the actual payment of the money came within the bounds of this year.

Early in the year most of the indebtednesses were liquidated. But the Debt on the Baptist Building had to be carried till the latter part of this year on account of the Loan Company refusing to accept payment on the same at an earlier date. I am able to report, however, that the indebtedness reported to us at the Muskogee Convention has been wiped out entirely and whatever indebtedness is now upon us is separate from our debts reported there. They are insignificant, however, in themselves and when our giving again reaches normal on the Co-operative Program will care for our running expenses. The Auditor's report will show the payment of these debts in full. A comparison of the two years will show the actual cash coming into the office for all purposes as follows:

	1925-1926	1926-1927
Debt Paying Campaign	\$207,321.52	\$ 76,782,91
Co-operative Program	116,368.81	136,008.95
Specials	71,591.90	85,423.71
Totals	\$395,282,23	\$208,215,57

## II .- The Regular Work of the State Mission Office

We deal with institutions, movements, and benevolences both within and without the State.

- 1. Our Hospitals at Muskogee and Miami have each had splendid years and their work has given encouragement to us as they deal with the healing of the bodies of men and women. With the proceeds from the Co-operative Program they are not going into debt as their reports will show. These two hospital cities were the sbining examples of heroic glying in the Debt Paying Campaign.
- 2. Our University at Shawnee has had a year of struggle and trial. While the debts in the Campaign were paid the returns from the regular Program have been insufficient this year to run the institution. The net liability of the University as of August 31st of this year was \$42,000.00. This amount includes notes payable aggregating \$32,000.00. According to information now received from Dr. Phelan the notes have been reduced \$4,000.00 and now stand \$28,000.00. The other indebtedness is current bills and installment accounts on equipment, payable monthly over a pe-

riod of five years. However they opened the year with bright prospects and the student body is the largest we have had at the same date of any preyious year.

- 3. The Oklahoma Baptist Assembly had a wonderful session this summer and dedicated the new dam and lake of eight acres. This dam, costing \$7,500.00, has been paid for in full except \$587.13. The money for the same was secured by selling shares in the lake for boating, hunting and fishing privileges. Mr. T. H. Farmer has handled this himself. The class work and inspirational and devotional hours were on the highest level this year. We also had a record attendance. The Auditor's report shows the Assembly property valuation to be \$32,500.00, all paid for except the \$812.13.
- 4. The Messenger Book House stands high in its record among all the stores of the Southland. Mr. Harvey Killingsworth is doing a very fine grade of work. He shows the highest per capita business record of any in the Sunday School Board's claim of stores. We are pleased with the patronage and urge all our people to buy books through this store. Let us put and keep our book business in the lead in all the Southland.
- 5. The Baptist Messenger has had a good year financially and reports a nice balance in the treasury. The subscription list is growing and many new names added thereto. The popular \$5.00 offer for three years has been grasped by many. When we remember that the Messenger made a subscription of \$1,000.00 and paid it in each to the Debt Paying Campaign and is able to report another balance is the highest commendation to the business management of the paper.
- 6. Rev. E. A. Howard is rejoicing in the magnificent gift of Mrs. Jessie F. Ikard, a Methodist lady, to our Baptist Orphan's Home. Her splendid gift will probably aggregate in cash around \$50,000.00. At this time we have in the bank on time deposit \$24,000.00 of this fund. A new huilding is contemplated that will increase the capacity of the Home from 150 to 200 children. I commend Brother Howard for his magnificent management. The Home is the most prosperous and in the best condition in its history.
- 7.The Baptist Building is increasing in value very rapidly. It is within half a block of the largest office building in the state and a block and a half of the 18-story Petroleum Building. The Gas & Electric Co. are creeting six stories of a proposed twelve story building farther out of the center than our building by a block and a half. We are in the wake of the finest development of business property in the City. Our Debt Paying Campaign provided the remainder of the debt on this building and we have thus paid the last indebtedness of long standing and wiped our slate clean.
- S. Our missionary work commonly called State Missions has been prosecuted with as much zeal as the exchequer would warrant. We started out with six district enlistment men but found it impossible to maintain this sized force and were obliged to reduce them to four men again. We have aided twelve Associational Missionaries, 104 Pastors of weak churches, and our Sunday School, R. Y. P. U., and Women's Work. Rev. Fred A. McCaulley has reported with other accomplishments 66 additions by letter and 86 by bantism. This is a by-product of our Sunday School Program. Mr. T. H. Farmer has had wonderful success in his Conventions and Assemblies. He is a master at getting crowds and building record breaking gatherings. The Women's work has been ably lead by Mrs. Berta K. Spooner with Miss Bertha Moore as field worker. Their work on

the dormitory has been temporarily hindered by the peculiar conditions of the year but we are hopeful that they may be able to go into the work this year unhampered. Our Laymen have made slow progress and we are hoping for the time when they will have a man giving his entire time to the Laymen and Stewardship. The following table summarizes the results of the work of the year:

Number reporting	147
Days Labored	27,390
Revivals conducted	416
Sermons preached	14,976
Other addresses	6,605
New churches organized	39
New Prayer Meetings organized	
New Sunday Schools organized	
New B. Y. P. U.'s organized	
Ministers ordained this year	
Deacons ordained this year	
Accessions by letter	
Accessions by baptism	
Total accessions	
Religious visits	
Scriptures given away	
Cost	\$57.70
Books and Bibles sold	
Cost	
Tracts distributed	174 088
Messenger subscriptions	
Value church lots secured	
Raised this year on same	
Paid on church building and repairs.	
Paid on local budget for year	
Paid Associational Missions	
Paid denominational objects	
a	*******************************

9. Our Radio Service is an innovation. Each week day morning our employees spend thirty minutes in prayer and Bible reading and singing in a Radio service over KFJF from 10 to 10:30. Some marvelous returns indicate its value. We minister to twenty-five or thirty shut-ins. Drug stores and other business houses have this service as a regular feature. In one city a Baptist lady asked a radio dealer to tune in each morning and she takes a number of ladies there every day to hear the service. Fire halls have tuned in and gotten the message. Platt National Park, of Sulphur, tuned in during the summer months and gave our service. A man whose wife was a Baptist listened with her to our service, became interested and is going to join the Baptist church in his town. We are heard in Texas, Kansas, Colorado, New Mexico and Arkansas as reports coming to our office indicate. We reach at least two hundred communities each day and many from communities that have no religious services and are winning some who were previously antagonistic to our work.

### II-The Special Features of the Year

1. Paragraph 49 of the Minutes of last year, known as the Morris Resolution, follows:

"Since the Southern Baptist Convention at its session held in Houston, Texas, in May, 1926, passed the Tull resolution, the substance of

which was, that Faculty members of southwide institutions and representatives of other southwide interests, be requested to sign up as endorsing the McDaniel statement concerning the Genesis account of creation; we, the Baptist General Convention of Oklahoma, in session assembled, hereby instruct our Corresponding Secretary, to withhold the pro rata of undesignated funds from such institutions and interests, until such time as they shall sign up in accordance with above request of the Southern Baptist Convention."

Complying with these instructions, your Corresponding Secretary took up the matter with the Home and Foreign Boards, the Educational Board, the Relief and Annuity Board, the New Orleans Hospital, the Southern Baptist Theological Seminary, the Southwestern Baptist Theological Seminary and the Baptist Bible Institute. A distinction is made between the educational and other interests in that the faculties of the educational interests were requested to sign, while only the representatives of other Southwide interests were asked to sign in their behalf. This has been done by all except the Southern and Southwestern Seminaries. They indicate that Oklahoma's demands are unjust and unreasonable and go beyound the rightful authority of a State Convention or its Board or Secre-However the instructions were so explicit that the Secretary dedined to make payment till signatures were assured. A letter from Dr. Scarborough containing a document that was interpreted as fulfilling the resolution really did not fulfill it. The Secretary read into the letter what was not there and sent him funds till May, aggregating \$897.03. A statement by Dr. Scarborough to the editor of the Baptist Message of Louisiana indicated they had not signed. On seeing this we again withheld the Southwestern Seminary's funds until we could get another statement from Dr. Scarborough. Our correspondence confirmed the conversation of Dr. Scarborough with the editor of the Message and we have withheld these funds since. We are now holding \$2,220.16 funds that would have gone to the Southern, and \$1,202.43 that would have gone to the Southwestern Seminaries. We await instructions from this Convention as to the disposition of these funds.

2. Paragraph 97 of last year's Minutes contained the following resolution: "Be it resolved by the Baptist General Convention of Oklahoma: First, That we request each member of the Board of Trustees of Oklahoma BaptistUniversity to file with the Secretary of this Convention a personally signed copy of the McDaniel statement, as adopted by the Southern Baptist Convention at Houston, Texas, May, 1926.

"Second: That any member who is found not to be in full sympathy with said statement be stricken from the Board.

"Third: That this requirement shall be made of all future appointments to the Board of Trustees."

Upon this action of the Convention, Dr. W. W. Phelan secured the signatures of the Trustees. Mr. C. C. Hatchett, of Durant, dissented and resigned from the Board. I have in my possession the document sent by Dr. Phelan bearing these signatures. The faculty has signed such a statement previous to the meeting of the Convention. I hold in my possession now a document from Dr. Phelan in which he says all the new members of the faculty have signed this statement.

## III—Recommendations

1. Believing the experience of the past four years has justified the wisdom of the policy adopted at that time, we recommend the continuation

of the policy then established of requesting the Boards of Trustees of the various institutions to borrow any money to meet their emergencies upon the signatures of the Trustees of the institutions involved only after permission is granted and consent given by the Board of Directors to the transaction.

2. We recommend that the Co-operative funds for the ensuing year be divided upon a forty-five—fifty-five basis. Our debts now being wiped out, and the interest necessarily paid each year with the amounts used in paying the principal on the indebtedness makes the forty-five—fifty-five basis a practical and workable division of the funds. We recommend the following pro rata division on the above mentioned basis:

State Missions	\$	24.00
Oklahoma Baptist University		19,00
Orphan's Home	·	7.00
Hospitals		5.00
Total	\$	55.00
Out of State 45%		
Foreign Missions	\$	22.50
Home Missions		$10.12\frac{1}{2}$
Southwide Education		6.75
Ministerial Relief and Annuity		
New Orleans Baptist Hospital		
N .		
rm - 2 - 1		

- 3. We recommend an objective of \$300,000.00 on the 1928 Program, Budget Week, December 4 to 11 is endorsed for all the churches not having an earlier date. The Double Budget is highly recommended as the most practical plan and the churches are urged to adopt it and go to the Budget basis as rapidly as possible. Those sending weekly checks to the office will be known as Class "A" churches. Monthly remittances Class "B", Quarterly remittances Class "C", and irregular giving less frequently than quarterly Class "D." Those making no remittances whatever on the Co-operative Program in Class "E." We have 16 churches on the weekly basis, and 52 on the monthly this year.
- 4. The Endowment and Enlargement Campaign for O. B. U. was postponed because conditions made its prosecution impossible in the year just closing. After consultation with Pres. Phelan and Mrs. Berta K. Spooner, we are recommending that this year the women be encouraged in their dormitory project for O. B. U. We recommend the erection of a \$200,000,00 dormitory and that the women be allowed to begin active work as soon as \$75,000.00 is in hand for the prosecution of this work. We further recommend that Endowment Campaign be put off till 1929, at which time any amount still unpaid on the Dormitory be merged in the Endowment and Enlargement Campaign.

We endorse and reaffirm the recommendations of the Endowment Committee on page 105 of last year's Minutes but believe it in the inter est of the work to postpone its prosecution till 1929, except the Women's Dormitory. We urge the heartiest support of the churches and pastors in the women's heroic endeavor of this year for their dormitory.

5. The task of the churches is the evangelization of the world. To such a task is the Convention committed. Therefore it is of the utmost importance that serious and prayerful consideration be given the problem of evangelism. After several years of experimentation it is our deliber-

ate conviction that evangelism through Associational Missionary, District Missionary, Pastor Evangelist, Home Board Evangelist, and the independent evangelist are the most satisfactory and best methods of operation. The employment of evangelists by the State Board with our limited funds does not seem advisable. Churches will not pay such men a reasonable remuneration, expecting mission money to supplement their collections in the salaries of the evangelists. There is a further dissatisfaction created between State Evangelists and others that has a tendency to disrupt rather than unify the forces through this method and thus hinder rather than help evangelism in general.

6. University Pastor Resolution: Whereos, Oklahoma Baptists have a definite responsibility to assume in the development of the moral and spiritual character of Oklahoma youth;

Whereas, a sound denominational policy challenges us to carry on among our students for the sake of the cause we love and the Christ we serve:

Whereas, Oklahoma Baptists should count it a privilege to witness among our Baptist boys and girls to the saving and serving grace of our just, merciful, and Almighty God;

Whereas, the First Baptist Church, Norman, Oklahoma, now heroically attempting to carry on for us, should not be required to assume the whole burden of serving Baptist students coming to them from all parts of the State; and,

Whereas, a larger service for the First Baptist Church, Norman, Oklahoma, among our students would force it to neglect the Co-operative Program; Be it, therefore,

Resolved: That we, the Executive Board of the Baptist General Convention of Oklahoma, recommend to this Convention assembled:

- (1) That we create an office to be known as the Baptist University Paster of Oklahoma University, Norman, Oklahoma.
- (2) That his work shall be done under the supervision of the Executive Board of the Baptist General Convention of Oklahoma,
- (3) That he shall be selected by the Executive Board of the Baptist General Convention and subject to the approval of the First Baptist Church, Norman, Oklahoma, and co-operate with said church in carrying on its program.
- (4) That his salary shall be determined by the Executive Board of the Baptist General Convention.
- (5) That the expense of maintaining this office shall be charged to the State Mission account of our Co-operative Program.
- (6) That a similar Pastor shall be provided for other Oklahoma educational institutions of higher learning as soon as circumstances will permit.

Rev. John W. Lowe, of China, with temporary headquarters at Springfield, Missouri, has been assigned the States of Missouri, Arkansas, and Oklahoma, for the organization of schools of Stewardship and Missions. This Board heartily endorses this movement sponsored by the Foreign Mission Board of the S. B. C. We urge the co-operation of our State in this worthy enterprise.

Resolved, That the State Board recognizes Church Schools of Stewardship and Missions as an excellent and most effective method of enlisting our people in our great missionary enterprise and therefore urges our

pastors to put on one of these schools annually in his church or a group of churches.

We further request that the Young People or W. M. S. put on a missionary Program in every church quarterly. Pastors who have put on such schools are requested to report results to our State Secretary.

8. At a meeting of pastors of the State called in Oklahoma City for June 6th, Dr. Ellis A. Fuller, the Superintendent of Evangelism of the Home Mission Board conferred with this group regarding a State Wide Evangelistic Campaign. There were between seventy-five and one hundred present. Much serious thought was given to this challenging ideal. It was finally agreed that such a Campaign should be undertaken and January, 1928, was chosen by these Oklahoma pastors as the month in which to undertake this wonderful thing. We heartly endorse the project and urge pastors and churches not now in, to confer with Rev. Mc-Kinly Norman while at the Convention or write to Dr. Ellis A. Fuller, 804 Wynne-Claughton Bldg., Atlanta, Ga., immediately regarding this matter. The full details will be gladly furnished by these brethren and we hope the January Campaign may be Oklahoma's outstanding month of soulwinning in all our history as a great Baptist commonwealth.

J. B. ROUNDS, Corresponding Secretary,

J. B. ROUNDS, Cor REPORT OF AUDIT Oklahoma Oklahoma City, Oklahoma November 8, 1927

Baptist General Convention of the State of Oklahoma,

Oklahoma City, Oklahoma. Gentlemen:

Pursuant to your instructions we have audited the books and records of the Baptist General Convention, of the State of Oklahoma for the fiscal year ended November 1, 1927, and submit herewith our report, together with the Exhibits and Schedules enumerated in the Table of Contents.

Scope of Service Our examination embraced a detailed audit of all the recorded cash receipts and disbursements for the year under review. All charges and credits to the several Fund Accounts were verified and such adjustments were made as required to reflect the correct balances. The Balance Sheet, Exhibit C, is compiled from the records of the Institutions that are shown on Exhibit D. The Oklahoma Baptist University and the General Convention records were audited by us. The other Institution's Balance Sheets were

compiled from information provided by them. Exhibit B, reconciliation of balances, sets forth the accounts as adjusted. Further details supporting this Exhibit will be found on the Schedules enumerated after the principal funds and accounts shown in this Exhibit.

We believe that when consideration is given to the details submitted in the Exhibits and Schedules further comment is unnecessary.

Respectfully submitted, WILSON & GARNETT, Certified Public Accountants.

## CERTIFICATE

We hereby certify that we have audited the books and records of the Baptist General Convention of the State of Oklahoma, for the year ended November 1, 1927. We submit herewith Reconciliation of Balances, Exhibit B, supported by the accompanying comments, Exhibits and Schedules, which, in our opinion, are correct.

WILLSON & GARNETT Certified Public Accountants.

# BAPTIST GENERAL CONVENTION

## EXHIBIT A—CASH RECEIPTS COMPARISON For Years Ended November 3, 1926 and November 1, 1927

	Progra 1926	nm 1927	Specia 1926	ls 75	5 Million Ca 1926	mpaigo 1927	Totals 1926	1927
Orphans Home	\$ 9,380.66 30,487.20 24,624.27 7,113,44 2,402,33	\$ 9,965.11 33,860.65 23,698.13 9,918,60 5,585.98	\$ 28,920.81 21,358.52 3,113.56 6.50 31.75	\$ 31,548,10 17,317,19 4,994,74 220,50 166,92	\$ 38.47 128.20 106.85 12.82 8.55	1027	\$ 38,339,94 51,973,92 27,844,68 7,232,76 4,442,63	\$ 41,513.21 51,177.84 28,692.87 10,139.10 5,752.90
Oklahoma City Minmi Muskogec New Orleans Home Missions Poreign Missions Miscellaneous	1,817,55 1,289,87 2,755,60 1,380,39 10,197,47 22,820,03	167.47 3,473.08 3,608.15 1.412.31 13,752.87 30,566.60	196.67 1.19 2.54 5.00 2,416.90 7,681.70 7,859.76	43.33 43.07 5.00 4,302.97 15,775.55 11,006.34	6.63 4.70 10.04 42.71 68.38		$\begin{array}{c} 2.020.85 \\ 1.295.76 \\ 2.768.18 \\ 1.385.39 \\ 12.657.11 \\ 30.570.11 \\ 7.859.76 \end{array}$	$\begin{array}{c} 167.47 \\ 3.516.41 \\ 3.651.22 \\ 1.417.31 \\ 18.055.84 \\ 46.342.15 \\ 11.006.34 \end{array}$
Totals	\$116,368.81	\$136,008,95	\$ 71,594.90	\$ 85,423.71	\$427.38		\$188,391.09	\$221,432.66
Debt Paying Campaign							207,321.52 5,214.00 919.43 979.80 9,097.19	76,782.91 14,000.00 2,371.30 40.85 2,652.36 24,000.00
Total Receipts					·		\$411,914.03	\$341,280.08
Banks in which the above Rec American National Bank:	ceipts were Dep	osited:					<u> </u>	
Savings. General Account. General Account. First National Bank Cash on Hand. Cash in Transit. Taken over by Muskogee Hosp Fidelity National Bank	ital						\$ 5,271.79 405,141.73 1,500.51	$\begin{array}{c} 8 & 2.652.36 \\ 305,473.34 \\ \hline & 1,104.23 \\ & 420.15 \\ \hline & 7,630.00 \\ 24,000.00 \end{array}$
Total Deposits							8411.914.03	\$341,280,08

EXHIBIT B—RECONCILIATION OF BALANCES AS AT NOVEMBER 1, 1927										
	TRIAL BA		CAS Debits	II Credits	JOUR: Debits	NAL Credits		TRIAL BALANCE November 1, 1927		
American National Bank	\$ 53,114.91 1,918.12	S	\$307,391.46 364.67	\$355,808,35 2,259,29	\$ 156.53	\$ 2,648.51 23.50	\$ 2.206.07	\$	Schedule- 1	
Cash on hand and in Transit	***************************************	***************************************	1,524.38		***************************************		1.524.38		Caralla 4	
Orphans Home State Missions	2,262,19	***************************************	40,182.14 $59,759.34$	$\frac{41,513.21}{51.177.84}$	$\frac{1,332.07}{4.601.60}$	$\frac{1.00}{177.40}$	15,267.80		Schedule- 2 Schedule- 3	
Christian EducationSouthwide Education		3., 37.50	$24.266.58 \\ 4.554.89$	28,692.87 $10,139.10$	$\frac{4.612.85}{1,293.52}$			3,350.94 $4.290.69$	Schedule- 4 Schedule- 5	
Ministerial ReliefOkla, City Baptist Hospital			4,944.77 167.47	5,752.90 $167.47$	808.13	***************************************			Schedule- 6 Schedule- 7	
Miami Baptist Hospital	***************************************	78.62	3,619.65	3.516.41	475.38				Schadule- 7	
Muskogee Baptist Hospital New Orleans Baptist Hospital		2,320.17	5,496.02 $1,155.85$	$\frac{3,651.22}{1,417.31}$	$\frac{475.37}{261.46}$				Schedule- 7 Schedule- 7	
Home MissionsForeign Missions			$\frac{16,130.57}{42.064.78}$	18.055.84 $46.342.15$	$1.925.27 \\ 5.876.84$	1,598.47	1.00		Schedule- 8 Schedule- 9	
Returned Check Account Notes Beceivable-No Good	485.11 $6.450.00$			2,371.30	2,758.28	$318.48 \\ 6.450.00$	553.61			
Accounts Payable Assembly Notes Payable		167.03 75,438,18	1,163.50 75.440.69	11,000.00	17.53	$1.031.55 \\ 2.51$	***************************************	58.50	Schedule-10	
Cash Over & Short	82.57	74,638,50	***************************************		193.14 74.638.50	275.71		***************************************	***************************************	
Interest Paid	44,297.42		2.721.31	***************************************	630.00	47,651.73		***************************************		
Accounts PayableOffice Building	32,082.85	981.78	$\frac{5,008.33}{337.15}$		16.23	4,042.80	32,420.00			
Notes RecDebt Pay. Move't Acct, Receivable—Hospital	13,515.00 15,351.81		*	13.055.00	23.50	15,375.34	460.00			
Notes Receivable-Hospital Savings AcetAmer. Nat. Bank	$32.17 \\ 3.455.31$		2,652.36		***************************************	32.17	6,107.67			
Reserve Notes Pay-Building 5 % Reserve for Debts		9,936.14 5,407.86		2,652.36	5, (07.86	700.00	***************************************	13,288.50		
Sunday School Board Miscellaneous	10.771.61	3,752.43	11.275.17	11.006.34	3,752.43 $105.00$	3,752.43	7,396,01		Schedule-11	
Increase in Invest'tBuilding Debt Paving Movement	137.863.93	145.927.85	51.075.66	56.097.91	69.814.53	87.676.36		30.948.00		
Orphans Home Laundry Acct		***************************************	1.352.60	16.14	***************************************	1.352.60		12, 14		
Orphans Home Endowment Savings			16.14		***************************************		16.11	16.14	*************	
Orphans Home Building Fund Ikard Estate			24.000.00	24.000.00		****************	21.000.00	24,000.00		
O. B. U. Endowment Amer. Nat. Bank, O. B. U. End		***************************************	*******************	***************************************	4,248.03	ə,248.03	4.248.03	5,248.03		
Bonds-O. B. U. Endowment	1,000.00						1,000.00		*********	
Totals	\$322.686.06	\$322,686.06	\$686,668.48	\$691,733.86	\$183,424.07	\$178,358.69	\$ 95,200,80	\$ 95,200.80		

## EXHIBIT C-BALANCE SHEET AS AT NOVEMBER 1, 1927

A S	SETS	LIABILITIES & NET WORTH				
Fixed Assets: Land	\$116,362.38 5,000.00 20,000.00 7,500.00	P177	Liabilities:   Endowment & Fund Accounts—Net   \$ 14.518.28     Notes Payable	S		
Buildings	,931.44 ,691.72 ,200.73 ,973.00 ,706.85 ,898.50 ,844.30 \$733,216.54	***************************************	Accounts & Notes Payable 16,491.25  Net Worth 16,491.25	\$ 86,164.64 846,213.26		
Less: Reserve for Dep  Live Stock	1.005.00	4,610.00				
Sundry Assets: City Lots	\$ 15,247.97 3,494.31	681.51				
Receivables Less:Reserve for Bad Debts Inventories		40.004.50				
Total Assets		\$932,377.90	Total Liabilities & Net Worth	\$932,377.90		

## ANNUAL OF THE OKLAHOMA

## INSTITUTIONAL BALANCE SHEET NO. 1

	General Convention at Oklahoma City As at November 1, 1927		Orphans at Oklaho As at Noven	ma City	Oklahoma Baptist Univ. at Shawnee As at August 31, 1927		
ASSETS							
Fixed Assets: Land	\$		\$ 12,000.00 5,000.00		\$ 63,000.00		
Ikard Estate Property	27,000.00 5,000.00		20,000.00 105,850.00 17,855.80		228,000.00 48,711.01		
Athletic Field—Bleachers Improvements Book Store Tools & Implements	5,420.00 11,706.85		4,253.00 2,398,50		925.73		
Live Stock	***************************************	49,126.85	4,610.00	171,967.30	13,844.30	354.481.04	
Endowments: Permanent Endowments. Ministerial Endowments.			***************************************		5,298.03 1,005.00		
Library Endowment		1,000.00	***************************************		1,000.00	7,303.03	
Sundry Assets: City Lots Current Assets:					**************	681.51	
Cash: Current On Deposit Cash-Time Deposit	6,123,81		5,856.78		4,385.92 3,504.31		
Inventory		8,329.88	4,200.00	10,056.78	16,574.92 2,255.77	19,712.30	
Total Assets	*	\$ 58,456.73		\$182,024.08	***************************************	\$382,177.88	
Endowment & Fund Accounts Net. Notes Payable Installment Accounts on Employment		4,248.03 14,000.00	4454		***************************************	$\begin{array}{c} 10,270.25 \\ 32,248.62 \\ 8,606.49 \end{array}$	
Accounts & Notes a Pyable. Reserve for Bad Debts. Reserve for Depreciation. Net Worth.		40,208,70		182,024.08	***************************************	5,569.76 2,927.38 33,828.97 288,726.41	
Total Liabilities & Net Worth.		\$ 58,456.73				\$382,177.88	

## EXHIBIT D-INSTITUTIONAL BALANCE SHEET NO. 2

	Muskogee At Mu as at Septem	skogce At Miami		Baptist Assembly At Davis as at November 1, 1927		TOT Shects No	AL os. 1 and 2	
ASSETS Fixed Assets: Land	\$ 14,850.00 102,359,94 15,841.66		\$ 21,512.38 		\$ 5,000.00 10,975.00 4,950.00		\$116,362.38 5,000.00 20,000.00 579,931.44 115,691.72	ВА
Athletic Field—Bleachers		133,051.60		150,592.13	275.00 3,300.00 500.00 7,500.00	32,500.00	1,200.73 12,973.00 11,706.85 2,898.50 4,610.00 13,844.30 7,500.00	BAPTIST GE 891,718.92
Endowments: Permanent Endowments. Ministerial Endowments. Library Endowment. Sundry Assets: City Lots.	******************						6.298.03 1,005.00 1,000.00	8,303.03 AL
Current Assets: Cash: Current On Deposit Cash-Time Deposit. Receivables Inventory	10.00	21,773.53	6,220,64 1,460,26	8,558.30			15,247.97 3,494.31 6,123.81 36,561.54 13,991.78	68,430.79 T
Total AssetsLIABILITIES & NET WORTH Endowment & Fund Accounts Net		\$ 154,825.13	***************************************	\$195,150.43	******************************	\$ 32,500.00	477777	\$969,134,25 O 14,518,28
Notes Payable. Installment Accounts on Equipment Accounts & Notes Payable. Reserve for Bad Debts. Reserve for Depreciation. Net Worth	***************************************	9,309.54 145,515.59	***************************************	1,611.95 157,538.48	***************************************	587.13 225.00 31,687.87		46,835,75 8,606,49 16,716,25 2,927,38 33,828,97 845,701,13
Total Liabilities & Net Worth	************	\$154,825.13		\$159,150.43		\$32,500.00		\$969,134.25

## OVERHEAD EXPENSE

Fo		d November		
			\$9,003.38	
Pay Roll Telephone & Telegrapl			269.02	
Express & Drayage	1	*****************	12.85	
Traveling Expenses		***************************************	625.18	
Postage			1,506.60	
Water, Gas & Electrici	tv		700.52	
Sunday School Board J	Pro Bata		1,514.15	
Printing	1011444		2,921.52	
Audit			442.19	
Convention Expense			68.86	
Radio Expense			80.00	
Radio Expense Housing Convention O	ffices		1,000.00	
Insurance			490.91	
Advertising			166.00	
Towel Supply			49.20	
Sundries			164.62	
		-		
Total Overhe	ad Expenses			\$19,015.00
Fund Pro Rata:				
State Missions			\$4,563.60	
Christian Educati	o <b>n</b>		3,612.85	
Orphan's Home			1,331.05	
Hospitals:			•	
Miami, Oklah			475.38	
Muskogee, Ol	dahoma		475.37	
New Orleans,	Louisiana		261.46	
Foreign Missions			4,278.37	
Home Missions			1,925.27	
South Wide Educa			1,283.52	
Ministerial Relief.			808.13	\$19,015.00
		-		
STATEM:	ENT OF DE	BT PAYING	MOVEMENT	יי
	As at Nov	ember 1, 192	7	
Receipts: (Exhibit A	)			
Total Collections 1	926 Conventi	on Year		\$207,321.52
Total Collections 1	927 Conventi	on Year		76,775.91
			-	<del></del> _
	S			\$284,097.43
Disbursements:				
	Dur		TD 4 3	
	1926	1927	Total	
Expenses\$	8,462.96	\$1,229.25	\$9,692.21	•
Oklahoma Bap-	00 450 50	10.010.11	00.000.00	
tist University	30,153.59	49,846.41	80,000.00	
Foreign Missions	56,870.65		56,870.65	
Ministerial relief	8,389.93		8,389.93	
Miami Baptist	10 501 10		10 551 10	
Hospital	19,571.42	00.004.00	19,571.42	
Notes	30,886.30	68,224.00	99,110.30	
Interest	7,108.61	3,354.31	10,462.92	
•	\$161,443.46	\$122,653.97		\$284,097.43
Balance				

## SCHEDULE 1—AMERICAN-FIRST NATIONAL BANK As at November 1, 1927

Balance in Bank November 3, 1926	\$	53,114.94
Add: Deposits from November 3, 1926 to Novemvember 1, 1927\$		
vember 1, 1927\$ Journal Entries\$	307,391.46 156.53	307,547.99
	<u> </u>	360,662.93
Deduct: Disbursements from November 3, 1926 to November 1, 1927	355,808.35 2,648.51	358,456.86
Balance per Books November 1, 1927	\$	2,206.07
SCHEDULE 2—ORPHAN'S HOM	IE FUND	
For Year Ended November 1		
Balance in Fund at November 4, 1926		
Receipts: Cash:		
1927 Program\$	9,965.11	
Specials	7,843,17	
Bus TripsSunday School General	3.106.74	
Sunday School General	16,760.85	
W. M. U	2,340.09	
One Half Orphans	1,169.25	
Rent	328.00	
Total Cash Receipts\$ Other Than Cash:	41,513.21	
Sundry	1.00	41,514.21
Disbursements:		
Cash:		
1927 Program\$	8,176,34	
Special	5,198,56	
Bus Trips	3,106.74	
S. S. Special	18,180.83	
Clothing	2,336.49	
One Half Orphan	1,169.25	
Christmas.	2,013,93	
<u> </u>		
Total Cash Disbursements\$ Other than Cash:	40,182.14	
Journal Entries\$ 1.02		
Pro Rata Overhead 1,331.05	1 332 07	41.514.—
Fro rata Overneau	1,002.07	
Balance at November 1, 1927		16
SCHEDULE 3—STATE MISSIO	N FUND	
As at November 1, 1927	7	
Balance of Fund at November 4, 1926\$	2,262.19	
Less: Credit Balance on Good Will Center	105.00	2,157.19
Less, Credit Dalance on Good win Genter	100,00	2,107.19

Receipts:			
Cash: 1927 Program	9	33,860,65	
Specials		12,370.92	
S. S. Board		500.00	
Good Will Center		600.27	
Rent		2,400.00	
Special Missions, Radio		1,446.00	
Total CashOther than Cash:		51,177.84	
Sundry Credits		72.40	
Total Receipts  Disbursements: Cash:	\$	51,250.24	
Missionary Pastors Pay Roll \$ Miss. General Men Pay Roll Mis. General Men Expenses Board Meeting Expense	18,419.17 17,708.30 1,792.41 1,221.50		
Rent Negro College	$2,\!400.00$ $150.00$		
B. Y. P. U. Salaries, Expenses	4,912,46		
S. S. Salaries & Expenses	4,503.85		
W. M. U. Salaries, Expenses	6,450.25		
Special Mission-Radios	1,635.00		
Specials	566.40		
Total Cash\$	59,759,34		
Other than Cash:			
Other than Cash: Pro Rata Overhead	4,563,60		40.440.50
Other than Cash:		64,360.94	13,110.70
Other than Cash: Pro Rata Overhead Sundry Charges Balance at November 1,	4,563.60 38.00 1927	\$	13,110.70
Other than Cash: Pro Rata Overhead Sundry Charges	4,563.60 38.00 1927	\$	
Other than Cash: Pro Rata Overhead Sundry Charges Balance at November 1,	4,563.60 38.00 1927	CATION	
Other than Cash: Pro Rata Overhead Sundry Charges Balance at November 1, SCHEDULE 4—CHR. For Year Ended	4,563.60 38.00 1927 ISTIAN EDU November 1,	S UCATION 1927	
Other than Cash: Pro Rata Overhead Sundry Charges  Balance at November 1,  SCHEDULE 4—CHR.  For Year Ended  Balance in Fund at November 4, 1926	4,563.60 38.00 1927 ISTIAN EDI November 1,	S UCATION 1927	15,267.89
Other than Cash: Pro Rata Overhead Sundry Charges  Balance at November 1,  SCHEDULE 4—CHR.  For Year Ended  Balance in Fund at November 4, 1926	4,563.60 38.00 1927 ISTIAN EDI November 1,	S UCATION 1927	15,267.89
Other than Cash: Pro Rata Overhead Sundry Charges  Balance at November 1,  SCHEDULE 4—CHR.  For Year Ended  Balance in Fund at November 4, 1926	4,563.60 38.00 1927 ISTIAN EDI November 1,	S UCATION 1927	15,267.89
Other than Cash: Pro Rata Overhead Sundry Charges Balance at November 1,  SCHEDULE 4—CHR. For Year Ended  Balance in Fund at November 4, 1926	4,563.60 38.00 1927 ISTIAN EDI November 1,	S UCATION 1927	15,267.89
Other than Cash: Pro Rata Overhead Sundry Charges  Balance at November 1,  SCHEDULE 4—CHR.  For Year Ended  Balance in Fund at November 4, 1926	4,563.60 38.00 1927 ISTIAN EDI November 1,	S UCATION 1927	15,267.89
Other than Cash: Pro Rata Overhead Sundry Charges  Balance at November 1,  SCHEDULE 4—CHR.  For Year Ended  Balance in Fund at November 4, 1926 Receipts: Cash: 1927 Program	4,563.60 38.00 1927	SUCATION 1927S 27,879.43	15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927		15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927		15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927		15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927		15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927		15,267.89
Other than Cash: Pro Rata Overhead	4,563.60 38.00 1927	SUCATION 1927 S 27,879.43 813.44 28,692.87	15,267.89 2,537.50 813.44

Analysis of Balance: Girls Dormitory Fund Balance on Permanent Endown	 nenl		\$	3,340.94 10.00		
Total					\$	3,350.94
SCHEDULE 5—SOUT	HW.	DE EDU	CA	TION FU	ND	
For Year End						
Balance in Fund at November 4, 19:  Receipts: Cash: 1927 Program					\$	
Specials	.မှ -	220.50	\$	10,139.10		
Disbursements: Cash: Southwide Board-General		2,958.23				
Mrs. Lowndes Specials	-	1,386.66 210.00				
Total Cash Disburse'ts	\$	4,554.89				
Other Than Cash: Pro Rata OverheadRemittance Direct	-	$\substack{1,283.52\\10.00}$		5,848.41		
Receipts in Excess of	Disl	oursements			\$	4,290.69
SCHEDULE 6—I			_			
For Year End					~	
Balance in Fund at November 4, 195 Receipts: Cash:					>	
1927 ProgramSpecials	· · · · · · ·		S	5,585.98 $166.92$		
Total Cash Receipts  Disbursements:						5,752.90
Cash: Ministerial Relief Board Specials				4,926.96 17.81		
Total Cash Disbursen Other Than Cash:						
Pro Rata Overhead				808.13	\$	5,752.90
Balance in Fund at N	ovei	nber 1, 192	27		\$	

## SCHEDULE 7-HOSPITAL FUNDS AS AT NOVEMBER 1, 1927

_	Oklahon	a City	Miami		Muskogee		New Orleans		ŪΑ
Balance, Hospital Current Fund— November 3, 1926	167.47	\$ \$ 167.47	\$ 578.62 3,473.08 43.33	\$ \$ 4,095.03	\$ 2,320.17 3,608.15 43.07	\$ \$ 5.971.39	1,412.31 5.00	\$ 1,417.31	L OF THE
Disbursements: Cash: Hospital—General Other Than Cash: Pro Rata Overhead Total Disbursement for Year	\$ 167.47	\$ 167.47	\$ 3,619.65	\$ 4,095,03	\$ 5,496.02 475.37	\$ 5,971.39	\$ 1,155.85 261.46	\$ 1,417.31	OKLAHOM/
Balance—Hospital Current Fund— November 1, 1927		********		***************************************	***************************************	***************************************			i P

## SCHEDULE 8—HOME MISSIONS FUND For Year Ended November 1, 1927 Balance in Fund at November 4, 1926

Balance in Fund at November 4, 1926			\$
Receipts: Cash:			
1927 Program	e	13 759 87	
Specials		3,679,41	
Flood Relief		623.56	
Total Cash Receipts	_		§ 18,055.84
Disbursements:			
Cash:	•		
Home Mission Board General.	S	11,754.35	
Specials		315.10	
Week of Prayer		3,437.56	
Flood Relief		623.56	
Total Cash	5	16,130.57	
Other than Cash:			
Pro Rata Overhead		1,925.27	18,055.84
Balance in Fund at Nove	 mbor 1 1097	<del></del>	·
SCHEDULE 9—FORE			·9
For Year Ended I			
Balance in Fund at November 4, 1926			\$
Receipts: Cash:	20 500 00		
1927 Program\$	30,566.60 7,183.75		
Specials	187.10		
Bible Women S. Richardson	735.00		
Lottie Moon	6.945.51		
Flora Dodson	466.66		
Nelson	86.68		
Other Specials	170.85		
Total Cash\$	46,342.15		
Other than Cash: Direct Remittances	1,598.47	\$ 47,940.62	
Disbursements: Cash:	1,090217	\$ 47,940.02	
Foreign Mission Board—			
General S	27,323.34		
Specials	6,187.16		
Bible Women	187.10		
S. Richardson	735.00		
Lottie Moon	6,945.51		
Flora Dodson	466.66		
Nelson	86.68		
Mattie Summers	133.33		•
Total Cash\$	42,064.78		
Other than Cash:			
Pro Rata Overhead	4,278.37	.= 0.4.00	
Direct Remittances	1,598.47	47,941.62	1.00
Disbursements in Excess of Re	eceipts		\$ 1.00

## SCHEDULE 10-NOTES PAYABLE AS AT NOVEMBER 1, 1927

	Notes Payable 11-3-26	Addit Cash	ions Journal Entries	. Dedi Cash	uctions Journal Entries	Notes Payable 11-1-27	Rate of Interest	Date Due	ř
Mrs. Amy Crumby Maud Abner Mrs. Ida L. Murray W. M. Lawrence ohn W. Jennings Annabel Line Mercantile Trust Co L. G. Spencer Mabel Spencer Mrs. W. H. Hall C. P. Stealey A. W. Evans Wm. & John Rounds Morris Hagerman Mrs. J. B. Rounds William Lawrence Massachusetts Mutual Life Insurance Co	\$ 2.100.00 1.350.00 2.900.00 1.000.00 6.800.00 500.00 7.000.00 3.500.00 9,000.00 100.00 15,000.00 324.00 1,000.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 51,000.00 500.00 500.00 500.00 500.00 51,000.00 500.00 500.00 500.00 500.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00 51,000.00	9,000.00 5,000.00	Entres	\$ 2,100.00 1,350.00 2,900.00 1,000.00 6,800.00 500.00 7,000.00 3,500.00 9,000.00 100.00 15,000.00 324.00 1,000.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 500.00 51,000.00 500.00 500.00 500.00 500.00 51,000.00 500.00 500.00 500.00 500.00 51,000.00 500.00 500.00 500.00 500.00 500.00	Entres	9,000.00	7%	Feb. 1.1928  Jan. 1, 1928	WINDSH OF THE OMERICORS
Totals	\$ 75,438.18	\$ 14,000.00		\$ 75,438.18		\$ 14,000.00		*******************************	

## SCHEDULE 11-MISCELLANEOUS ACCOUNT

## As at November 1, 1927

Balance of Account at November 4, 192	6\$	10,774.61		
Less: Sunday School Board Credit \$ Good Will Center	5,752.45 105.00	3,647.43		
			\$	7,127.18
Receipts: Cash:				
W. M. U\$	15.62			
Messenger Subscriptions	36.00			
Messenger Book House	29.25			
Good Will Center:				
Notes\$ 216.69				
Interest 77.98	294.67			
· <del></del>				
Rural Campaign\$ 4,568.82				
Sunday S. Board 4,500.00	9,068.82			
Sundry Receipts	646.98			
Montgomery College-Special	915.00	1		
Total Cook Possints		11 006 24		
Total Cash Receipts Disbursements:		11,006.34		
Cash:				
W, M. U\$	15.00			
Messenger Subscriptions				
Messenger Book House	35.40			
Sundry Charges	610.99			
Montezuma College-Special	915.00			
Rural Campaign \$ 9,211.28	010.00			
S. S. Board	9,662.78			
· · · · · · · · · · · · · · · · · · ·	<del></del>			
Total Cash Disbursement	ls	11,275.17		268.83
Balance at November 1, 1	927		3	7,396.01

	OFFERINGS BY ASSOCIATIONS	AND IN	DIVIDUAL	S
	Church	Program	Orphan's	Other
		•	Home	Specials
		24.00.24		01 OF F0
AT	OKA Association	\$188.31	\$57.11	\$185.50
	Atoka Church		2.10	
	Banner			
	Bentley			
	Bethany	6.00	1.50	
	Bethel			
	Caney	27.50		27.00
	Coalgate	251.95	19.91	76.35
	Farris	6.00		
	Harmony			
	Lane			
	Lehigh			
	Mt. Carmel	15.58		
	Mt. Zion			
	Post Oak			
	Prairie Grove			
	Rock Springs	23.07		
	Round Hill	4.15	2.00	
	Scott			
	Springtown		2.50	
	Tushka			
	Wards Chapel	4.50	7.49	3.30
	Wardville	1.75	5.93	
	Wm. Rogers Chapel	20.00	2.20	
	- ·			
I A	NNER—			
	Ada First	2832.64	329.70	1041.18
	Ada Oak Ave	44.50	35.57	100.84
	Ada West Side Mission		10.00	
	Allen		17.63	
	Antioch, Hickory	25.50	10.01	
1	Brady			
}	Byars		35.00	2.50
7	Byng			
	Centrahoma			
	Chigley			
	Civet			
	Cross Roads			
	Daugharty			
	Davis	270.72	53.32	58.67
	Elmore City		22.86	
	Erin Springs			
	Fitzhugh			
	Francis			
	Frisco			
	Hart			
	Hennepin		22.31	
	Hickory			
	Jesse			
	Laxton			
	Lindsay	452.19	88.08	75.79
	Love			
	MV15			

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Maysville	245.17	53.43	25.40
Mt. Pleasant			
Mt. Zion			
Pauls Valley	319.75	156.46	36,96
Pleasant Grove		10.00	
Roft	128.12	8.35	64.48
Rosedale	.1=0,12		
	99.05	10.00	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	22.67	16.66	
Stonewall		45.31	
Story	50.00		6.00
Stratford		26,05	75.00
Sulphur Calvary		53.77	9.90
Sulphur First	535.00	125.53	61.35
Sunshine			
Tupelo		4.65	
Union Springs		1.00	
Vanoss	5.00	12.02	50.00
		13.93	52.90
Washita			
Wynnewood	398.79	81.54	73.95
York			
BECKHAM—			
Belmont	42.22	43.90	2.10
Carpenter		1.00	
Carter	10.00	118.50	
Cedar Mounds	10.00	1,10,00	
Delhi	117.00	09.90	20.05
	117.00	92.29	38.65
Doxey			
Elk City	819.32	179.15	267.42
Erick	285.85	56.87	37.10
Laura Moore			
Lone Oak	4.42	72.64	
Lowell			
Merritt Union			
Poarch			
Prairie View		19.28	5.50
	110.00		
Retrop	110.00	18.77	
Sayre	50.85	152.83	
Spring Creek	6.00		
Sweetwater	12.55	19.99	
Texola	67.75	80.33	83.11
West Prairie		11.34	
BRYAN—			
Albany	22.86	26.93	1,71
Bennington		21.66	
Bethany	4.00		
Blue	.75		
Bokchito	29.00		25.00
Bromide	1.65		14.25
Brown	6.00		
Bryant Prairie			
Buckhoitz	1.00	3.80	
Bushnell			
Caddo	81.38	15.50	24.65
Cade			2.50
			2.00



Cl

Calera Missionary	7.80	6.41	
Center Hill	11.12		
Colbert	11.35	4.50	
Corinth			
Durant Calvary	102.43	18.16	5.00
Durant First	1861.22	75.65	284.44
Elm View		24.91	
Emet		8.58	
Fulsom Highway		2.00	
Hendrix	50.00		
Kenefick	1.47	3.47	3.00
Kingston	15.00	15.14	
Madill	246.00	67.44	217.05
Mannsville			
Matoy			
Mead	14,90		
Milburn			
Mulberry	7.17	1.29	
Needmore			
Pirtle			
Pleasant Hill			
Roberta		2.00	
Silo		2.00	
Smith Lee	5.64	3.29	
	71.35	129.06	
Tishomingo Wapanucka		15.55	
Weyerton			
Willis Wilson			
Yuba			5.00
1000			5.00
CADDO—			
Alden	0.00	00.45	
Alfalfa	2.00	22.47	
Anadarko	50.00	52.14	65.00
Apache	6.25	7.00	11.50
Bear Creek		2.00	
Belleview		6.50	
Bethel			
Binger	32.00	33.57	10.00
Bridgeport			
Carnegie	524.63	65.00	
Cedar Canyon			
Cement	246.32	74.67	452.00
Corinth		11.00	25.00
Cyril	10.02	18.16	
Fort Cobb		28.55	62.00
Geary	125.00	2.65	29.50
Gracemont		4.00	
Greenfield		14.94	
Hinton	189.75	109.51	95.00
Hydro		<b>.</b> 50	
Lookeba			
Spring Creek	12.00	10.00	
Verden	13.25	32.29	15.00



Washita Watonga	90.00	$\frac{1.00}{99.68}$	
CENTRAL—			
Banner	100.75		
Bear Creek			
Coyle	18.00	1.75	7.50
Crescent			
Kingfisher	30.00	29.65	94.60
Marshall		6.39	20,00
Midway	11.85		
Mustang	8.50	21.80	
Piedmont		7.69	
Pilgrims Rest			
Pleasant Valley			
Yukon	187.90	46.20	33.00
CHICKASAW—			
Alex		20.52	14.00
Amber			
Bradley			2.48
Chickasha First	2496.20	17.70	930.00
Chickasha Michigan Ave.,	44.13	97.60	30.00
Cox City	7.42		
Hazel Dell	36.50	20.77	
Laverty			
Lucile			
Macedonia	11.11	9.71	
Meridian			
Minco	11.70		
Naples	2,80		
Ninnekah	62.50	11.10	
Norge		8.83	
Pocasset	41.30	39.86	57.75
Rush Springs Missionary	300.00	127.00	86.63
Sharon	106.54	32.90	65.07
Tennessee			39.53
Tuttle	25,21	14.75	80,00
Union Hill	4.20		
Vimey Ridge			5.00
COMACHE-COTTON—			
Allendale			
Antioch	10.67		
Lawton Calvary			19.42
Lawton Central	337.47	48.02	98.85
Lawton First	1200.00	16.80	124.80
Chattanooga	214.32	120.35	80.50
Elgin			12.00
Emerson	10.00	14.67	50.24
Faxon	17.00	33.17	20.00
Fletcher	109.09	62.53	93.62
Franklin			
Geronimo		~~	
Hulen	35.00	50,77	1.00
Letitia	83.01		<b>-</b>





•			
Liberty			
Logues Chapel		4.64	
Mount Pleasant	40.00	11.63	
Mt. Scott		10.34	10.14
Mountain View			
New Salem			
Randlett	17.24	17.03	57.50
Soldier Creek		<b>-</b>	
Sterling			
Temple	160.08	140.01	35,30
Union Valley			
Valley View	5.50	26.58	23.00
Walters	118.31	26.84	126.06
CONCORD			
CONCORD			
Arapaho	1.00		
Bear Creek	~	3.45	
Bethany		17.86	75.00
Bethel	75.00	17.88	15.00
Butler	21.33	56.84	32.20
Clinton	328.68	83.08	26.51
Cloud Chief			
Cordell	310.75	79.61	66.15
Corinth	70.50	11.17	7.01
Custer City	58.20	46.79	22.60
Dill City	100.00	52.88	10.00
Foss	124.50	49.19	81.00
Pleasant Hill			
Port	20.00	42.54	10.00
Rocky Salem	50.40	18.00	7.35
Sentinel	118.86	8.50	67.61
Spring Creek	237.93	116.53	54.16
Star	32.65	5.53	25.00
	189,85	93.10	20.49
Thomas Weatherford		99.88	157.21
weatherford	30.00	99.88	131.21
DELAWARE—			
First Tulsa	7642.86	77.29	1378.75
West Tulsa, Central	56.78	21.96	68.62
Tulsa Immanuel	656.S5	82.79	64.00
Tulsa Kendall	179.16	11.56	44.00
	558.10	43.15	150.00
Tulsa Nogales Ave.		4.05	190,00
Tulsa North Main	3.59		1100
Tulsa North Trenton	9.00	27.38	44.26
West Tulsa First		21.72	
Avant	102.60	4.00	21,25
Barnsdall	277.50	73.28	124.53
Bartlesville First	3006.25	52.12	710.79
Bartlesville Virginia Ave	201.70	66.76	13.69
Bethel	37.50		
Bixby	25,00	30.86	28.00
Broken Bow	46.15	39.50	41.80
Burbank			50.00
Catoosa	2.85	7.79	
Chelsea	235.19	57.86	25.55
Claremore		54.77	199.00

Collinsville	~~~~		10.00
Conklin	2.00		5.00
Copan		15.40	
Dawson	33.98	14.36	4.75
Delaware		27.17	
Dewey, Journeycake Mem		2 <b>2</b> .58	133.35
Duck Creek			
Fairfax	282.56	101.57	266.27
Glenwood	120,28	97.89	13.80
Hale Station	10.00	5.00	18.51
Hominy	228.09	67.43	100.00
Inola		1.00	100.00
Jenks	26.00	34.54	19.89
Lenapah	6.00	1.62	
Limestone			
	<b>-</b>		
Locust Tree		2 50	
Lyman		3,50	
Nelagoney			
New Harmony (Silver Lake)	32.50	23.24	14.59
Nowata	449.52	44.15	221.67
Pawhuska	693.62	19.80	603.20
Pershing	34.56	2.80	4.20
Rabb's Creek			
Ramona	10.46	9,60	31.56
Red Fork (Clinton Memorial)	54.37	28.76	128.41
Sageeyah		10.55	
Sand Springs Broadway	100.00	53.44	30.00
Shidler	9.61	14.99	44.55
Skiatook	28.15	27.10	.70
Sperry	11.50		
Springdale	16.70	13.83	56.40
Talala			
Valley Grove			
Verne	<b>-</b>		
Wann	15.23	15.09	9.10
	45.00	95.83	=
Wild Horse			
	40.50		
Winganan	42.50	5.00	
Wynona			
NON—			
Ardmore Broadway	2109,89	104.32	646.06
Ardmore Emmanuel		52.03	54.00
Berwyn			7.00
Burneyville		8.02	
Cisco			
Courtney	<b>D</b>		
Enterprise			
Glenn			
	27.32	37.55	3.15
Graham	41.84	51.00	
Hamilton	1000 10	1.00	10.00
Healdton	1260.19	1.00	389.95
Joiner		6.98	4.52
Leon	34,95	30.63	9.52
Liberty Hill			<del>-</del>
Lone Grove			<del>-</del>



	Marietta	11.60	36.00	130.35
	New Hope	18.00	15.00	3.50
	New Zion		20.00	12.50
	O'Savior		4.00	
	Pike City			43.86
	Pleasant Grove			
	Poolville			10.00
	Reck		18.00	
	Rexrote	= 00		42.60
	Ringling	5.00	70.00	
	Rose Hill		19.93	5.35
	Rubottom		6.30	
	Shady Dale			
	Springdale			
	Thackerville			12.00
	Wilson	381.77	68.60	118.02
	Wirt			
ri D	1222			
ЬK	ISCO—			
	Albion	6.48	30.43	
	Antlers	88.25	8.00	
	Atlas	2.50	7.21	10.00
	Bethel			· <b></b>
	Boswell	95.80	5.27	8.20
	Clayton	28.48		
\	Corine			
λ	Damascus			
4	Darwin		5.23	
/	Empson Valley	2.00		
,	Finley	7.50		
	Forest Hill			
	Fort Townson		2.60	2.00
				2.00
	Golden Bluff	10.00	11 50	
	Grant	12.00	11.50	040.00
	Hugo First	287.00	16.60	213,02
	Hugo Clayton Ave.	199.86	16.90	13,36
	Little Cedar			<del>-</del>
	Miller			
	Moyer	8.00		
	New Jerusalem			
	Pleasant Ridge			
	Riverside	8.10		6.00
	Sardis			
	Soper		14.25	
	Spencerville			
	Tushkahoma			
	Zion Hill			
	21011 11111 1411111111111111111111111111			
GR	EER—			
	Blake		1.00	
	Brinkman	66.40	15.85	41.00
	Carl			
	Flast View	95.70	45.44	
ŋ	Granite	246.00	16.04	165.33
J	Hester	240.00		100.00
/	Holsmith			
	TTOTSHIFT!			



Mangum	1899.98	98.95	318.96
Reed	100.00	30.78	14.20
Russell	110.00	117.40	5.00
HARMON—			
Antioch		40.35	
Dryden			
Fairview (Metcalf)	12.00		
Moran		F1 04	
Harmony	707 50	51.84	CO 50
Hollis	727.50	94.82	68.78
Hope	30.00	39.54	
Louis First	140.41	40.38	70.95
McQueen (Bethany)	26.00	20.15	0 50
New Hope		3.68	6.56
Pleasant Hill	00.00		
Shinnery	90.80	E 00	
Shrewder	27.00	5.00	0.05
Star Valley	37.00	77.36	2.35
Union Mission	5.62	5.00	95.70
Vinson	50.29	15.25	25.70
Willow	90.00	2.39	
HASKELL-			
Bethel			
New Bokoshe		25.44	
Old Bokoshe	57.00	45.66	
Cartersville			
Center Point	3.00	9.95	10.00
Enterprise	42.50	17.74	
Hoyt			
Keota	17.05	9.00	2.02
Kinta		13.18	40.00
Liberty	101.02	15.04	4.10
McCurtain		24.65	5.00
Mountain Fork			
Mountain Home		4.95	
Mountain View			
New Hope			
Rose Hill	12.50		
Star			
Stigler	26.00	11.79	8.60
Tamaha	50.86	44.22	2.41
White Field			
T L OTTOON			
JACKSON—	9.450.00	104.01	001.40
Altus	3458.09	104.91	6S1.43
Antioch	133.50	65.28	5.00
Blair	300.00	20.21	45.58
Duke	16.10	25.06	84.00
Eldorado	907.50	79.15	17.50
Elmer	66.25	30.18	5.50
Friendship	170.00	23.43	
Glendale	19.75	<b>7.5</b> 3	
Harmony	40.00	26.30	8,16
Headrick	• 49.00	20.50	0.10

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	Hess (9 Mile)		38.00	
	Maple Grove			
	Martha	295.00	63.52	62.87
	Humphreys	102.08	47.49	<b>17.8</b> 0
	Olustee	61.00	14.37	113.87
	Porter High	66.00		~
	Pleasant Point	87.00	38.26	
	Prairie Hill	2.00		
	Sandy			·
JEI	FFERSON—			
	Addington			75.00
	Antioch			
	Corum			
	Fleetwood			
1 A .	Hastings	223.50	51.40	
1	Independence			
	Riverview	16.80	2.05	
	Ryan	221.90	$\frac{2.05}{47.34}$	8.50
	Terrall			
		000 FF	15.16	66.01
	Waurika	899.55	13.40	77.83
	White Chapel			50.00
K10	DWA—			
	Bethel			
/ ^	Cooperton			
. (1)	Gotebo	258.20	134.68	33.01
18	Hobart	761.90	190.70	121.91
\ \ \ /	Lone Wolf	100.00	10.83	8.00
•	Mountain View	126,25	27.93	47.35
	Roosevelt	30.91	1.75	
	Sedan	2.31	5.35	
LIG	FLORE-LATIMER—			
	Beaver			
	Big Cedar			
	Bowers			
	Calhoun			
	Cambria			
	Cameron	21.00	35.24	6.05
$\overline{}$	Center Point	29.00		5.07
/. IN \	Cowlington		4.80	
101	Double Branch			
$\langle \cdot \rangle$	Fanshaw			
•	Glendale			
	Gowen			
	Heavener	300.00		153,00
	Hodgens	500.00	20,92	2.00
	Hontubby			
	Howe	7.72	12.16	59.00
	Land Prairie	1.12	J 4+1.17	00.00
	LeFlore		1.93	
	Liberty Hill			
	Locust Grove			
	Lone Oak		2.00	
	Loving		3.00	

Lutie ------ 34.00 14.62 42.50

94.00	74.05	T=100	
	21.07	1.50	
	8.67	1.00	
1.00	12.15		
	10.50		
9.90			
22.15	2.86		
6.75			
10.00			
	11.76		
	67.60		
10.00	3.15	58.44	
	6.35		
175.50	431.00	49.57	
	=		
_			
3.00	25.34		
13.00	14.31		
2.50	10.75		
	16.10		
			1
40.00	44.05	4.05	
18.00	11.25	4.65	1/2
		/	02)
105.76	49.46	i	`Y` /
		<b>\</b> .	
	99.10	10.00	
30.00	32.18 1.00	18.00 40.00	
	32.50 5.60 9.90 22.15 6.75 10.00 24.77 325.00 5.75 10.00 175.50 255.84 20.00 31.00 258.25 3.00 13.00 2.50 18.00 105.76	21.07	21.07     1.50       8.67     1.00       1,00     12.15       32.50     62.81       10.50     5.60       9.90     22.15       22.86     6.75       10.00     24.77       11.76     11.76       10.00     3.15     58.44       6.35     175.50     431.00     49.57       255.84     56.15     3.03       20.00     17.00     17.00       3.00     7.42     3.09       258.25     63.76     197.00       3.00     25.34     13.00     14.31       2.50     10.75     16.10       18.00     11.25     4.65       105.76     49.46     26.30

	Dawes Locust Grove Mazie Pleasant Hope Pryor Salina Strang	1.00 129.50 378.45 6.00 6.00	19.74 5,66  13.33 17.87 9.09	3.00 30.00
Me	CURTAIN-			
	Alikehi	4.00	25.68	
	Bokhoma			
•	Broken Bow, Central	279.45	15.04	19.51
	Clebit		2.50	
i	Forrest Hill		1.44	
- 1	Garvin		1.00	1.00
$\sim$	Felker			
$\sim$	Golden			
	Ida			
	Idabel		1.00	375.00
	Lukfata			
	Mt. Olivet			
	New Hope			
	Shultz		6.00	
	Smithville			
	Valliant		36.19	25.00
	Wright City	143.87	91.02	
Mcl	NTOSH—			
	Brush Hill	3.10		
	Canadian		1.78	
	Checotah	220.60	62.68	63.06
	Deer Chapel	12.50	8.19	
	Eufaula	12,00	126.02	
$\sim$	Fame		15.28	18.30
6	Hanna		20.09	24.00
$\wedge$	Lenna		<del></del>	
4	Minton	======		
	Onapa	55,00		
	Pilgrims Rest			
	Soda Springs			
	Sweet Home	5.00		2.00
MII	LLS			
.,, .,	Berlin		4.35	
	Beulah		7.99	
\ \ \	Cheyenne	100.00	70.07	5.00
. Χ	Hamburg	20.00	50.00	17.00
$^{\vee}$	Kiowa	30.00	$52.00 \\ 1.27$	$15.00 \\ 42.00$
1 1	Leedy	7.50	53.67	$\frac{42.00}{15.00}$
	Needmore	1.00		

## BAPTIST GENERAL CONVENTION

Pleasant Ridge		2.75	
Providence		1.70	12.50
Rankin		45.36	12100
Rhea		35.91	2.81
	CP 00	35.03	
Strong City	68.00		41.00
Taloga	8.79		17.79
MULLENS—			
Alma		2.00	7.13
Alamo			
Bailey			
Bray			
Center Grove			
Comanche		73.40	16.90
Corum	35.50	31.26	
County Line	11.64	24.81	2.24
Denton	4.22	36.13	2.06
Duncan First	2969.81	593.22	1307.32
Empire City	150.00	58.64	54.00
Ebenezer			51.00
Fair		$\frac{-120.54}{120.54}$	
,			
Friendship			
Irvin			50.00
Little Beaver	32.34	73.79	
Loco	57,58	62.28	3.87
Marlow	1009.24	234.24	130.21
Glendale		21.35	
Macedonia			
Moran			
Mountain Grove			
Mt. Pleasant			
Nellie	100.00	30.21	6.85
		· · · · · · · · · · · · · · · ·	*
Orion			
Oak College	<del>-</del>		
Palmer			
Plainview	75.00		
Rush Springs First	30,00		99.50
Santa Fe	10.50		
Stover			
Thompson Chapel			
Tussey			
Trial			
Velma	10.00	5.00	
· · ·			
Valley View			<del>-</del>
Woolsey			
MUSKOGEE—			
Muskogee First	946.54	268.35	485.02
Muskogee Calvary	41.00		
Muskogee Central	1278.09	14.96	896.93
Muskogee Immanuel	109.16	17.59	10.00
Riverside			
Antioch			
	0= 00		
Bacone	25.00		
Boynton	9.00	5.62	70.00
Bryant			

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Beggs	25.00	8.00	
Bushy Mountain			
Carloss			
Choska	<b>-</b>	7.70	
Coalton	28.05	11.24	
Council Hill			
Coweta	22.40	27.17	1.75
Courtney			
Dewar	2.04	55.40	14.86
Fort Gibson		4.00	
Haskell	20.00	65.40	44.58
Eureka			
Grand River			
Henryetta	536.24	138.47	70.85
Hitchita		2.00	
Hoffman	11.55	6.78	4.62
Keefeton		36.96	10.61
Kusa			
Lelita			
Liberty			
Lone Star			
Mt. Carmel			
Morris		10.85	8.95
Mountain View		10.00	
	5.00		4.00
Neodasha Calvary			
New Hope	<del>-</del>	14.24	
Okay	2334.47	312.09	542.83
Okmulgee First	2004,41	312.00	342.00
Okmulgee Calvary	222.62	70.04	
Okmulgee Tabernacle	222.02	10.04	
Pleasant Valley	90.74	54.60	19.00
Porter	36.74		78.46
Porum	31.42	31.79	
Preston			
Salt Creek			<del>-</del>
Schulter			
Sunny Hill		07.00	
Wagoner	647.06	97.66	136.40
Wainwright	15.25	12.90	16.87
Warner		2.00	
Webber Falls	17.40	4.00	
Yahola			
NORTH CANADIAN—			
Antioch	7.00	27.83	10.25
Atwood	12,25	21100	19.59
Banner	5.75	9.90	20.00
Big Prairie			64.00
Bingham			
Big Springs			
Butner			
Calvin	151.00	47.50	5.00
<u> </u>		41.00	5.00
Carson			46.00
Castle		<b></b>	40.00



Cook	10.00		
Cromwell	130.17		36.50
Dustin	185,29	49.31	22.63
Evergreen		20.72	
Hickory Grove		2.00	
Holdenville	322.42	66.70	204.60
Konawa			
	195.00	54.67	101.18
Lamar	1.10	15,89	1.75
Mission Home			
Morse	29.00	31.80	66.40
Okemah	1802.80	81.30	$418.20 \pm i$
Okfuskee			\ "
Paden			
Pecan Grove		4.22	
Pleasant Oak		30.00	54.00
Pleasant Valley		50.00	04.00
Prairie View			
Raytown			
Salt Creek	15.00	1.00	6.00
Sasakwa	5.13	20.68	25.22
Seminole		5.00	52.00
Spaulding		8.75	
Spring Creek			
Spring Hill	33.00	16.18	
Twin Oak	1.05	13.99	
Weleetka		111.56	9.00
	000.40		
Wetumka	\$33.40	42.35	166.69
Wewoka	521.50	22.62	169.21
Yeager			
NORTHEASTERN—			
	90 EE	46.22	15.00
Afton	88.55	40.22	4.25
Bernice	18.76		
Bethlehem	50.00	11.99	8.13
Big Cabin	27.50	21.67	50.70
Blue Jacket		19.79	
Cardin	88.30	24.27	24.41
Cayuge			
Centralia		1.50	
Century	10.21	9.27	
Commerce		16.15	73.08
Eucha			
Fairland	3.15	17.70	15.70
	9.10	11.10	10.10
Grace, Cherryvale	170.50	00.00	E 50
Grove	173.50	30.80	5.50
Hockerville	40.00		
Jay	25.00		
Ketchum	12.67	10.30	10.75
Lone Star			
Miami Calvary	1731.99	591.68	2640.22
Calvary Mission		3.43	
Narcissa			
Ottawa			
Peace Home		5.00	
Picher	176.00	25.54	134.20
I ICHCL	1 10.00	∠J.J±	J+774, 2U

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Prairie View Quapaw	54.90	16.08	17.05
Quapaw Timber Hill	04.50	16.03 14.72	.11.00
Trinity, Chanute	223.80	21.63	28.47
Vinita	232.63	23.40	62.40
Welch	202,00	20.10	02.70
Stoney Point			
Wyandotte			
Zena			
NORTHWESTERN—			
Arnett	61.62	17.89	15.10
Bethel	2.60	2.50	2.50
Buffalo	511.00	42.00	217.12
Curtis	011.00	12.00	21
Fairview	6.50	25.85	7.45
Fargo	12.29	14.01	2.80
Gage	3.25	26.94	57.00
Haskew	6.00	3.70	38.00
Hawkeye		21.14	80.00
Laverne	.35	23.90	10.00
Lebannon	.00	20.00	17.50
Liberty	261.13	27.08	132.94
Lone Star	201,10	15.52	27.50
Long Creek		10.02	21.00
May		1.00	
Miller's Union		5.00	
Moscow	9.50	30.14	
, Mooreland		24.92	6.00
Mt. Olivet	6.00	9.50	32.53
Mt. Zion			13.15
Mutual			3.77.10
Paruna	52.83	43.94	29.26
Rose Hill	88.35	32.54	13.20
Sharon	40.50	23.23	102.94
Shattuck	109.80	29.18	90.23
South Persimmon	49.45	66.80	83.00
Speeremore	2.00	27.05	32.50
Turkey Creek	36.15	13.85	()=.00
Turpin	50.10	10.00	48.72
Vici	39.21	22.91	10.95
Woodward	999.44	38.81	121.01
OKLAHOMA—	000.11	00.01	121.01.
	0 009 90	623.13	4.258.09
Oklahoma City First	. 8,003.38 63.11	103.87	758.50
Oklahoma City, Capitol Hill	42.07	11.80	42,32
Oklahoma City, Washington Ave.	329.12	5.05	25.00
Oklahoma City, Crestwood	329.12 750.00	11.'8	934.32
Oklahoma City, Exchange Ave.		163.54	95 <del>4</del> .52 55.14
Oklahoma City, Immanuel	96,78	3.47	74.29
Oklahoma City, Kentucky Ave.		204,81	231.63
Oklahoma City, Kelham Ave.	1,410.00	404.01	201,00
Oklahoma City, Lawrence StOklahoma City, Memorial	287.46	14.31	61.62
Oklahama City, Memoriai		· 167.17	246.22
Oklahoma City, Olivet		54.03	26.22
Oklahoma City, Temple	210.07	04.00	40.49

Na.

Oklahoma City, TrinityOklahoma City, Walnut Grove	891.23	$20.00 \\ 1.28$	49.15
Oklahoma City, Wilmont Place	53.00	15.17	40.00
Britton	17.05	26.84	16.10
Dickson	• •	1.73	10.10
	040.56		7.00.01
	648.76	51.19	186.81
El Reno	55.06	85.66	598.00
Fairview	52.00	7.09	
Guthrie	855.17	64.14	309.06
Hopewell	63.74	54.81	7.50
Millwood	10.13		
Putnam City	57.86	12.04	3.82
Wellston Tabernacle		4.80	
Wellston, First	131.88	28.95	10.00
Witcher	81.25	43.23	5.00
Witcher	01.20	40.20	5.00
PANHANDLE			•
Balko	71.00	60.33	22,30
Beaver	67.04	29.08	273.57
Bertrand	01102		
Boise City	164.37	108.41	31.30
		12.44	91,00
Camp	95.15		55.50
Corinth	35.15	76.16	<b>55.</b> 50
Excelsior		28.51	
Forgan	5.86	27.00	
Friendship			
Goodwell	24.00	6.23	
Guymon	130.00	101.05	5.00
Hooker	540.00	164.12	281.42
Ivanhoe		1.60	
Kenton		8.00	
Keyes	15.00	0.00	
Liberty		3.63	
	— ·	-•	
Lone Star			
Nabisco			
New Bethel			34.19
Sandy Hook		24.86	
Tepee			
Texhoma	56.24	52.78	64.75
Tyrone	257.15	144.82	179.70
Wheeless		·	
Wilkins			
Willowbar			
	·		
PAWNEE-CREEK			
Blackburn			
Bristow	2,466.79	300.00	507.40
Cleveland	1,209.50	70.36	150.87
Council Valley		10.00	
Cushing	2,274.49	406.51	442.50
Daisy			12,25
Depew		48.78	68.91
Drumright	320.14	100.6S	210.45
Immanuel			210.49
	41.63	8.98	9.00
Glencoe	15.50	6.00	3.00
Hallett			56.40





•	1			
	Hilton			5.0₹
	Jennings	99,80		2.62
	Kellyville	4.00	11.20	21.50
	Kiefer	18.50	10.44	70.50
	Mannford	10.00	16.00	13.25
	Maramec	200.00	306.70	250.00
	Morrison		28.26	17.00
	Mounds		7.85	29.86
	Oilton	385.00	164.26	98.85
	Oakwood	000,00	101.20	00,00
	Pawnee	6.40	52.96	47.46
	Perkins	171.00	17.85	59.50
	Ralston	225.63	81.39	121.50
	Sapulpa, First	2,327.94	228.43	82.17
	Sapulpa, Second	264,19	33.16	449.57
	Shamrock	22,49	58.66	2.00
	Slick	51.00	19.35	78.20
	Stillwater	57.50	$\frac{10.55}{22.57}$	133.05
	Yale	136.74	39.42	148.71
		100.11	00.12	110.11
PE	RRY			
	Alden			
	Ames	41.30		4.05
	Argonia			
	Bethlehem			
	Billings	140.50	56.40	75.00
	Blackwell	2,247,38	374.98	848.15
	Braman	5.00	57.81	118.25
	Burden	20.00	31.30	86.18
	Ceres	3.00	14.40	15.00
	Cimarron Valley			
	Covington	50.00	32.21	141.26
	Enid, First	2,221.83	398.86	2,265.77
	Enid, Olivet			38.50
	Eden	105.00	8.00	17.50
	Eddy			
	Garber	31,50	12.00	53.25
	Grandview	134.00	24.29	56.91
	Hennessey	67.50	43.91	105.00
	Hunter		19.61	39.45
	Kaw City	15.15	16.90	24.35
	Lamont	1.00	55.85	16.15
	Longwood		33.33	
	Nardin	115.75	79.52	14.75
	New Bethany	1.25	5.50	46.40
	Newkirk	202.26	38,58	40.00
	Numa	·		
	Okeene	494.13	98.09	364.59
	Perry	39.62	175.23	93.95
	Olive Branch			
	Ponca City	2,453,42	147.77	492.39
	Red Rock	2.50		
	Round Grove			15.00
	Sumner	20.20	9.75	30,60
	Tonkawa	344.12	203.32	419.44
	· · · · · · · · · · · · · · · · · · ·			



PITTSBURG				
Adamson	10.00		11.50	
Alderson	10.00		11.00	
Arch				
Ashland				
		3.50		
Blanco				
Brewer				
Canadian				
Cleate Projets	10.00	12.00		
Choate Prairie	19.00	13.08		•
Chockie	49.00		40.05	
Crowder	43.00	11.45	43.05	
Dodson		01.00		
Featherston	8.00	31.00	7.35	
Haileyville	44.09	3.60	54.85	
Hartshorne	357.50	1.00	36.75	
High Hill				
Indianola	56.25	12.74	60.00	
Kiowa	43.50	1.27		
Krebs	52.00	11.00	12.90 -	
McAlester, First	2,309.80	52.94	395.10	
McAlester, Third Ward Mission				
North McAlester	140.00	50.40	35.05	
New Hope				-(h
Pittsburg	\$2.20	6.82	44.50	1 21
Peaceable Valley				( )
Pocahontas				
Quinton	58.78	62.04	27.80	
Richville		5.16		
Ridgeway				
Savanna				
Shady Valley	26.15	17.79	4.18	
Stuart	128.05	76.86	15.04	
White Chimney				
POTTAWATOMIE	= 400 4=	0-0 4-		
Shawnee, First	7,496.47	250.47	2,903.54	
Shawnee, Calvary	400.00		29.50	
Shawnee, Draper Street	190.25	51.61	61.75	
Shawnee, Immanuel	6.09	8.00		
Shawnee, North	497.70	16.80	251.00	
Antioch				
Asher		34.31		
Blackburn Chapel	57.00	20.70	6.50	18:3
Dale	5.85	26.43		121
Deer Creek				
Eagle		2.00	3.00	
Earlsboro	52,50	50.66	72.50	
Fairview		10.00	19.00	
Harrah	34.40	8.34	23.05	
Hazel Dell				
Hopewell				
Keokuk Falls				
Maud		12.70.	50.00	
Macomb	7.00	21.80	12.72	
McCloud	50,00		29.13	

	Mt. Pleasant			
	New Hope	.78	20.57	20.00
	Pleasant Hill			
	Prairie Grove Mission			$\cdot 7.50$
	Pilgrim Rest			
	Ray	36.80		
	Rock Creek	32.50		
	Tecumseh	153.35	26.80	32.00
	Tecumseh Calvary			
	Tribbey			
	Remus			
	Rock Hill			
	Temple Hill		~	
	Trousdale (Dead)			
	Waco (Dead)			
	Willow View	3.40	2.00	4.00
	Wanette	52.28		5.60
	mette ==================================	<b>U</b> A. <b>2</b> 0		
SA	LT FORK—			
	Alva	371.85	144.35	17.80
	Amorita	5.51	19.97	
	Bethel Hawley	113.00	73.49	48.11
	Carmen	235.65	118.01	121.61
	Cherokee	190.58	106.35	197.00
	Driftwood	66.00	12.16	35.00
	Fairview	98.55	55.46	110.26
`.	Helena	90.26	46.32	20.50
,	Jefferson	00.20	10.02	20.00
$)/\gamma$	Lambert	35.00	56.15	23.00
75	Medford	87.75	19.13	11.00
2	Lone Star	01.10	10.10	11.00
	Mt. Zion	25.00	101.08	47.50
	Nash	25.00	84.33	111.40
	Pleasant View	5.95	2.00	48.00
	Pond Creek	170.32	118.41	149.11
	Wakita	24.00	8.53	41.50
		25.50	20.73	77.05
	Waynoka	20.00	20.10	11.00
SE	QUOYAH—			
	-		5.00	5.71
	AkensBaptist Mission (Old)		1.00	
	Bunch			~
	Christie			
	Grandview			
1	Hanson	9.00		
为人	Hulbert	2.20	5.90	
r = 1	Marble City			05.00
1/	Muldrow	50.10	10.05	25.00
-/	Park Hill	73.10	12.85	
	Pin Hook	9.50		
	Pleasant Hill	100.04		
	Sallisaw	123.24	10.51	6.00
	Stilwell	29.40	2.00	24.80
	Tahlequah		22.09	158.15
	Vian	18.25	14.47	7.00

Tower Mountain			
Watts	10.00	12.18	7.00
Westville	35.00	13.77	87.85
11 CSE 111	00.00	10111	000
TILLMAN—			
Antioch	25.00	8.40	
Bethel	379.90	67.90	25.00
Cameron			_0,00
Dahlia Ave. Frederick			45.00
Davidson	93.31	7,96	59.20
Deep Red	20.00	27.60	00.20
			24.00
Devol	75.50	34.66	34.68
Fairview		005.00	
Frederick	1908.95	205.63	858.57 <sub>1</sub> 7 (
Ernest			( )(
Grandfield	386.91	70.00	73.50
Hiawatha			
Hollister	175.00	92.77	18.43
Hurst	153.00		
Indiahoma		·	
Jack Creek		14.82	3.45
Loveland	26.50	5.50	23.50
Manitou	150.00	58.15	2.70
Maple Grove	13.00	<b>1</b> 3. <b>4</b> 1	
Mountain Park			
Mt. Zion			6.24
Otter Creek	5.00		
Pleasant Mounds	50.00		1.50
Red Bluff	52.00		
Snyder	67.76	11.00	25.00
South Deep Red	31.50		
Mounts			
Pleasant Valley			
Shady Grove			
Tesca	54.00		
Tipton	96.75	72.30	46.07
11ptm	90.19	12.00	10.01
UNION—			
Banner	20.90	20.38	6.35
Blanchard	41.51	15.46	16.88
Canadian	11.01	19.93	
Corbett	80.90	92.19	<b>4</b>
Dare			
		4.02	
Dibble	0.45		
Franklin	$\frac{2.15}{2.15}$	2.00	
Lexington	157.79	62.00	39.16 - //
Eden			
Liberty			
Moore	76.36	47.34	$10.00$ $\sim$ $^{\prime}$
Mt. Zion			
New Castle	37.94	58.93	128.45
New Hope			
Noble	80.50	69.96	102.51
Norman	1649.07	381.51	203.05
Payne	101.00	16.23	15.00
		10.20	.84
Pleasant Hill			,O*

Pleasant View	50.25	29.91	82.10
Prairie Valley		00.07	TO 04
Purcell	330.48	68.37	53.64
Rosedale		8.44	5.00
Shady Grove			
Snider			
Stella			
Sweet Home			
Washington	54.85	33.27	
Wayne	37.50	1.00	103.00
Willow View			
CHEROKEE INDIAN-			
Antioch	5.74		
Ballan	5.54		
Cedar Tree			
Cherry Tree	7.51		
Choeran			
Cochran			
Chuckolate			
Eachota	6.72		12.67
Euwassa			
Fairfield	4.40		
Ft. Stil			
Greenleaf			
Greenville	3.75	1.00	
Honey Hill			
Leas Creek	21.96	2.00	
Little Rock			
	.82	.70	
Locust Tree	.82 13.16		
Long Prairie			
Long Spring			
Fourteen Mile Creek			
New Baptist	2.50		
New Foundation	6.00		
New Mission			<del>-</del>
Newport			
Oak Grove	7.59	1.00	1,00
Olive			
Pin Hook			
Piney			
Prairie Gap			
Red Clay			
Round Springs			
Salem			1.43
Sequoyah	1.06	1.00	
Standing Rock		6.52	14.90
Sycamore			
Sycamore Tree			
Tarqua			
CHICKASHA INDIAN—			
Blue			
Blue Valley			
Delaware			
Hickory Hill			
·			

# BAPTIST GENERAL CONVENTION

High Hill	1.00		
McAlester	9.00		
Pickens	6.46		2.25
Sandy			
Okchamli			
Sandy Hill		<b></b>	
Salt Creek	1.00		
Shawnee	28.00		
St. York			
CHOCTAW INDIAN—			
Antioch			
Bacon Springs	we		
Bentley			
Bethany			
Big Springs			
Bethel			
Boiling Springs			
Brushy			
Caston			
Cedar			
Concord			
Double Springs			
Durwood			
Ephesus			
Good Springs	2.59		
Green Hill			
High Hill			
Mountain Fork			
Nasalit	7.00		
New Hope			
New Jerusalem			
Uunahtuklo			
Philadelphia			
Rock Creek			
Sardis			
Spring Hill			
Thessalonian			
Zion			
COLUMN COMMENCE OF STREET			
CREEK-SEMINOLE-WICHITA—	00.00	.84	10.00
Many Springs	22.00		10.00
Middle Creek			5.00
Rock Springs			
MUSKOGEE-WICHITA-			
Big Arbor			
Butler Creek			
Cedar Springs			
Deep Fork Hillubee			
High Springs			
Little Coweta			
Little Cusseta			
	25.00		
Little QuarsardyMiddle Creek No. 1	20.00		3.25
buddle Oreek No. 1-22-1-22-1-2			0.20

MontezumaOkfuskee	6.25		
Salt Creek	0.20		
Sand Creek		~	
Silver Springs			
Tulmachussee			2.00
Turtle Creek			
Tuskegee			6.00
West Eufaula			6.00
Wetumka			0.00
and a			
Wewoka			
Weogufkee		<del></del>	
OKLAHOMA—			
Chilocco	40.00		10.00
Iowa	10.00		1.25
Only Way	6.25		10.73
	0.20		
Osage, Fairfax			100.00
Osage, Pawhuska	205.39		
Otoe	50.00		
Pawnee			
Sac & Fox			

# PERSONAL AND MISCELLANEOUS

1 2110011112 71110 1111002		•	
	Program	Orph. Home	Special
Dr. and Mrs. J. W. Neweg	\$25.00	\$25.00	\$25.00
B. M. Watts	1.00		
Mrs. Sarah Sutherland	5.80		11.50
Nuyaka School			67.15
State Convention		130.46	
C. C. Hatchett			$500.00$ $\cdot$
H. E. McBride		25,00	<del></del>
Baptist Messenger			1000.00
J. I. Cromwell	<b></b>		15000.00
E. A. Howard			175.00
C. P. Stealey			250.00
J. B. Rounds			200.00
Mary Tommie Hendrix			119.32
J. F. Love, D. D.			25.00
Courts Redford			25.00
J. Grover Scales			35.00
E. A. Petroff			125.00
W. W. Phelan			200.00
Floyd G. Rogers			100.00
David Furry			1.00
John Roy Harris			5.00
C. Bowles			75.00
Bill Smith			9.00
T. H. Farmer			22.50
I. W. Archer			30,00
J. W. Alexander			25.00
Orphans Home			1000.00
J. F. Robinson			6000.00
Mrs. J. R. Cravens	~ <b></b>		10.00

# BAPTIST GENERAL CONVENTION

			10.00
F. D. Pearson			10.00
Mrs. R. J. McKnight			5.00
Mrs. H. C. Edwards			5.00
D. D. Barber			5.00
L. C. Vermillion	******		25.90
O. B. U. Print Shop			50.00
J. C. Stalcup			25.00
Mrs. Florence Davis			5.00
Bertha B. Moore			20.00
Sarah Haskins			3,75
Geo, W. Southern and Wife			10.00
I. J. Van Ness, D. D.			20.00
Rev. Hall			1.50
R. F. Rader		5.00	
W. T. Tucker		25.00	
Mrs. Nora Frazier		======	1,00
A. P. Bolin	15.00		15.00
Mrs. Annabelle Line	10.00		58.11
			50.00
T. A. Sheriff			
Mrs. M. F. Little			10.00
O. B. U.		40.40	1500.00
Tulsa Churches		49.16	
J. W. Solomon			50.00
Guy G. Carr			20.00
John C. Daniel		25.00	
Harmon Association		~	250.00
J. B. Rounds			5.00
G. R. Naylor			50.00
Miscellaneous Christmas		97.71	
O. B. U. B. Y. P. U.	37.15		
Eslenger Children		50.00	
W. H. Judge and Wife		200.00	
O. B. U., Y. W. A,			7.25
Mrs. J. W. Jenkins			12.50
J. A. Carnes			22,50
Thos. R. Lutner			100.00
Edna Thomas		33,34	66,66
J. C. Turner		7.00	14.09
Elmer Cardin			1.31
Mrs. J. W. Craig	5.00		1.00
Mrs. J. C. Saunders			156.50
Wade Barger	6.40		
		======	
J. Cunningham		50.00	
Mrs. C. S. Duke		7.00	
Mrs. G. C. Sanders			24.00
Kolb & McBride		5.50	
A friend			1000.00
J. E. Conner		90.00	
Auguie Henry			4.96
S. A. Davis			3.00
Pastors Conference		5.57	
Mrs. R. T. Mansfield			6.00
Mr. and Mrs. C. J. Stevenson		10.00	
T. W. Collins	5.00		
Mrs. Maude Evans		2.00	

Marie Widdle	5.00		
Mr. and Mrs. W. C. Armstrong		5.00	
S. W. Miller		10.00	25.00
Mr. and Mrs. G. W. Burton	30.00	5.00	
Mrs. I. N. Kolb		16.00	29.12
Mr. and Mrs. G. W. Rose	2.00		
Jennie A. Lane		2.00	2.00
J. R. Prentice		20.00	<b></b>
Kizzie Holstead			5.00
Geo. Nichols		3.00	
Jordan Wells		.25	
Kitty Hughes			10.00
W. M. Paddock	10.00		
Cecil Morris		15.00	
Maidell Jackson	2,25		
Fannie E. Holt	1.00		
Nellie Donaghe		1.00	
Clyde W. Painton	10.00		
Delaware Association	<b>-</b>		237.12
W. K. Jenkins, Florida		m	9.53
Mrs. E. J. Ledford			3.00
Eve Bayonsitte		35.00	
Mrs. Eda Benedict	3.00		
O. B. U., B. Y. P. U.		15.00	40.00
G. O. Nichols		3.00	
M. B. Hurt			1.00
Baptist Messenger			55.00
Mrs. Mason Plumb			4.10
G. Lee Phelps			5.00
W. T. Burnes			1.00
Jessie K. Alford			25.00
Mary Calwell			1.00
John Therman		1.00	
Northeast Encampment S. S.		11.41	
Jeff Reynolds			2.00
Mr. and Mrs. B. B. Fees		3.50	
J. I. Cromwell			100.00
Lincoln Association		19.92	
Chas, A. Alling	1.00		12,20
Mrs. G. W. Harbold		12.00	
Mrs. F. A. Muellers		12.00	1.00
Panhandle W. M. U.		6.00	
W. L. Brittain			50.00
Mrs. Roy T. Smith		2.00	
Jno. Rounds	1.65		<del>-</del>
Ikard Estate	1.00	24000.00	
Comanche-Cotton Association		52.50	
W. M. U. Office		02,00	63.25
J. E. Conner		<del>-</del>	6.00
J. F. Robinson			100.03
Gracia Tarman			7.50
Pottawatomie Association		21.25	1.00
Concord-Kiowa Association		32.00	
Muskogee Association		7,65	
Tillman Association		35.83	

Mullens Association		43.80	
1 H. Perkins			25.00
D. H. Patterson		5.00	
Mrs. Guinn Thomas		1.00	
chickasaw Association		18.01	
Chickasha Association		·	17.63
Mr. and Mrs. W. H. Clem		10.00	
Union Association		34.30	
J. T. Chastain		10.00	
Jackson Association		107.35	
Chickasha Association			2.45
Namie E. Bras			20.00
Oklahoma Association			62.00
Pittsburg Association		21.67	
Haskell Association		16.39	
Sequoyah Association		17.27	
Choctaw-Chickasha Association			2.16
Cherokee Association	.25	16.10	54.11
T. C. Carleton			1.00
McIntosh Association		32.82	
Delaware Association		108.55	
Delaware Association		108.55	
Frisco Association		1.25	2.00
Delaware Association			28.80
North Western Association		70.00	
Pawnee-Creek Association		32.82	
Mrs. Gilliland	6.00		
Mrs. Bell Tate	0.00		1.00
Perry Association		103.05	2.00
Mr. and Mrs. E. Benton		100.00	2.00
Pittsburg Association	24.92		2.00
Grandma Smith and the Pattersons-	_ <del></del>	55.00	
Flora Peeples		33.00	25.00
A. J. and Cora A. Reed	20.00		20.00
A. s. and Cord A. Reed	40.00		

# Appointments and Appropriations, Year Ending Oct. 31, 1927

	Salary	Traveling
		Expense
J. B. Rounds, Secy-Treas	4,450.00	612.66
F. F. Harris, Bookkeeper	1,927.50	
Mrs. L. A. Farmer, Secretary	1,300.00	
Mrs. O. J. Roberts, Stenographer	440.00	
Jessie Williams, Stenographer	600.00	
Janitor	273.17	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Sallie Thomas, W. M. U. Office	1,200.16	
Edna Mae White, S. S. Office	883.00	
Gladys Thomas, B. Y. P. U. Office	435.00	
Lois Campbell, B. Y. P. U. Office	319.61	
Lou White, B. Y. P. U. Office	7.50	
Bennie Mitchell, B. Y. P. U. Office	138.40	
Mrs. T. H. Farmer, B. Y. P. U. Office	36.00	
Ruth Halley, B. Y. P. U. Office	25.95	
C. P. Stealey, Editor Messenger	3,200.00	
		2 000 00
Berta K. Spooner, W. M. U. Secy.	2,050.00	3,200.08
T. H. Farmer, B. Y. P. U. Secy	2,650.00	900.00

Fred A. McCaulley, S. S. Secy. G. Lee Phelps, Indian Mission	$\frac{2,650.00}{2,400.00}$	900.00 293.45
Floyd G. Rogers, Enlistment	400.00	50.00
Cornelius Bowles, Evangelist	333.36	100.05
I. W. Archer, Enlistment	1,600.00	198.95
W. A. Bryan, Enlistment	2,400.00	277.27
W. A. Fite, Enlistment.	1,200.00	150.10
G. R. Naylor, Enlistment	1,800.00	298.84
J. H. Perkins	2,000.00	233.00
C. Lex Shelby	2,000.00	172.11
Mary Tommie Hendrix, Delaware Ass'n	1,000.00	197.77
Mrs. R. J. Reynolds, Pittsburg Ass'n	450.00	73.59
W. A. Wilcoxson, Comanche-Cotton A.	1,650.00	275.00
Mrs. G. T. Herrin, Bryan Ass'n	1,500.00	250.00
Eunice Manahan, Northeastern Ass'n	1,150.00	237.54
Stella Milburn, Chickasaw Ass'n	1,025.00	250.00
J. S. Wiley, McIntosh Ass'n.	281.60	
G. T. Herrin, Bryan Ass'n.	150.00	25.00
E. D. Hamilton, Rec-Secy	200.00	66.35
John T. Daniel, Ass't. Rec-Secy.	25.00	************
Thos. L. Ballou (Colored) Muskogee Col	150.00	
2 1100. 21 2 2010 to ( 2010 to d) 11 11 10 11 0 500 dot	100.00	

# Missionary Pastors, Associational Missionaries and Indian Missionaries.

	Indian Mission	aries.	
Name	Address	Field	Amount
Tulsa Baptist Union	Tulsa	Tulsa	1,250.00
Acorn, J.B.	Stilwell	Cherokee Ass'n.	180.00
Barnes, W. L.	Durant	Mead & Center Hill	185.00
Bell, Chas. H.	Okla. City	Temple	300.00
Blaylock, C. W.	Talihina	Association	300.00
Boland, John	Webber Falls	Association	150.00
Brock, Éarl H.	Billings	Billings	275.00
Brown, T. J.	Okla. City	Putnam City	165.00
Bolton, W. P.	Cement	Cement	200.00
Bland, Ben F.	Krebs	N. McAlester	50.00
Bland, Ben F.	N. McAlester	N. McAlester	50.00
Abercrombie, C. M.	Erick	Fairview	60.00
Akins, J. O.	Sem'ary Hill, Tex	Finley	60.00
Brown, A.B.	Sulphur	Pickens	180.00
Burkett, L. C.	Medford	Medford	220.00
Butler, T. A.	Sharon	Association	81,17
Cameron, J. S.	Pittsburg	Pittsburg	225.00
Carleton, C. H.	Hartshorne	Hartshorne	300.00
Carr, Guy G.	Quapaw	Quapaw	75.00
Carr, Guy G	Garber	Garber	175.00
Carpenter, R. L.	Cromwell	Cromwell	200.00
Chronister, A. D.	Monroe	Pilgrim	35.00
Cannon, J. S.	Kelleyville	Kelleyville	20.00
Cobb, J.J	Sulphur	Salt Creek	105.00
Cypert, S. T.	Lane	Bethany	55.00
Cypert, S. T.	Lane	Farres	50.00
Cypert, S. T.	Lane	Round Hill	50.00
Davis, H. W.	Wilburton	Wilburton	275.00
Dicken, Ben II.	Waynoka	Association	50.00
Danner, W. W.	Okla. City	Wilmont Place	275.00
Davis, Geo. W.	Dustin	Dustin	120.00

Dougharty, Wilmont	Avant	Avant	200.00
Elliott, S. S.	Elk City	Association	275.00
Easton, L. C.	Watts	Watts	20.00
Ford, R. E. L.	Shawnee	Rock Creek	120.00
Ford, Romy	Fairview	Association	175.00
Gibson, J. J.	Wister	Lutie	110.00
Gibson, J. J.	Wister	Pinola	90.00
Gibson, J. J.	Wister	Center Point	82.50
Glory, Richard	Long	Lees Creek	180.00
Gosnell, Geo. L.	Shawnee	Sumner	100.00
Gray, J. W.	Comingny Hill Ty	Santa Fa	20.00
Greenwell	Blanchard	Blanchard South Spanish	175.00
Garcia, Abilino	Chickasha	South Spanish	75.00
Harmon, P. F.	Anadarko	Caddo Ássociation	250.00
Bell, J. É.	Quinton	Quinton	15.00
Bradshaw, O. D.	Ğrannes, Ark.	Victor	5.00
Harper, Wm.	Park Hill	Park Hill	122.50
Hart, Thos. B.	Ada	Oak Ave.	125.00
Harlin, Logan H.	Talihina	Greenhill	75.00
Henson, A. J.	Williams	Macedonia	10.00
Herrin, G. T.	Durant	Bryan Association	250.00
Horton, J. D.	Sentinel	Retrop	275.00
Hummingbird, Joshua	Stilwell	Greenville	75.00
Hudson, D. M.	Hickory	Antioch & York	75.00
Hutson, R. A.	Shawnee	Graham	117.50
Jackson, H. N.	Pershing	Pershing	125.00
Hamric, J. E.	Boswell	Boswell	165.00
Jones, W. M.	Muskogee	Immanuel	200.00
Jones, W. M. Jones, W. F.	Wayne	Vanoss	70.00
Hefner, H. N.	Vian	Pin Hook	60.00
Kernes, W. W. Kernes, W. W.	Kiowa	Kiowa	122.50
Kernes, W. W.	Kiowa	Shady Valley	122.50
Kimbrough, J. D.	Red Oak	Whitesboro	15.00
Kimbrough, J. D.	Red Oak	Fanshaw	10.00
Kimp, L. M.	Jumbo	Moyer	60.00
Kimp, L. M.	Jumbo	Empson Valley	30.00
Lansdowne, E. Ray	Gage	Association	300.00
Lassitter, Ben	Lawton	Letitia	$\frac{225.00}{97.50}$
Liver, George Lowe, W. E.	Stilwell	Cherry tree	120.00
Lowe, W. E. Luedeke, W. E.	Shawnee	Witcher Coyle	50.00
	Shawnce Mountain View	Mountain View	175.00
Lamb, H. C.	Snyder	Snyder	105.00
McCrary, J. F.	Ada	Banner Association	275.00
McCulley, J. W. Martindale, J. P.	Bokoshe	Liberty	82.75
Martindale, J. P.	Bokoshe	Enterprise	75.00
Miller W O	Hugo	Clayton Ave.	275.00
Miller, W. Ó. Moon, N. B.	Seminary Hill, Tx	Clayton	75.00
Murphy, S. F.	Newkirk	Newkirk	300.00
McWhorter, S. D.	Glendale	Elmer	62.50
Mitchell, J. H.	Edmond	Witcher	25.00
Mills, C. L.	Talihina	Prairie Grove	5.00
Nix, J. R.	Lindsay	Banner	62.50
Nlx, J. R.	Lindsay	Pleasant View	40.00
Noland, W. N.	Okla. Čity	Kentucky Ave.	45.00
O'Field, Sam	Kansas	Long Prairie	75.00
Pickup, James	Tahlequah	Antioch	60.00
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Parish, Clyde E.	Blanchard	Blanchard	50.00
Reed, W. A.	Gage	Fargo	137.50
Reynolds, R. J.	Roff	Pittsburg Ass'n.	125.00
Reynolds J. D.	Roff	Roff	100.00
Robinson, B. T.	Calera	Bethany	55.00
Robinson, B. T.	Calera	Mulberry	55.00
Rains, T. H.	Enterprise	Mtn. Home	10.00
Rains, T. H.	Enterprise	Rose Hill	40.00
Robbins, L. C.	Chelsea	Chelsea	300.00
Richardson, Geo. B.	Covington	Covington	50.00
Rickerson, F. B.	Durant	Smith Lee	60.00
Rickerson, F. B.	Durant	Albany Cardin	100.00
Reynolds, Elmer Sawyer, F. R.	Cardin Shawnee	Willow View	30.00 50.00
Sigle, Leonard B.	Clinton	Midway	62.50
Smith, B. F.	Davidson	Davidson	200.00
Smith, L. B.	Atoka	Ward Chapel	55.00
Smith, Wm.	Okla. City	Crestwood	175.00
Stevens, J. Harvey	Tuttle	Tuttle	62.50
Strutton, John	Binger	Binger	155.00
Summers, E. C.	Gage	Arnett	105.00
Sankey, De Witt	Muskogec	Association	225.00
Sims, W. H. Sims, W. H.	Heavener Heavener	Perry Chapel Pleasant Grove No. 2	110.00 117.50
Scott, L. L.	Garber	Garber	75.00
Strange, J. T.	Vici	Vici	200.00
Sconce	Shawnee	Glencoe	30.00
Stephens, Carl S.	Tonkawa	Grandview	125.00
Speer, C.D.	Pershing	Pershing	30.00
Taylor, G. M.	Atoka	Mount Carmel	60.00
Taylor, G. M.	Atoka	Rock Springs	60.00
Taylor, G. M. Thatch, T. D. Trent, W. R.	Atoka	Caney Shamrock	115.00
Inaten, I.D.	Shamrock Hammon	Rhea	90.00 40.00
Treadwell, J. H.	Keota	Keota	75.00
Thompson, Simmons	Roff	Nazabet	52.50
Treadwell, P. T.	Okla, City	Kentucky Ave.	125.00
Walker, J. J.	T	C - 11' - 1	137.50
Walker, J. L. Weeks, W. P.	Crowder	Crowder	150.00
Weeks, W. P.	Durant	Carvary	150.00
Wesley, M. N.	Ada	Association	185.00
White, L. W.	Goodwell	Goodwell	150.00
Wisdom, W.F. Wisdom, W.F.	Muskogee Muskogee	Coweta Boynton	137.50 87.50
Wilson, Geo.	Eldon	Association	185.00
Wright, Fred	Strong City	Strong City	65.00
Williams, B. J.	Hagarsville, Ark.	Zoe	60.00
Woodward, Horace	Leedey	Mills Association	225.00
Witham, E. C.	Ames	Ames	75.00
Wilcoxson, W. A.	Lawton	Association	25.00
York, Jesse	Purcell	Association	165.00
Cagle, W. M.	Hodgins	Perry Chapel	7.50 10.00
Collier, W. R. Corr, T. R.	Coalton Edmond	Coalton Nardin	12.50
Colston, Geo. F.	McAlester	(Three)	15.00
Davis, E. B.	Leedey	Bula	10.00
•	. 5		

McDow, Geo.	Fox	Alma	7.50
Parker, F. B.	Shawnee	Castle	5.00
Reed, W. A.	Laverne	Rose Hill	12.50
Strickland, D. M.	Fairview	Fairview	15.00
West, G. R.	Weatherford	Weatherford	25.00

# EXHIBIT "C"

# REPORT OF MESSENGER BOOK HOUSE

In writing to Timothy, Paul said, in addition to other good advice: "Give attendance to reading." With this in mind this Convention some time ago decided to establish within its territory a book house in order that our people could the more easily follow this advice. And long before the days of Paul the writer of Ecclesiastes said: "Of making many books there is no end." Therefore it not only is the task of the management of the Book Department to furnish books for our people but also to select and cull out from these "many books" such books as will be helpful and healthful, invigorating and inspiring. This is constantly kept in mind in the operation of the Book House.

In addition to books of all kinds the Book House also now carries a full line of all supplies used by every department of the Church, Sunday School, B. Y. P. U., etc., excepting that we do not carry the quarterlies in stock.

When considering an annual report of the Book Department a view is taken altogether different from that of any other department of our State work. All other departments are operated on the basis of appropriations from our Missionary Program in order to defray the expenses of these departments. The Book House is the only department, with the possible exception of the Baptist Messenger, which is a revenue producing department. The Book House not only does not participate in the Missionary funds, and not only is expected to be self-supporting but is expected to contribute, in the way of profits, to the State Missions fund from which appropriations aare made for operation of the other departments. To what extent this has been done will be shown later.

As Manager of the Messenger Book House I am able to bring you a report this year of the most successful year in point of sales in the history of the business. The total sales for the year amount to \$38,506,62, a clear gain over the previous year of nearly 25 per cent. In order to arrive at a proper basis for consideration of the business it is necessary to make up an Annual Financial Statement and Balance Sheet. This is shown for the year ending April 30, 1927, and is, briefly, as follows:

(The reason the Statement is made up for the year ending April 30th, is on account of the fact that the Baptist Sunday School Board now owns a one-half interest in the Book House and is largely financially responsible for the operation of the business, therefore the year must conform to their fiscal year which ends April 30th, in order for a report to be made to the Southern Baptist Convention.)

### Financial Statement of Messenger Book House

Assets	
Cash on hand	81.59
Accounts Receivable	8,832.46

Merchandist Inventory	
Total	\$28,740.30
Liabilities—	
Accounts Payable	
Baptist Sunday School Board Capital	
Surplus	
	#20 <b>-</b> 40 00
Total	\$28,740.30
Total Sales for Year	\$38,506.62
Net profit for Year	975.45
Our collections on accounts this year have been better tha	n previous-

Our collections on accounts this year have been better than previously. The amount received during the month of October and the first week of the present month totals almost \$5,000.00, although we have a number of accounts still unpaid.

#### Growth

As an indication of the growth of the business we make a comparison of the report to the Convention two years ago. This was during the first year of operation in conjunction with the Sunday School Board and under the present management. The total amount of sales reported for the interim of six months between the close of the fiscal year and the meeting of the Convention was \$10,889; we now report for the six months ending November 1st, the corresponding period, a total of \$18,691, which approaches double the amount of two years ago.

The showing of what your Book House has been able to do in a financial way for State Missions during the time it has been Convention owned is found from the following:

The entire amount which has been invested by the Convention is \$2.1-45.96. The one-half interest now owned by the Convention is a net amount of \$11.706.85, which has been realized on this investment of a little over \$2,000.00, a gain of something over \$9,000.00. Also, since the Convention has owned the Baptist Building at Oklahoma City in which the Book House is located, your Book House has contributed, in the way of rents, to the State Missions fund a total of \$8,800.00. All this has been realized from business which formerly, before the establishing of the Book House, was sent elsewhere.

And since we have been linked up with the Southern Baptist Chain of Stores with one store in each State of the South, we have been able to pass on to our customers savings in prices in a number of instances. Notable in this connection is the large reduction in the price of MacLaren's Expositions of the Scriptures made possible last year by this chain of stores and this year in addition to that a great reduction in the price of the great Carroll set of books on the Bible, so that now the price is low enough on these great works that almost any Sunday School teacher can afford to own them. We are also constantly endeavoring to pass on savings to our people in smaller items of supplies and books, either in lower prices or added quality at the same prices. Thus these savings amount to a considerable sum in the course of each year.

Now our appeal for your support of the Book House is made on these two points: First, SERVICE—Since we are located in the State, and not only in the State but centrally within the State, we are in a position to render the quickest possible service on your order and it is our continual

endeavor to speed up this service. For this purpose we are at your command at any hour of the day or night. Second, OUR PROFITS GO TO THE WORK RIGHT HERE IN THE STATE.

H. KILLINGSWORTH.

#### EXHIBIT "D"

# BAPTIST MESSENGER REPORT C. P. Stealey, Editor and Manager.

We are glad to record gratitude to God for His blessings upon the Messenger through the year. It is also with pleasure that we remember the loyalty of Oklahoma Baptists to the principles that must underlie permanence and progress.

We recognize the impossibility of producing a paper that will please all of the people all of the time, but the contact of the Messenger is gradually being increased as we have more readers this year than last and many are the expressions of approval. Candor compels us to admit however, that there are some of a different nature and let us assure the Brethren that we take no offense at receiving such, but rather reexamine our motives.

We wish here to record our deep appreciation of the splendid consideration given the Editor for his work's sake as he has visited different parts of the State, particularly in the associations. There was a day when the question of religious literature had to press its way into notice at some of our gatherings, but for the past two or three years this department has been given a prominent place in most every association.

One of the evidences that our estimate of the increasing regard in which our people hold the paper is the fact that, though, by the permission of the Board of Directors, we appropriated a thousand dollars in cash last fall to the Debt Paying Fund, we come to the end of this year with rather a comfortable balance in hand, though during the trying months of spring and summer when cash on subscriptions falls off, we came very near the bottom of the barrel. We thank God that in no time have we been unable to meet our bills promptly.

The paper office is in touch with the whole field and catches the thrill or realizes the lack of it from many directions. We have experienced keenness of joy from the constant communications conveying news of gracious revivals. We know not what the totals will reach, but certainly God has poured out His Spirit in a marvelous way in many sections of our state and we have had the inexpressible pleasure of chronicling glorious results, in souls saved and added to the churches, and we are expecting the paper to major upon evangelistic work and take its full and proper place as a channel and promoter of the revival which we trust God will be pleased to give in January and through the year. Yes, news of actual accomplishments will inspire.

Then we are glad to note that the policy of printing one sermon each week is meeting with great favor. Many have been the expressions of appreciation, so while the news of the meetings thrill; the sermons are food for the soul. Our departments would be hampered without the space for information concerning their program. But in addition to this a paper to properly function, in this day, must inform and warn regarding the powerful trends that constitute a pressure in the wrong direction, that mean minimizing the authority of the Bible, depreciating the necessity for sound doctrine and proclaiming the "brotherhood of man" in a sentimental

way that robs the churches of their divine Lord and Master, and denying the necessity for the new birth. If Baptists are to have a reason for continued existence, they will have to guard the foundations and proclaim the essentials in a new and vigorous way. With the multiplicity of publications breathing a different spirit, it is very essential that our own paper should give forth no uncertain sound.

It may be interesting to know that most of the state papers show an annual deficit and some as high as eight or nine thousand dollars, practically all but two or three showing considerable deficit. In glancing through the annuals of the Oklahoma Methodist Episcopal Church, South, we note that they assess and appropriate the sum of \$8,500,00 a year for the support of the Oklahoma Methodist, a paper the same size as the Messenger, published in Tulsa.

There is a Southwide movement for increasing the circulation of all state papers. We have been offering as a special inducement, to send the paper eight months for \$1.00 to new subscribers only. Many have taken advantage of this. Others have written that they expect to secure lists. The offer will close with the month of November.

We submit herewith our financial statement.

Bills Payable \_\_\_\_\_

# Financial Statement of Baptist Messenger

For Year November 1, 1926, to October 31, 1927.

Balance on hand, November 1, 1926		\$ 1,811.41
Receipts		
Messenger subscriptions\$	6,753,36	
Advertising		
Cuts		
Obituaries		
Flood Relief	67.00	
Checks redeemed		
Miscellaneous	15.82	\$10,734.30
- <del>-</del>		\$12,545.71
Disbursements		
Printing\$	6,679.25	
Mailing	384.50	
Debt Paying Campaign	1,000,00	
Salaries	1,650.00	
Postage	167.00	
Cuts	303.95	
Telephone	55.96	
Traveling expense	244.86	
Supplies	72.60	
Office furniture	22.50	
Convention ticket	288.24	
Flood relief		
Expense securing advertising	272.00	
Checks returned	64.50	•
Miscellaneous	26.80	11,299.16
Balance October 31, 1927		.\$ 1,246.55
Bills Receivable		\$ 331.37

## EXHIBIT "E"

#### REPORT OF THE COMMITTEE ON LAYMEN'S WORK

We, your Committee on Laymen's Work, bring greetings to this, the Twenty-second Annual Session of the Oklahoma Baptist General Convention, and submit the following report:

The Laymen's Movement was organized with the advent of statehood and since its organization its sole object has been the upbuilding of our Master's kingdom. We have urged the rededication of our lives to the service of our Master and to His Kingdom and to our fellowman. The rich man is one who is rich in service. The service he performs is the rent he pays for the space he occupies. If he occupies a great space in the Master's kingdom he must perform a great service for the Master.

In performing this service, there are some of the things we should do: Be loyal to the pastor; encourage the weekly offering by every member of the church; encourage the larger study of God's Word and the reading of religious books, papers and tracts; teach stewardship in its largest sense; urge men to attend Sunday School classes and church services regularly; inspire men to be active in gospel team work; encourage men to bring their offering regularly on thte first day of the week; organize brotherhoods in the churches and in the associations and urge them to recognize the leadership of the pastor and always give him loyal support.

Thousands of letters have been written in the interest of our movement during the past year. Many addresses have been made by many of our laymen. The chairman of our state work, Brother J. E. George, has personally delivered numerous addresses from pulpits and at banquets and has written many letters to pastors and laymen encouraging them in the work. We wish to especially commend him for the work he has done in our behalf during the past year and we recommend that in the years to come our laymen everywhere follow his worthy example in this great work.

We think also the office of deacon should be magnified. While the pastor is the leader, the deacon is a close second. The deacons constitute the pastor's cabinet and need to be intelligent, sympathetic and spiritual. They should relieve the pastor of many services and by so doing make him more effective in his spiritual ministry.

To encourage a better understanding between father and son we emphasize the Father and Son Movement. We believe every church should set aside at least one day in the year in which to celebrate this great movement. Let the laymen start a campaign for greater fathers and greater mothers, greater sons and greater daughters. The ambition of every father should be to succeed as a father and in business, but if he must fail in one, let him fail in business and be a success as a father. This puts the emphasis where it belongs.

We make the following recommendations:

FIRST. That the Board of Directors of the General Convention employ a paid secretary for the Laymen's Work and that this secretary be employed at the earliest time considered advisable by the Board.

SECOND. That a state convention of laymen be held some time during the year, the time and place to be determined by the state chairman; and further, that each association, in so far as is practicable, hold such a convention.

THIRD. That the laymen cooperate with the general officers of the General Convention in fostering the program outlined by the Convention and the general officers.

FOURTH. That not only our laymen but all of our people start a campaign for greater fathers and greater mothers and greater sons and greater daughters, and that, during the year at least one day be set aside to this great movement.

FIFTH. That in harmony with the action of the Southern Baptist. Convention in changing the name of the general organization from "Laymen's Missionary Movement of the Southern Baptist Convention" to the "Baptist Brotherhood of the South," we suggest, for the sake of uniformity, that all the organizations of our men, whether church, city, associational or state, be called Baptist Brotherhoods.

SIXTH. That the office of Deacon be magnified because the training and loyal service of the deacon is essential to the largest success in any church.

Respectfully submitted,
ROBERT A. HEFNER,
Box 46, State Capifol,
Okiahoma City.
JOE CROMWELL, Muskogee.
I. W. SHANNON, Tulsa.
DR. A. E. ABERNATHY, Altus.

# EXHIBIT "F"

#### REPORT OF COMMITTEE ON FOREIGN MISSION

Notwithstanding the unrest in foreign countries, the revolution in China, the distressing debt upon the Board, and the necessary decreases in appropriations and field forces, the favor of God has been upon our foreign missionary enterprises.

The results have been most gratifying and call for the deepest gratitude and thanksgiving to God.

#### A Summary of Statistics

Total number of churches, 1,215; Sunday Schools, 1,819; Out-stations, 3,247; church members, 140,488; Sunday School enrollment, 76,991; missionaries, 513; native belpers, 2,644; number of hospitals, 9; physicians, 18; nurses, 11; native physicians and nurses, 27; tital number of cases treated, 69.583; additions to churches by baptism, 12,085.

These gratifying results have been achieved in the face of trying difficulties and handicaps. One hundred fifty-one missionaries are in this country on furlough or have been withdrawn from their respective fields.

The receipts of the Board this year from the Co-operative Program were \$980,214; from designated gifts and other sources, \$653,263,93; total receipts \$1.633,477.93.

The debt has been reduced to \$748,799, not including outstanding letters of credit.

The Department of Education of the Board has made marked advances in the number on Mission Study Courses, Church Schools of Missions, and Mission Study Classes for Men. Although this department has sent out many thousand pages of tracts and free literature, it has met its own expenses with a small cash balance in the treasury.

These facts and figures bring us to the crisis in our Foreign Mission Board work.

We recommend, First: That as soon as possible the State Board relieve the Foreign Board of all expense in Oklahoma for State expenses.

Second: In order that our people may be better informed about our great enterprise, that a large place be made for Foreign Missions in the programs of district associations, assemblies, conferences, and that all of the churches be requested to conduct Mission Training Schools.

Third: That the State organizations give fullest co-operation possible to Foreign Mission Programs and representatives in supplying missionary information and inspiration.

Fourth: That every effort be made consistent with denominational interest, to increase the contribution to the cause.

The obligation to proclaim Christ as the world's one hope is being magnified by all who sense the characteristic tendencies of the nations of the earth. In a world haunted by the spectres of war, rent by suspicion and misunderstanding, there surely is the impelling need to proclaim the gospel of peace and reconciliation. Science is bringing the world together, but it can never live together in peace save at the feet of Jesus. From the menace of paganism, materialism, militarism, there is only one escape, and that is through the conquering power of the Gospel of Christ. Never was the appeal so urgent, never the world so wistful, never our opportunity so manifest, or our duty so clear.

Let us, as Oklahoma Baptists, reaffirm this central emphasis of our Master. Let us recapture his passion to redeem the whole world. Thus to do is to recover our Baptist morale, to solidify our mighty forces—and more it is to have released fresh energies among us for all the work He has commissioned us to do.

W. W. CHANCELLOR, W. T. SCOTT, H. H. BURTON,

#### EXHIBIT "G"

### REPORT OF WOMAN'S MISSIONARY UNION

Steady has been the growth and marked the progress of Woman's Missionary Union, Auxiliary to the Baptist General Convention of Oklahoma, during thte past year, and it is with joy that this, the Twenty-First Annual Report, which in some respects is the greatest in our history, is presented. However, we count not ourselves to have attained nor do we consider that we have even done our best. Our service is still an unworthy one compared to our great opportunities, privileges and ability, but our record inspires us to attempt greater things for God and to expect greater things from God in the future.

Reaching forth unto those things which are before, we press toward the mark for the prize of the high calling of God in Christ Jesus, Woman's Missionary Union has ever tried to lay well the foundation for a secure and substantial superstructure, hence additional emphasis has been placed on the constructive features of our work this year. Much teaching and study are producing a trained leadership and an intelligent cooperating constituency.

We have had 978 mission study classes for all ages at the four assemblies, have assisted in Schools of Missions with plendid results. To our churche we recommend these Schools of Missions in which classes

would be provided for every age, not neglecting one at night for men. Larger Stewardship has been successfully used. Baptist women of our State are thinking, acting and accomplishing results because of the inspiration which comes from information gotten through Mission study and the reading of our W. M. U. Magazines and denominational periodicals.

The past year has witnessed an increase in the number of organizations the combined total of all grades being 253, making a grand total of 1,212. We were thrilled to receive from the Woman's Missionary Union of the South the Y. W. A. Banner for the largest proportionate increase in organizations, and still there are about 506 churches in Oklahoma with no Missionary organization at all. The Sunday School Board shares fifty-fifty with our Union in paying salary and expenses of Rural Field Workers, but it is some times difficult to make dates with rural churches. Cooperation is needed on the part of Pastors and leaders. Truly we are co-workers and "laborers together with God."

Standards are given in order that the greatest possible results may be accomplished with the least effort expended. We report 100 per cent increase in standard Societies and rejoiced to bring home from the annual meeting in Louisville, Kentucky, the Silver Loving Cup for the largest number of A-1 Standard organizations, and to the Pastors of the following churches, Washington Avenue, Oklahoma City; Hugo, First; Cleveland; Holdenville; Okmulgee, First; Sapulpa, First; Cardin; Spring Creek; Sentinel; and Lawton, First, came the signal honor of receiving from the Woman's Missionary Union a lovely Banner for having a full graded Union all A-1 Standard. We now have 66 full W. M. U. families in our State.

Our Union is not only interested in the lost of the far away lands but through Personal Service in our own communities we try to let others see Christ in us. "Ye are living epistles known and read of all men" says God's Word. This being true we must reflect His love and goodness to those with whom we come in contact. The crowning work and ultimate aim of our women in the department is soul-winning and for His honor and glory souls have been won, 783 having been reported.

Closely related to Personal Service is White Cross work, that of helping to supply the needs of our Hospital on the Foreign Fields. Oklahoma had the privilege of helping the Hospital at Cheng Chow until three years ago it was closed because we had no doctor. Since that time our supplies have gone to Yang Chow and we have on hand \$3,309.41 to send a doctor, paying his salary and expense. Our women and young people cannot give to this blessed work without giving themselves to the needs at home. It is a great means of enlistment.

There is constant need to stress the meaning of the Co-operative Program. New members are being added to our churches and they, with the young people, require instruction in all denominational activities. We, therefore, pledge our loyalty to the support of the 1928 Program.

In past years we have given too little attention to Stewardship but our Woman's Missionary Union is now trying to give its rightful place of prominence to Stewardship, in the training of our women and young people. Stewardship is one of the leading topics, and we do know that on faithful stewardship depends the success of our entire Program. Three thousand and sixty-six tithers were reported, with an ever increasing number.

Our gifts to the Co-operative Program this year are \$45,320.57. These would have been greater if the proportionate receipts had been corre-

spondingly greater. Money spent at home for local church work on new buildings, refinishing and furnishing by the 212 Missionary Societies reporting \$34,666.91.

As a result of a few days of prayer and study of the conditions at home and in foreign lands our Love (lift to the Christmas Offering was \$6,845.51. Thank Offering for Home Missions, \$3,437,46. To State Missions sent through the W. M. U. Office \$468,00.

For Scholarship Fund, \$740.00.

Cash from the Societies, who have adopted our Orphans' Home children to clothe, \$2,340.69.

Cash received on the Dormitory since Nov. 1, 1926, \$17,134.23.

Total, \$114,262.72,

Our women appreciate greatly the privilege of looking after the temporal needs of our children in the Oklahonga Baptist Orphans' Home. We have given boxes of new clothing, \$5,539.13; Fruit, fresh and canned, \$3,482.53; Chickens and turkeys, \$918.78; Eggs, \$1,338.00; Towels, linens, quilts, etc., \$2,606.05; Total box value, \$13,894.49.

Grand total, \$128,157.21.

# Memorial Dormitory

Since launching the campaign for the girls dormitory two years ago, there have been difficulties and obstacles to overcome. We have been greatly disappointed, and in many respects greatly discouraged. But the darkest hour is just before the dawn.

We had hardly begun an active campaign for funds when we were requested by the Debt Paying Campaign to give all of our time from the regular work to that campaign, and realizing the great importance of paying our debts, we tried to help as best we could, hoping that we would have a clear field and the co-operation of the Baptists of this state in our great denominational enterprise when the debt paying campaign was closed.

When we realize that 90 per cent of the citizenry of this great commonwealth is being trained in the public schools, and that much of our normal and elementary texts are genuinely permeated with the spirit of materialistic philosophy, we shall understand that a failure to provide safeguards in religious education, will be a failure to conserve the highest interests of the Kingdom.

With this in view our ambition is that every member of every Baptist church in this state shall be given an opportunity to have a part in the erection of this W. M. U. Memorial Dormitory. May we urge you to put this Dormitory for girls at Oklahoma Baptist University into your plans? Pray, think, talk and give in terms of \$200,000.

All details have been worked out and with the securing of \$75,000 in band, work can begin immediately.

# EXHIBIT "H"

#### REPORT OF COMMITTEE ON SUNDAY SCHOOL WORK

We, your committee on Sunday School Work, report that during the year the Sunday School interests of our state have made splendid progress as will be evidenced in the following paragraphs.

During this year, 17 schools have attained the standard; 4,681 train-

ing course awards have been granted; while the number of Baptist Sunday Schools is now 1,090, with a total enrollment of 121,995.

# The Rural Campaign Work

For all, or at least a part of the year, Bryan, Chickasaw, Comanche-Cotton, Delaware, McIntosh, Northeastern and Pittsburg Associations have taken advantage of the offer of the Sunday School Board and the State B. Y. P. U. and Sunday School Departments, for the promotion of rural campaign work. Since this work is done under the joint direction of these two departments, one-half of the following statistical report properly belongs under the B. Y. P. U. department.

In the home-going of Mrs. G. T. Herrin, Durant, of Bryan Association, the rural work lost one of its greatest soul winners, for during the ten months of her work before her death, she reported 151 conversions through her training schools and enlargement campaigns. Her good husband, Rev. G. T. Herrin, has been selected to carry on the rural work in Bryan Association.

The other associational workers, serving the associations in the order named were Miss Stella Milburn, Chickasha; Rev. W. A. Wilcoxson, Lawton; Miss Mary Tonnmie Hendrix, Tulsa; Rev. J. S. Wiley, Hanna; Miss Eunice Mannahan, Miami; and Mrs. R. J. Reynolds, McAlester. These eight workers, conducted 107 training schools and 16 enlargement campaigns. They traveled a total of 25,106 miles; labored 1,777 days; attended 520 meetings; organized 7 new Sunday Schools; graded 5 other Sunday Schools; sold 369 books; wrote 1,567 personal and 2,075 circular letters; and delivered 863 addresses and sermons. They enlisted 50 titlers, called out 168 volunteers for Christian service, reported 293 conversions in the schools conducted, with a total of 256 additions to the churches as a result of their labors.

Three distinctive types of rural campaign work have been successfully demonstrated in our state this year. One was promoted by Miss Eunice Mannahan in Northeastern Association, with an association-wide centralized training school, with several classes taught, thereby permitting representatives from the smaller churches the privilege of selecting courses not often afforded in their respective churches.

2 A second type, was the centralized demonstration enlargement campaign, promoted by Miss Stella Milburn in Chickasaw Association. Here, the religious census of the territory of the Chickasha First Baptist Church served as thte basis for the campaign, with representatives of the churches of the association coming together at night for the class work.

The third type was the simultaneous association-wide enlargement campaign, conducted by our State Sunday School Secretary in the Panhandle Association. In this campaign, a worker was provided for each of the churches entering the campaign, who directed the taking and tabulating of the census in each church community during the day, and taught a training class at night. On the closing Sunday morning the schools were properly graded and classified, and that night a centralized graduation exercise was conducted for the whole association, with 96 of the 111 graduates of the week present.

Any of these types of co-operative rural work are possible in other associations for the coming year, and it is hoped that many may plan such programs for 1928.

# The Baptist Sunday School Board

The Baptist Sunday School Board of Nashville has given the most helpful co-operation possible in providing literature, money and men to promote every phase of Sunday School work in our great state, and to this Board we owe a great debt of gratitude. Let us show our appreciation by purchasing from them all our Sunday School supplies.

Especially are we grateful to this Board for co-operating in the Rural Campaign Work, and for providing the services of Mrs. W. A. Fite, our State Intermediate Department worker for the past year.

The Sunday School Board is also promoting a Southwide Sunday School Conference which is proving of great value to those who attend. Its second session is to be held in Greenville, South Carolina, January 16-20, 1928, and it is to be hoped that many from this state shall be able to attend.

# Daily Vacation Bible Schools

The help of <u>Dr. Homer L.</u> Grice at our State Assembly, and the work of Rev. S. C. Redford in our District Sunday School Conventions, aided materially in the promotion of Daily Vacation Bible Schools in Oklahoma, Many schools were held which failed to give statistical reports, however, in the 15 schools making such reports, we find an enrollment of 2,610, meeting on an average of 2 hours and 38 minutes per day, for an average of 18 days each.

Contrary to the ideas some entertain, these schools have proved an aid rather than a menace to the Sunday School work. This can clearly be seen when we realize that these boys and girls received on an average of 47 hours more religious instruction during the year than those children whose churches did not afford them the advantages of the Daily Vacation Bible School.

# Sunday School Conventions

The time of our State Sunday School Convention has been changed to the fall of the year, the next meeting to be held in Ponca City, October 2-5, 1928. This year's Convention at McAlester was a decided success, as were also, the fen district Sunday School Conventions organized in June, with 1610 persons in attendance from 216 different Baptist churches.

Five of the 1928 District Sunday School Conventions will be held in March, while the other five will be held in May and June. These, and the several Associational Sunday School Conventions are serving a worthy purpose in directing the thinking and activities of our Baptist people along denominational lines.

### State Sunday School Secretary's Personal Report

The personal report of our State Sunday School Secretary, Rev. Fred A. McCaulley; indicates that he traveled a distance of 20,557 miles in order to participate in 214 local, associational, district, state and southwide meetings. He sold 679 books, wrote 4,712 personal and 9,783 circular letters; and mailed out 2,155 posters, 1,476 standards, and 4,525 other packages of literature. He conducted 12 training schools and 9 enlargement campaigns; organized 10 district Sunday School conventions and 10 associational Sunday School conventions; and promoted the work of the State Baptist Sunday School Convention.

Our Secretary organized 31 new Sunday School departments, 194 new

Sunday School classes, and 8 Sunday School training classes. He graded 11 schools, approved 14 standard classes, 4 standard departments, and 17 standard schools. He had 286 to complete training courses under his instruction; he prepared 180 articles for publication; and collected \$3,276.53 for denominational enterprises.

During the 365 days, he delivered 585 sermons and addresses, and taught 90 class periods. The effectiveness of his services is indicated by the fact that in these services 98 tithers were enlisted; 174 volunteers for mission work were called out, and 106 others re-dedicated their lives; 126 professed Christ as their Saviour, while there were 161 additions to the churches in which these services were conducted. This report is indicative of the evangelistic note sounded by our State Sunday School Secretary, and so important to the lasting success of the work of every Sunday School teacher and officer.

Cold statistics can never indicate the full measure of service rendered by our devoted Secretary. His indefatigable labors have borne glorious fruitage in the enlargement and efficiency of our Sunday School work in this state.

# Some Sunday School Objectives for 1928

Listed under the Sunday School objectives for the coming year, we find some very worthy goals, some of which we give below:

100 additional Baptist Sunday Schools reporting;

2,000 additional Baptist Sunday School teachers enlisted;

20,000 additional Baptist Sunday School pupils enrolled;

500 additional Sunday School classes registered;

20 Standard departments obtained;

200 Standard classes recorded;

50 Standard Sunday Schools approved;

50 Daily Vacation Bible Schools conducted:

7,500 Training course awards granted;

50 Attending the South-wide Sunday School Conference;

1,500 In attendance upon our State Sunday School Convention;

3.000 present at the Ten District Sunday School Conventions;

10,000 Conversions from among those enrolled in our Sunday Schools. Such objectives can be reached only by the closest co-operation under the leadership of God's Holy Spirit.

#### Recommendations

We wish to recommend for your consideration and approval the following:

- 1. That the Sunday School forces in the churches of our great state co-operate in every way with the program for Missionary Instruction to be presented under the direction of Dr. John Lowe to the end that our constituency shall be led to see the need, and heed the call of the mission field. We would further recommend as an aid in this matter, Sunday Schools in ordering their literature, order a copy of "Home and Foreign Fields Magazine" for each of their teachers and officers.
- 2. That December 18th, 1927, be designated as Sunday School Day in the Sunday Schools; that a special program on Sunday school work be prepared and distributed by our State Sunday School Secretary, and that an offering be taken in each of our Sunday schools, the proceeds of which are to be used in the promotion of our Sunday school program in general, and especially in meeting the needs of destitute fields, and to assist in caring for our State, District and Associational Sunday School

Convention expenses. The Sunday Schools of the state contributed through their special days this year, \$1,830.88 on Home and Foreign Mission Day; \$3,815.74 on Oklahoma Baptist University Day; \$9,395.22 on State Mission Day; and a total of \$18,772.78 to the Orphans' Home, making a grand total of \$33,814.62, practically all of which was for others. Let us therefore magnify this special day, and thereby help the Sunday school work of our great state.

- 3. That in keeping with the interests of our entire Baptist program in this state, the appropriation to the Sunday School Department shall be made as liberal as possible for the ensuing year.
- 4. That the Sunday school forces in all of our Oklahoma Baptist churches shall co-operate to the utmost in our great state-wide evangelistic campaign in January. We would suggest this can be done by making much advance preparation, such as taking a religious census of the community, tabulating the results, and teaching, working and praying for the salvation of lost souls.

Respectfully submitted,
F. S. PORTER, Committee chairman
FRED A. McCAULLEY, Committeeman
J. D. RIDDLE, Committeeman,

# EXHIBIT "I"

# Report of Christian Education

There is no problem facing the Baptists of Oklahoma at the present time more pressingly serious than the problem of Christian Education. Our principles demand an educated membership on the part of laity as well as preachers. Baptist churches are democracies, and no democracy is safe without an enlightened constituency. Ignorance has never produced anything good; and yet perverted education is worse than ignorance. Education that is thoroughly and truly Christian can be produced only by truly Christian Agencies. If Baptists are to have an educated membership then Baptists must educate that membership. No other agency will do it for us.

Our record in the field of Christian Education is indeed an enviable one. Since Rev. Isaac Eaton established the first school for the education of Baptists in America, in 1757, under the auspices of the Philadelphia Baptist Association, until the present time there has been no let-up amongst our people in this noble field of endeavor. Your committee believes that Baptists will continue this record in spite of the serious difficulties that confront us today. The most serious difficulty before us, we believe, is the subtle influence of materialism. Yet that influence shall be overcome by the Word of the Lord in the hearts and lives of those who teach.

Oklahoma Baptists have built and are maintaining an institution of higher learning on the basis of dynamic allegiance to Bible teachings, both positive and negative. The great blessings of God upon our school in these past years would seem to encourage us greatly to continue this policy.

Your committee feels that this is no time for sharp criticisms or personal animosities; but for prayerful, careful, intelligent, wise, humble and sacrificial direction of the forces at our command; to the end that our young people may be properly instructed and our Lord reverently followed.

We therefore recommend that this Convention express the following as its will:

- 1. That we express our joy in the rapid growth of Oklahoma Baptist University in the past years and reverently acknowledge God as the giver of this progress.
- 2. That we urgently call on all Baptists throughout the state to pray earnestly for the continued blessings of God on this our educational institution.
- 3. That we hereby commend the Trustees and President of O. B. U. in their persistent attempts to keep the teachings of the school Baptist in principle as well as in name.
- 4. That all books, records, contracts, and minutes of the school shall be accessible at all times to all Baptists cooperating with this Convention.
- 5. That it is our desire that the principle of Democracy shall prevail in the internal government of the school. To that end we hereby instruct the Trustees to hold the Faculty responsible for the discipline and scholastic policies of the school: provided that any student may appeal from their decision to the Trustees.
- 6. That the school shall be conducted in harmony with the principles laid down in the Articles of incorporation, the By-laws of the Trustees, and the expressed will of this Convention; and any material and continued deviation therefrom on the part of Trustees or Faculty shall be sufficient cause for removal from office.
- 7. That we express our fraternal recognition of the educational work done among the Indians, by the Nuyaka Indian School and Orphanage, located near Okmulgee, Okla,, under the auspices of the Education Board of the Southern Baptist Convention.
- 8. That we heartily endorse the campaign for \$200,000 for the W. M. U. girls dormitory at O. B. U., to be commenced at once. And we heartily endorse the campaign for endowment to be begun at next years Convention, as in accord with the provision of the State Secretary's report.

Submitted by the committee:
J. T. GILLESPIE,
G. R. WEST,

G. R. WEST, W. W. PHELAN.

#### EXHIBIT "J"

# Paying the Price

Job 28:12-28. Job says, "Wisdom is the most excellent gift of God." We have knowledge of natural things. (12) But where, asks Job, shall wisdom be found? Man knoweth not the price. For the price of wisdom is above rubies. Then Job gives answer, "The fear of the Lord is Wisdom, and to depart from evil is understanding.

I wonder if the Baptist people of Oklahoma have taken the full measure of our princely state. Have we looked to the future with wisdom in the fear of the Lord? Do we understand our duty to coming Baptist generations?

In short, are we ready to pay the price for Christian Education in Oklahoma. The rich young ruler, when Jesus put the acid test to him

-to sell all, give to the poor and follow Him, turned away. He was sorrowful for he was rich and he lacked the wisdom and understanding to enter into the Kingdom.

The Baptists of Oklahoma are young in years, possessors of a new domain containing 130,000 members. We are in the formative stage, but rich enough to build well for the future. Nay more, when we view the Baptist hosts of the Southern Convention with numbers amounting to 3,650,000 souls and \$8,000,000,000 of wealth, we know we are rich enough to educate our children for leadership in the next generation. Is not our big task education for Christian Citizenship?

# Socialized Religion

Today, we are told in worldly terms that Christian Character building is out of fashion. The big cry for Socialized Education during the past twenty years and the training of our students for vocations and citizenship has acted against religion. Social agencies all sides have been promulgating the idea of Service. Indeed the process has gone to such an extent as to be a detriment to real service; for America's ideals as developed to day seem to be solely Safety First. Is this the product of our education? A hard eyed collegian encased in an armour of steel whose morals are nil and who believes in safety first; who prates about the Golden rule, free love, and academic freedom and has discarded religion and the Bible.

If anything could prove to us better the need of denominational schools than present conditions, I fail to see it. Education is a triune process of intellect, service and Christian character building but the motto of safety first lacks both character and real thinking.

On all sides educational leaders are trying to excuse the schools deficiencies by pointing to the lack of influence of the home and church. I laye watched the addresses of college presidents for several years and in most all instances have noted the absence of positive moral and spiritual factors.

Last year, our noted British school visitors commented upon things about American Education:

- (1) The attention we give to opinion of students.
- (2) How little we really do for them.

A college should be essentially conservative. Yet on every side radicalism has entered. The upheaval and discontent of society in general threatens the peace of our institutions of learning. Newspaper notoriety is the outcome of every question that arises. Muck-rackers seek the smallest flaws to make a disturbance, hoping by a chain of disturbances to overturn things. Foreigners say that there is nothing private or sacred in the United States.

Now a good education for Christian service necessarily costs money. The Problem stated is:

Do we want education?

Do we want good education?

Do we want Christian education?

Cheap education is dangerous. Somebody has to pay the price. Some years ago we said,

First, Let the teachers pay, and hence came low salaries to teachers.

Then, Let the students pay, and this excludes students frequently by high tuition charges.

Really, the constituency should pay the large part of the costs of education through gifts, the Students should pay 50 per cent and the constituency, 50 per cent.

We Baptists are spending on gasoline and movies, more than we give to all missions. We spend on movies \$200,000 weekly or \$10,000,000 per year or more than we give to al luissions.

Our denominational handbook shows that in 25 years Baptists have increased in numbers from 1,650,000 to 3,650,000. This is an unparalleled increase. During the same period our gifts for local expenses increased from 2½ million to 30 million. This is an increase in membership of 120% and an increase in contributions of over 1000%. In 1926 we gave:

\$31.844,000.00 to local expenses and

\$ 8,222,000.00 to benevolences and missions, making

a total of \$40,106,000.00 for the year.

In 1900 25% went to missions, in 1926 only 20% of 40 million went to missions. Again out of the 24,774 churches in the Southern Convention, 7,306 churches gave not one cent to missions or benevolences. Seventy and one-half percent contribute, 29½ percent aid no denominational enterprise, . Oklahoma has 245 such churches. This 23% do not aid in benevolences. 30% of our churches are not taking part and 60% of our people are asleep. At least 2½ million out of 3½ million are uninformed. Consequently our Southern Convention is staggering under 6½ million debts while state and local debts are accumulating.

Out of the 24,774 Baptists Churches, just 802 or 3% give over half of the eight million for missions. In Oklahoma out of a total of 1061 churches, 31 churches gave \$180,000 or \$5.90 per capita. 821 churches in Oklahoma (77%) gave to missions \$347,000,00. 245 churches of Oklahoma gave nothing. A church of 300 members should give 8,000.00 to cooperative program, that is, \$4,000.00 local and \$4,000.00 benevolences. college attendance increasing year by year in all our institutions of learning, it may well be said, "The Lord has delivered this generation into our hands." We are going to teach these boys and girls to think correctly, serve unselfishly and act religiously. Students come from various environments. It should be our province in the college to produce for them the proper religious environment. The complete enrollment of students for last year reached the number of 856 students. The summer school added to this an additional enrollment of 360 students. This total is an increase of students over former years. This year the enrollment promises to go still higher. The Fall enrollment to date is 763 students. When we consider the usual addition of new students in the coming terms the total enrollment will go over 1000.

The number of students now with us residing in Shawnee is 403. This leaves 353 outside of Shawnee. 414 of our student body are Baptists. 342 belong to other churches or have no membership (61). Our students come from ten states other than Oklahoma. We have one student from Mexico and one from China. The Chinese student has become a Baptist since coming to our school.

Christian college education should not be thought of as an expense but as an investment in Christian character building, and as such adds

to the community's wealth.

That this is the view held is shown by the increase of endowments in the past 25 years from 177,000,000 to 814,000,000 (a gain of 359%.)

From a study of 523 colleges. The annual fees collected from students in our colleges now amounts to \$388,000,000. This is 9½ times larger than what it was 25 years ago. But the needs of the college have become 50% greater than a quarter century ago.

Students now pay from 43% to 50% while gifts (endowment) provide 5% to 50% of expenses.

During the past year a successful revival was held by Rev. Elmer Ridgeway, which reached all our student body. A B. Y. P. U. Training School was also organized and classes were held by Dr. Leavell, Dr. Inlow, Dr. Rounds, and Secretary Farmer.

The Men and Women's Glee Clubs made successful state tours and the debating teams had successful debates—one with the Oxford University team. Several notable recitals were given by Dean Conte, Miss Moutray, and Mrs. Dorland.

The students' Christian activity report for the year is as follows:

Sermons preached	2218
Conversions	1065
Funerals conducted	75
Baptisms	828
Received otherwise	688
Training schools held	81
Shop services	96
Addresses given	200
Street services	56
Sunday Schools taught	628
Religious visits	3329
Money raised for Denomi	nation
Money raised for Local w	ork

Our faculty for the last year consisted of thirty-four members. This year to meet the shortage for the cooperative program, we have three less teachers in our faculty group, which gives us a membership of thirty-one. Each teacher has a teaching load of 16 hours. Owing to the fewer number of teachers our class enrollment of students has necessarily increased.

\$4072.08 37083.99

From a study of many colleges, we find that there should be one teacher for every twelve students. We have 763 students and need 37 teachers. We have 31. The enrollment of students in a class for effective work should not exceed 30; with us it is from 40 to 50 and even more.

The cost per student in many institutions ranges from \$200 to \$500 per capita. With us it costs \$185 per student. Yet our tuition fee remains \$128.00. We should keep it low that schooling may not be prohibitive. In fact that is the reason for endowment, that 50 percent may be paid by students and 50 percent from the endowment.

Originally our colleges were founded as charitable institutions. Education was free to the ministry, and the public was therefore asked to pay the bill. This is fair, providing we do not increase the bill to the mostion only, they should pay the bill; but our ideal is to educate both morally and spiritually and propage for Christian citizenship. Therefore, we should pay our part of the expenses of college education.

In the matter of the wise selection of Trustees for Oklahoma Baptist University too much care can not be taken. There are twenty-four Trustees and each year six retire to make place for the six new Trustees. These men should all be leaders in the denomination, and men interested in Baptist Education as much, indeed, depends on them in the matters of mature financial judgment and expert advisory service. To use their appointment in any political capacity means untold injustice to the future of O. B. U. It is the duty of the Trustees to select the President of the University and thereafter to stand by him and see that harmony and cooperation is maintained in the University. These Trustees make official the faculty appointments, plan the budget, care for all trust funds, execute the new building plans and determine all aims and policies. The President has found himself greatly handicapped this last year because of the absence of Shawnee Board-members. It is necessary for financial reasons and in an advisory capacity that we have a number of Local Board members.

The duty of the President is that of chief administrative officer to both the Board and the Faculty. He should command the confidence of the Board in order that harmony may be secured. The President must present needs, develop plans, man departments, recommend all faculty appointments and promotions and be the representative of the University to the students and public. Opposition may arise, misunderstanding and misinterpretation of actions may be created. Under such conditions the president must exercise an intellectual altruism which seeks to place himself in place of those who criticise. He must have a spirit of moral patience, seek to be free from blameworthiness and ever to seek to exercise the force of administrative constructiveness.

The duty of the faculty members is to teach, determine courses of study, fix requirements for degrees, control research and be responsible for discipline. At all times a spirit of cooperation and layolty must be maintained that harmony may prevail.

A wise financial administrative committee should construct a budget that will work without anxiety to both the Board of Trustees and its President. Our budget has been fixed with the expectancy of \$40,000.00 from pupils and \$40,000.00 from the cooperative budget. Several years back we received between \$33,000.00 ad \$39,000.00 per year. For the last two years it has fallen to \$20,000.00 and below. This necessitates either a yearly deficit or a curtailing of the school's activities which will be ruinous to future growth. Last year, owing to several items of expense. not placed in the Debt Paying Campaign and the years actual deposit of \$9.000.00 the total deficit as reported was \$19.000.00. This year the deficit was again \$9,000.00 owing to poor returns from the cooperative budget. To meet this deficit at my first opportunity the faculty was reduced three members, thus making a saving of \$7,000.00 for the year. Our total deficit for the two years amounts to \$28,000.00 plus \$248.62 of an interest charge.

During several years past an effort has been made to beautify the college campus. The trees show a good growth, flowers beautify the campus, and the road development about to be completed will make for the University a commanding situation. Class gifts for the last three years have given us an excellent cinder track, the beginning of a library endowment and a striking memorial gateway. During the last year the University received the Ramsey bequest of \$10,000.00 which will very materially aid us in getting a needed heating plant for the University.

Most important, however, is the Womans' Missionary Union plans for the Women's Dormitory. It is recommended that owing to the crying need for dormitory room for our girls that the plans for this Women's Dormitory be given right of way to be built this year and the Endowment plans to be started a year later. Our need for more buildings is exceedingly great. In addition to the Women's Dormitory and Power Plant we sadly need a Fine Arts Building and a Science Building.

Our great task is the preparation of religious leaders, ministers and missionaries. We must realize, however, that other vocations call for the preparation of students in a strictly Christian environment. We have developed a school of Journalism, and can be justly proud of the sound training given in this school. Our Printing Department is helping twenty-eight students to make their way through college. The Miami Baptist Church has reason to be proud of their gift that started this self-paying department. (\$1,800.00). We not only prepare printers and journalists but it gives to the University a means of reducing its large bill for printing and publicity. We need to turn to the education of Baptist lawyers and doctors. Shawnee has grown to such a size that a School of Medicine and a School of Law could readily be started with great benefit to the Baptist Cause.

Through the help of God, I should like to see at Oklahoma Baptist University our students trained in accurate, logical thinking, tempered by the humility of the sense of rights of others and wrong in ourselves, which is our Christian inheritance. Such a training would make our students who come from college not appear scattered and scrambled and lost in the social group. A small college with consecrated teachers who know their pupils and the proper Christian esprit des corps will do much to educate correctly. I should like the college dormitories for boys and girls to be a real college home where culture, manners, and health will be evident. There would be no excuse or danger of fraternities, with such dormities in which not over 200 to a building form a social unit.

I should like the college distinctly to be a place of opportunity for the students, where they could learn to find, evaluate and even create There should be opportunity for choice faculty contacts opportunity. with students. Freshmen orientation programs have that idea in mind, as also the Senior life work program. The talk today in education circles emphasizes too much the idea of standardization. A college should be highly differentiated, that character may be discovered and built and not stifled. I should like to see the artistic and musical side of education be dignified even more than it is with us today. We have our good Dean Conte, but we need sadly, a Fine Arts Building, as a center of such training. I should like to see the social side of our education rounded out and completed. The new Girls Dormitory will have a large social half and other provisions for such education. I should like to see above all, the Religious side of education at Oklahoma Baptist University continued on strong foundations and brought to a great realization.

With such six sided education, I feel that the triune process of education for Intellect, Service and Religious Character will be accomplished at O. B. U.

To do this calls for Baptist support. Baptist Christian Education must become a matter of conscience.

We must underwrite our Christian Education that the future may be preserved.

Shall we pay the price? With Jesus in our midst we will.

#### EXHIBIT "K"

In these days of loose views concerning the Word of God, when every effort is being made to undermine the faith of our youth, we praise God for our Baptist Schools that are standing loyally for the faith, but escially are we thankful for Oklahoma Baptist University, our own dear school. We are thankful for the known stand of its President and faculty and that no question mark about their orthodoxy is in any one's mind. But we need to prove our faith by our works.

The University is sorely in need of additional buildings and equipment and we cannot possibly hope for it to grow as it ought to grow unless we provide at the earliest possible moment for such additional equipment and income.

We therefore recommend that the office at Oklahoma City and the churches throughout the state, cooperate heartily with the Womens Missionary Union during the coming year in their effort to raise \$200,000.00 with which to build a Girls dormitory.

We further recommend that beginning with the 1928 Convention we launch a campaign for One Million Dollars, less whatever amount has been raised by the W. M. U. on the dormitory, \$700,000.00 of which is to be used for permanent endowment and \$300,000.0 in buildings and equipment.

We recommend that the committee appointed at Enid, known as the "Committee on Endowment and Enlargement" be urged to work out a definite plan for such campaign and bring same to the 1928 Convention.

C. C. MORRIS, H. H. BURTON.

# EXHIBIT "L"

# The Report of the B. Y. P. U. Department of Oklahoma

As we bring our report we desire to say "Evangelism" keeps the Bible, the living book of God. It is through the foolishness of preaching that souls are led to repentance, faith, baptism, and into full fellowship with the church. In the days of yesterday our churches needed only to preach the gospel and reap the harvest of those who were called according to the promise, but those days are gone forever. Just as the old dobbin was supplanted by the motor age and the harness maker's kit cast aside for that of an aeroplane mechanic's so must our Lord's army catch and keep step, else the Pagan organizations of this world will slyly pluck from us the babes in Christ, who are saved by faith but do not know how to wear the Christian armour.

The B. Y. P. U. is a necessity for every militant church of Christ. This organization took definite form only after outside interdenominational pressure had been brought to bear by a number of different out of the Baptist Church organizations. These agencies put themselves to the task of capturing, molding, and shaping our newly baptized believers into what they termed a broader view of Christianity. This interdenominational machine was unsuccessful in its effort, because the Baptist brotherhood of 1891 set in motion, what is today our B. Y. P. U. training service.

It is in this recruiting work that each new convert is enlisted. The Baptists are what they are today because our forerunners were what they were yesterday.

The founders of our great denomination looked down the corridor of time and saw the twenty-eight Atheistic societies of America, who require as a badge of membership—

- 1. "All those who disbelieve the existence of God,
- 2. or "All those who doubt the existence of God."

This atheistic machine says all those who are in doubt are already in fellowship.

Their organization boasts of a membership from every state of the Union. Their secretary of the Junior organization recently said, in New York City, "We shall make a poll of all athesists of America and see what there is to this religion. She says further that her organization must of necessity work secretly or else be ousted.

The solution to the Baptist present day need is found in the same good work as set in motion by our God fearing, Christ loving, John, The Baptist type of 1891 denominational Baptist. Every generation brings its problems as to what we will do with our rapidly multiplying converts. We will answer this new attack just as the leaders of yesterday answered, that is: Preach the gospel and get the converts—then upon the Christ redeemed foundations, the workers of this generation will erect our Baptist leadership of tomorrow. Just as the ministry of a hundred years of missionary endeavor is bearing fruit, (And it is within that time that our Baptist people have come from their humble and obscure place in the world's life to a commanding position of influence and power) so denominational trained consecrated Baptist leadership will fill the place of those who day by day lay down the armour for the promotion on into eternity.

#### 1927—1928—OUR SLOGAN

## "Multiply by Division and Divide to Multiply."

This slogan is self explanatory. It means that we must put a staff of General Officers, elected by the church, to the head of our B. Y. P. U. training department. This creates a connection between the rest of the church with that section of the church that is in training—also it fixes a responsibility upon a certain group of designated and elected officers, of the church and the department of the B. Y. P. U. For the doctrinal training, Bible expansion, missionary vision, general social life and Stewardship development of the young converts. This General Director, together with the church officers will select a group of consecrated, Baptist specialized departmental sponsors, counsellor, deacons, who will wisely solve the discipline problem in the several B. Y. P. U.'s.

The general officers will expand the department as often as the associate Director, together with the pastor, deems wise for the multiplying of departments for the graded organization.

The Sunday School Board is Doing her Bit as a Denominationalizing

### Agency in Oklahoma

The Sunday School board under the cooperative plan of work is placing trained leaders in associations desiring same. This board is putting \$5000.00 at the disposal of the Baptists of Oklahoma. Under this plan of religious training and associated work we have had the following workers in our state this year.

Reverend G. T. Herrin	Bryan Association
Miss Eunice Mannahan	Northeastern Association
Reverend W. A. Wilcockson	Cotton-Comanche Association
Miss Stella Milburn	Chickasaw Association
Miss Mary Tommie Hendrix	Delaware Association

These workers have wrought well in the specialized fields. They followed up the evangelistic efforts enlisting the converts in training for Christ's Service.

## They Have Produced the Following Results on Record

Taught 10 Junior B. Y. P. U. Method classes.

Taught 20 Intermediate B. Y. P. U. Method classes.

Taught 36 Senior B. Y. P. U. Method classes.

Taught 42 Doctrinal Missionary and Denominational training classes.

In these classes: 1847 Attended, 1117 Completed Examination, 514 Method diplomas were awarded, 603 Doctrinal, Stewardship, Bible Study, and other seals issued.

They worked 1604 hours, and delivered 41 talks on Christian education, preached 221 sermons, rendered 20 addresses on state missions, 114 addresses on Sunday School, 161 addresses on B. Y. P. U., 21 addresses on W. M. U., and 17 talks on the assembly.

These rural workers led to Christ 261 by conversion, 180 by baptism, 47 by letters, Baptists resurrected and gained, 20.

They organized S.T.H. Jr. B.Y.P.U. Int. Sr. Ad. Ass'n. Org. 4 12 10 12 9 2

Sold books-640, at an average of \$.60 or total of \$300.00
Traveled23,706 miles
Enlisted41 tithers
Volunteers called out Undesignated 110, Ministry 2
Cards and letters written2642
Circular letters mailed out2103
Posters mailed out120
Standard of Excellence mailed out83
Packages of literature distributed589
Pages of literature distributed14,108

This work has cost \$8,446.39. The Sunday School board bears one-half and the cooperating associations bear the other half, with cost of \$4,223.20 to all of the cooperating associational agencies.

These superb workers have done well, with the glorious cooperation they have given, in the promotion of our assembly, conventions, and other promotional program of a State Wide Nature.

#### District Organizations

The State of Oklahoma was districted into ten districts and an inspirational District B. Y. P. U. convention was convened in The First Annual District Convention of each district. These meetings were well attended with an approximate attendance of 6000 persons present. Definite records of attendance were not kept as we had no paid registration. The funds for conducting these meetings were raised by the sale of advertising space in the program book, by the Chamber of Commerce of the entertaining cities, who contributed in cash \$850.00, and the Sunday School Board's contribution of a Junior and Intermediate worker. We raised in these meetings \$1,742.56 and we spent \$1,828.56. We spent on an average of \$182.85 per meeting.

## District Convention Dates and Places Where Meetings Were Held

District	Place	Date
Southwest		August 16-17
Northwest		August 19-20
Panhandle	Texhoma	August 21-22
East Central	.Heavener	September 2-3
Northeast	.Claremore	September 5-6
Southeast	Hugo	September 15-16
North Central	Tonkawa	. September 22-23
South Central	Wilson	-September 29-30
West Central	Clinton	October 3-4
Central	.Oklahoma City	November 4-5

Dr. C. P. Stealey, Dr. J. W. Gillon, Reverend Andrew Potter, Dr. W. W. Phelan, Dr. W. Lee Rector, Dr. R. M. Inlow, Dr. J. B. Rounds, E. W. Westmoreland, Miss Stella Milburn, Miss Lena Ragsdale, Miss Adeline Fuss, Blanche Linthcum, Dr. W. B. Bagby, Miss Helen Bagby, Brazil; Rev. Rex Ray, China; Dr. John Lowe, China; Dr. Wilson Fielder, China; Sec. J. C. Hockett, Kansas City; Sec. H. V. Hamilton, Arkansas, as well as the entertaining pastors with their fine membership contributed to the success of these gatherings.

### The State B. Y. P. U. Convention

"Administering the Tonic for a Titanic Task"

The Fifteenth Annual Convention was an occasion of Christian Tonic for the officers, sponsors, and workers, in the local Churches, Associational B. X. P. U., and District Organizations. Its program was planned with care, its speakers were of a type to promote denominational loyalty on the part of our Baptist young folk, who packed the great Oklahoma City First Church auditorium at the morning hour and the high Tabernacle at the evening hour. This year's meeting had an estimated attendance of 4000 people,

The meeting was financed by selling advertising space in the program book, the help given by the Oklahoma City Chamber of Commerce, and the paid registrations. The speaking and conference leader from out of state added materially to the success of the gathering. The following were on the program:

Rev. Jacob Gortenhaus, Atlanta, Georgia; Sec. E. E. Lee, Rev. Rex Ray, China; Dr. Wilson Fielder, China; Rev. H. L. Halcomb, Sherman, Texas; Dr. Forrest Smith, Fort Worth; Sec. and Mrs. Jerry Lanbdin, Nashville; Dr. Ellis Fuller, Atlanta, Georgia; Dr. Homer L. Grice, Nashville; Dr. J. M. Price, Seminary Hill, Texas; Prof. and Mrs. I. E. Reynolds, who so ably rendered our splendid music. The meeting was a success because every Baptist pastor, educational director, B. Y. P. U. worker was anxious that Christ's cause might go forward after a glorious fashion during its sessions.

Our Sixteenth Annual B. Y. P. U. Convention will be held with the Baptist Churches of Oklahoma City, March 22, 23, 24, 25, 1928. B. Y. P. U. Convention Account at the Close of Business October 31, 1927.

	$_{ m DR.}$		$^{\mathrm{CR}}$ .
	Receipts		Disbursements
Programs \$	66.50		\$ 789.55
Printing	539.00		1114.19
Telegraph & Telephone			40.36
Incidentals	402.00	,	220.65

District Conventions	1828.56
Postage	279.50
Registrations 1477.23	
Overdraft this Fund 54.52	
\$4281.S1	\$4281.81

## Falls Creek Baptist Assembly Is a Great Denominational Energizer For Missionary Achievement.

The starting hour of Rosalee Mills, Appleby, now of Brazil; Rev. J. S. Richardson of Sapele, Africa; Emily Beck, Sao Paulo, Brazil; Bettie Stephenson Lide, Hwang Hsien, China; J. Earl Meade, educational director for Cliff Temple, Baptist Church, Dallas, Texas, was at Falls Creek. Evidently it was in God's mind for Oklahoma Baptists to appoint the committee that discovered this picturesque valley. Our sessions during the past three years at the assembly have been a little embarrassing. The equipment was created when our crowds were somewhat smaller but the new houses, which were erected this year by Norman Baptist Church; the Orphan's Home, Marlow; Pawnee; Sec'y, Fred A. McCaulley, Josey & McKinney, Capitol Hill Baptist Church, Oklahoma City; Dr. Karl Moore, Wilson; Trinity Baptist Church, Oklahoma City, bring our buildings up to near the one-hundred permanent frame structures on the ground.

"Calling out of the called" service at this year's assembly was a memorable event. Two-hundred-seventy beautiful young people stepped down the aisle of the old tabernacle and took Brother Fielder by the hand and pledged before God and man that they would go where God wanted them to go and do what God wanted them to do.

The Assembly is indebted to the gifted speaker and sacrificial spirit Dr. J. W. Gillon, who came upon short notice to take up the responsibility of the service where Dr. M. F. Ham laid it down because of the serious accident that befell him when he returned to Oklahoma City—also we owe a debt of appreciation to every Oklahoma Pastor, W. M. U. Worker, Sunday School teacher, B. Y. P. U. LEADER, and Layman who helped to make this year's gathering the greatest in the history—about 1200 took class work.

### Finances Of Assembly

The following report will indicate the fine shape that our finances are in. We desire that you keep in mind there was no collection taken at the Assembly nor no Registration Fee charged this year.

## B. Y. P. U. Department Oklahoma Baptist Assembly, Davis

## T. H. Farmer, Secretary-Treasurer.

Report complete for finances as handled by treasurer during three year's tenure of office.

	Receipts	Disbursements
	DR.	CR
Confectionery	\$ 1,964.16	\$ 1,190.15
Grocery		1,242.12
Programs		4,117.06
Grounds		201.60
Labor		******
Light Plant		275.40
Office		108,65

Insurance Rentals Incidentals Cafeteria	2,467.86 1,688.22	439.02 302.13 998.26 3,732.89
Totals		\$28,628.69
	\$28,732,16	\$28,732.16

Nov. 7, 1927

### The New Lake

The lake is completed—the stock sold, and fishing permits, duck hunting, boating, amounted to \$7——. Bristow, Oklahomu, has the largest individual club outside of Davis. The spillway on the dam has a continuous flow of water, which will be harnessed for the lighting of the grounds, also the lake has been stocked with twenty-five thousand bass and crappie which were furnished by the state fish and game department.

B. Y. P. U. Secretaries Personal Report

A recapitulation of the Secretaries monthly reports show the following items as some of the achievements of the convention year closing:

ing rooms as some of the we		· · · · · · · · · · · · · · · · · · ·	
Junior Manual		Books of the Bible	
Diplomas	Seals	Seals	
680	141	169	
Intermediate Manual		Junior & Intermediate Lead	ers
Diplomas	Seals	Diplomas	Seals
641	158	18	13
Senior Manual		General Organization	
Diplomas	Seals	Seals	
SS6	566	160	
	906		
Studying for Service		Advanced Methods	
Seals		Diplomas	Seals
95		148	92
David the Master Poet		Stewardship & Missions	
Seals		Seals	
84		211	
Turinium in Champudahin	***	Bible Heroes	
Training in Stewardship		Seals	
Seals		251	
94			
Training in Christian Service	е	Supreme Challenge	
Seals		Seals	
211		67	
Training in Church Member	ehin	Purple Seals	
Seals	attip	3 '	
241		Gold Seals	
		10	
Training in Baptist Spirit		<del></del>	
Seals		Green Seals	
144		1.	
Pilgrims Progress		Div. 1 S. S. Manual	
Seals		Seals	
162		1507	
Baptist Working Together		Senior B. Y. P. U. Adminis	tration
Seals		Seals	
117		61	
T1 (		OT.	

Seals 370

People Called Baptist Seals 193 Plan of Salvation

Story Telling Hour Cartooning

 Total
 7426

 Last Year's
 6274

 Gain over last year
 1052

## New B, Y. P. U.'s Organized

Adult 27
Senior
Intermediate17
Junior
Labored—days358
Story Telling
Addresses delivered218
Training Schools conducted and superintended
Conversions 6
Additions by letter
Baptisms 9
Tithers enlisted680
Volunteers called out273
Rededications and reconsecrations495
Definite Field
Brazil 5
China 2
Educational Sec'yl work8
· · · · · · · · · · · · · · · · · · ·
Total Monies Raised—District and State—
B. Y. P. U. CONVENTION
Assembly (Since I took over Finances of Assembly) 28,732.16
Collection on Field
_ <del></del>
\$33,035.43

This money was raised through the sale of lake stock, and space in the Falls Creek and the State B. Y. P. U. program booklets. The rental of the Falls Creek assembly grounds—to the various organizations that used the grounds, at such time as our own Assembly was not using the grounds. These parties were Tulsa, University, Geological; Kansas University Geological; Oklahoma City University Oklahoma; State University Geological; The Southern Presbyterians; the Y. M. C. A. of Oklahoma City, and Sherman, Texas; private parties, Boy Scouts, Girl Scouts, and smillar organizations. The registrations at the Convention and the Chamber of Commerce gifts for advancement of our young people's program.

Your Secretary has districted the state and conducted the Ten District Conventions. He has conducted city-wide, simultaneous B. Y. P. U. Training Campaigns in Tulsa, with an attendance of 400 enrolled. In Oklahoma City with an enrollment of 500. Norman with an enrollment of over 200. He has attended four State and South-wide Conventions. Ten District Conventions, one State Assembly, two District Assemblies and three South-wide Meetings.

He has spoken at the Pittsburg Associational B. Y. P. U., the Oklahoma County Inter-city Rallies, Pottawatomie Associational B. Y. P. U. He has written 267 articles for the newspapers, B. Y. P. U. Magazine, Baptist Messenger, Etc. Compiled a Secretaries Quarterly Report and

Record Book which is sold by the Messenger Book House. He has mailed out—

Letters and Cards	3,528
Circular Letters	15,834
Posters	10,000
Standards of Excellence	15,225
Packages of Literature	861
Pages of Literature	10,155

An approximate amount of \$5,500.00 worth of B. Y. P. U. books have been sold through the Book House this year.

Two hundred Training Departments have reported with the quarterly reports this year. We have an average of 61 B. Y. P. U.'s on the Honor Roll each Quarter. The Efficiency Loving Cup is held by Cushing B. Y. P. U.'s for the highest type of training work maintained for the last Convention year.

### Recommendations

Your Committee would recommend:

FIRST: That we urge our people in every B. Y. P. U. home to erect the family altar in the home using the B. Y. P. U. Readers Course as the systematic outline of study.

SECOND: That we expand our local organizations, by working our possibilities and lining up our responsibilities. That we multiply our B. Y. P. U.'s to a number sufficient to meet the training need of our field for a graded, departmentized training service. That we standardize the Unions by the Standard of Excellence. The Eight-point Record System and Quarterly Reports.

THIRD: That we organize our associations into associational B. Y. P. U. organizations to meet no less than four times per year and that we use these organizations to instruct, edify, indoctrinate, and enlist our folk in Christ-like living. That we organize the Valunteer Band in each association.

FOURTH: Tithers Bands be organized.

FIFTH: That each Baptist Young People's Union build tract racks and place these racks in the depots, poor farms, hotels, and other public places and we further recommend that denominational tracts be placed in these racks at regular intervals.

SIXTH: That the members of the Executive Board keep before them the great need of a Junior Intermediate leader to devote her entire time to that phase of the work.

SEVENTH: That we pledge ourselves to co-operate in the <u>building</u> of our State B. Y. P. U. Conventions to an undisputed place of power for molding and shaping our new converts for future Christ-like, Godfearing citizenship.

## EXHIBIT M.

Resolutions Concerning the Oklahoma School of Religion.

WHEREAS numerous statements have appeared in the public press regarding the founding of an "Oklahoma School of Religion" to be affiliated with the State University at Norman;

AND WHEREAS this seems to be in line with a general movement fostered by the Religious Education Association, the Council of Church Boards of Education and other kindred organizations that have succeeded in placing similar schools in different states, namely Iowa, North Carolina, Michigan, and others, the purpose of which movement, according to

Prof. C. F. Kent, an outstanding modernist, seems to be to break down belief in the vital truths or the acceptance of the Bible as the inerrant Word of God. He said, in 1923, "A large portion of the students in tax-supported universities come from homes where the instruction in religion has been of the sectarian and fundamental type. \* \* \* It is not strange, therefore, that thousands of these students, when they realize how impossible is the 17th century faith taught them in their childhood make the fatal mistake of discarding all religion". This same forerunner of the modern religious education departments and schools of religion, described by his friends as "the circuit rider", in a trip through the west, said: "One might as well speak of the wool of the lamb as of the blood of the lamb".

Another indication of the theology in these schools is revealed in the following quotation from Dr. Kent, when in speaking of the modern revolt against the old theology, he said that what they really crave is "the highest visions of truth and reality vouchsafed to the noblest prophets of the race, whether it be Confucius, or Buddha, or Ilato, or Isalah, or Jesus". The advocates of these schools declare "They should be independent and yet affiliated with the university, perhaps through an interlocking directorate. The Dean should be the full equal of the Deans of the University".

AND WHEREAS we have had for some time in connection with the Oklahoma State University a department of Religious Education, contrary to law, of which Christian Education said in 1924, "The instructors enjoy all the rights and privileges of the regular members of the faculty. The chief difference between them and the other members of the faculty lies in the fact that the churches nominate the professors and provide their salaries, which pass through the treasury of the university. The system gives dignity and standing which could not well come in an affiliated or independent school". This is so evident a violation of law that it would seem about time to call for injunctions.

It is proposed to develop this department of religion now functioning in the college of arts and sciences at Norman as rapidly as possible into the "Oklahoma School of Religion", which, quoting Dr. John A. Rice, "is to be affiliated with the University of Oklahoma", and is, according to Dr. Rice, "independent, self perpetuating and so chartered under the law that neither individuals nor organizations can interfere with its work". It is reported that an option on land has been secured with a view to the erection of buildings near the campus of the state university. There can hardly be any question but that the connection is so real and vital as to constitute a violation, in spirit at least, of the bill of rights and the principles of religious liberty and separation of church and state.

AND WHEREAS Baptists would oppose such apparent affiliation, even though their particular doctrines were the only ones to be taught, there is the additional objection to this proposed institution for the reason that it holds the modernistic viewpoint which is subversive to all the fundamental principles that make for good government and the peace and security of society.

AND WHEREAS the Board of Directors are self-appointed and self-perpetuating, and though it is announced that the churches may appoint instructors, it is, at the same time, indicated that they must be acceptable to the trustees. The apparent privilege is meaningless.

AND WHEREAS there seems to be a policy now in operation in our state, whereby the churches may appoint a student worker, paying two-

thirds of the salary and the state paying one-third, an innocent looking proposition, but in reality a combination of church and state, entered into doubtless with the best of motives on the part of most of those responsible, it is, we believe, a violation of the bill of rights, which says that "no public money or property shall ever be appropriated, donated or used directly or indirectly for the use of religion or for the use, benefit, or support of any priest, preacher, minister, or other religious teacher or dignitary, or sectarian institution as such".

AND WHEREAS we believe in equal rights for all, therefore fully recognizing the right of any group to teach their doctrines or beliefs without molestation, so long as they do not contravene the rights of others. Such schools for propaganda of religion should be fostered and supported only by those who believe in them.

THEREFORE BE IT RESOLVED that the Baptist General Convention of Oklahoma now in session at Tulsa, Oklahoma, Nov. 9 to 11, 1927, does earnestly protest against the continuance of said schools, or departments of religion or the founding of similar ones.

And we urge our people to use such means as are consistent with good citizenship and loyalty to the truth to eliminate from our state educational institutions every connection with religious propaganda.

## EXHIBIT N. Oklahoma Text-Book Memorial

Whereas, the conscious need of safe text-books occasioned the Baptist General Convention of Oklahoma at its Enid session, 1926, passing the Oklahoma TextBook Memorial, submitted by the Committee on Christian Education:

Whereas, this Memorial was presented to the Southern Baptist Convention in compliance with the request of this sovereign body;

Whereas, the Southern Baptist Convention referred the Oklahoma Text-Book Memorial to the Executive Committee of the Southern Baptist Convention;

Whereas, the Executive Committee of the Southern Baptist Convention is studiously investigating the Memorial with the view of making a recommendation concerning the same;

And whereas, the urgency of the text-book situation importunes definite and immediate action, be it therefore

Resolved, that we, the Baptist General Convention of Oklahoma, reaffirm the memorial passed upon last year and petition the Executive Committee of the Southern Baptist Convention to ask the delegates of the next Southern Baptist Convention, convening at Chattanooga, Tennessee, to grant the request of the Memorial. The Memorial is as follows:

"That Oklahoma Baptist General Convention memorialize the Southern Baptist Convention, at its coming session, 1927, to create a Text-book Commission with authority to secure competent scientists to write college textbooks which do no violence to orthodox Baptists' conventional interpretation of the Book Divine, and that the president of the Convention designate some one to present this memorial to the Southern Baptist Convention which convenes at Louisville, Ky., next May."

Signed: W. LEE RECTOR.

#### EXHIBIT O.

## Report of Committee on Systematic Benevolence.

In our re-study of the subject of systematic benevolence in connection with the preparation of this report, your committee has come to feel that just four major considerations ought to be emphasized among our people.

- 1. That in all things our Heavenly Father is a God of system and order. From the organization of the starry heavens to the details of the plan of salvation; from the first revelation of himself, his will, and his love to man to the thorough evangelization of the world in obedience to the great commission, Jehovah is revealed as the God of consummate wisdom, system, and order. It is inconceivable that such a God would have an inadequate or even a hapbazard plan for the financing of His Cause in the world. Surely He has not left the matter of financing His Kingdom to the uncertain plans and sentiments of men. No! But in this as in all other matters God has a definite, fixed system.
- 2. The second consideration to be emphasized is this: The financial relationship between Christians and their God is that of a trusteeship. And this means that Christians acknowledge God as the ultimate owner of everything they possess or control. But God does not require all that they possess. The tithe is quite sufficient, according to His wisdom and grace, provided His disciples support this tithe with their prayers and love and testimony. The other nine-tenths they are graciously privileged to invest and use freely for their own improvement and for the glory of Christ, whose they are, whom they love, and whom it is their supreme joy to honor and serve.
- 3. The third point requiring emphasis is: That unless God's plan of financing His Kingdom work is the plan of the tithe, supplemented by occasional love and free-will offerings, He has no plan at all. Your committee challenges the world to prove that God has, or ever has had, any other fixed financial plan. The tithe is older than Moses; it is older than Jacob; it is older than Abraham and Melchizedek. It doubtless was given to Adam, Enoch, and Noah by successive commandments and revelations, so that when Abraham learned of God, he learned of the tithe at the same time. It was, moreover, none other than Jesus himself who taught men in his day upon earth to tithe (see Matthew 23:23 and Luke 11:42). And he certainly did not abolish, or exempt his disciples from, the law of the tithe; for if he did, Christians are left aboslutely without any definite standard or guide in their trusteeship with God. No! Jesus enriched and enlarged upon the law of the tithe, but he did not destroy it.
- 4. Our fourth observation is: That the Scriptures make it clear that our duty towards God's financial plan is to be discharged systematically. And here we come again to the subject of our report—Systematic Benevolence. In giving to the churches a practical explanation of how Christians should support the Lord's work, Paul says, "Upon the first day of the week let each one of you lay by him in store, as he may prosper". If this is done, he explains, it will not be necessary to raise God's money suddenly through special collections. Thus in this brief passage in First Corinthians 16:2, we have Paul's epitome on systematic benevolence.

Notice the following emphases in this verse: (1) Christians should deposit the Lord's money upon every first day of the week. This is system as to time; it is regularity particularized, made definite and unmistabable. (2) This discharge of Christian financial duty is to be carried

out by each and every member of the churches, and that on their own account and responsibility. Each member is to lay by himself in store. (3) The proportion to be set aside unto the Lord is provided for in the expression, "as he may prosper". That is, a fixed per centage, previously commanded and understood, is called for. Otherwise one could not give as he prospers; but would have to give by some other standard or rule. And there are still a good many Christians among us who are unwilling to give as they prosper, but who give, when they give at all, on sentimental grounds as they are moved upon by the eloquent appeal of the preacher or the denominational secretary. The words, "as he may prosper", if they mean anything, mean a definite proportion. And the only definite proportion God demands is the tithe.

(4) The final emphasis to be pointed out is this: God's money would better not be raised all at once and through special collections. The reasons for this are many, but we mention only four. First, never are all the members reached through special collections. Secondly, never do special collections represent the tithes of the people. Thirdly, special collections cannot be taken on every first day of the week, the day of all days for gathering God's money. And fourthly, special collections get in the way of other matters. Even the Apostle could not have preached with liberty and power of the Spirit, had he, like many of God's preachers of today, been bound hand and foot to the necessity of taking too many special collections. Nor would the people of Paul's day have thronged his ministry any more than they throng the ministry of the constant money raiser now.

In conclusion we wish to observe that, when in the Scriptures God's people carried out His financial plan, there was always enough and to spare. Money was not lacking to carry out God's full program. This is also the observation of Christian experience and history. Never have God's people at any time met His requirements on money, and failed to have the windows of heaven opened unto them. And thus it will be today. If Oklahoma Baptists will bring in their tithes and offerings according to God's own plan, He will certainly baptize us anew with His heavenly power, and lead us forward to the greatest victory yet known to us. We therefore appeal unto the Messengers of this Convention and, through them, unto the churches and the brotherhood throughout Oklahoma to systematize their giving by giving according to God's systematic plan.

J. W. HODGES, Chm, E. H. OWEN J. M. JONES H. L. JANES

Committee:

## EXHIBIT P.

## Report On Indian Work

By G. Lee Phelps, Superintendent.

As we come to the close of another Convention year and review the work of the past year we find some very gratifying results. There has been about the usual number of conversions and baptisms. Unusual interest has been shown among all the tribes in the enlistment and training of the young people. The Sunday School and B. Y. P. U. work has made decided advance. Many young Indians are taking their places in the services of the local churches, several new B. Y. P. U.'s have been organized during the past year and the third annual Indian B. Y. P. U.

and Sunday School Convention was held in July with the Coweta Church in the Creek Nation. There were more than five hundred young Indians in attendance. A three day program was rendered very effectively by the young people themselves. The Sunday School work also has made decided improvement, more and more of the schools beginning to use the lesson quarterlies and following the uniform lessons.

There are now seven Indian Baptist Associations, in the state which are aligned with the Southern Baptist Convention and one aligned with the Northern Baptist Convention. The annual meetings of these Associations, which were held during the summer, were all well attended and with one or two exceptions the spirit of co-operation and fellowship was the best that we have had for several years. Four new churches were received into these Associations this year.

With some of the tribes the work is suffering for want of efficient native leadership; or rather because of inefficient leadership.

A start has been made in some of the churches in the "Teacher Training Courses" and we have a number of training schools planned for this coming winter.

Perhaps our most fruitful work is in the Government Indian Schools under the supervision of Rev. Robt. Hamilton of the Home Board. Brother Hamilton visits eleven of these schools each month for religious services. I go with him twice each year to these schools for semi-annual revival meetings. In these revivals more than one hundred of the students are baptized each year.

We face the future with renewed health and courage. We crave your sympathetic co-operation and prayers.

Very sincerely.

G. LEE PHELPS, Supt.

## EXHIBIT Q.

## Report of the Committee on Associational Missions.

Associational missions is the prayerful effort of a group of Baptist churches to apply the law of Kingdom progress which is "Co-operation"—churches working together that Christ's Kingdom may come in their immediate territory.

Associational Missions is the practice of the Gospel's expansive method, from within outward—the overflow method.

Associational Missions is the orderly attempt to reach all the lost out to the end man in the uttermost part of the earth. It has been said and like all truths needs to be oft repeated, that Associational Missions is and furnishes the only successful means of contact between the wider Kingdom interests and the individual churches, hence it follows, that where our associational activities have been in any manner curtailed or neglected there you have many churches, uninformed, uninterested and unculisted in the denominational life and accomplishment.

Associational Missions provides an opportunity to put in practice that law of the Master's, "Bear ye one another's burdens", strong churches boosting, informing and encouraging the smaller and weaker ones.

Your committee desires at this time to express our appreciation to the S. S. Board and the State Board for the splendid spirit shown in lending financial assistance to the associational work in this state.

Your committee would recommend that the associational organiza-

tions be retained and revitalized wherever they now exist; that they be reorganized and restored wherever they have fallen away. We recommend that associational organizations of the S. S., B. Y. P. U., W. M. U., and Laymen work be fostered together with 5th Sunday Meetings, Workers Councils and Enlistment Campaigns.

We recommend that associations prepare and adopt a Standard of Excellence whereby they may measure attainments and discover and disclose lack of progress.

We recommend that wherever possible that capable missionary be employed to give full attention to this work the year round.

We farther recommend that wherever associations are not able to support a man on the field that there be a grouping of two or even more associations until sufficient strength be brought together to pay a salary that will be adequate.

Respectfully submitted,

L. C. VERMILLION. WILLIAM T. COST. E. RAY LANSDOWN.

### EXHIBIT R.

## Temperance Report.

In these days of intemperate habits, in eating, drinking, dressing and playing, we wish to call our people to the consideration of temperate habits and living. But we confine our report to the matter of temperance as related to alcoholic beverages and hard liquors.

The Eighteenth Amendment and the Volstead Law have stood the acid test of wet propaganda and open and secret violation for nearly eight years. Yet they remain steady and unshaken. Each succeeding year has brought firmer conviction that they will not and cannot be repealed and nullified.

The successive years have brought increased strength of the government to enforce the law against illicit rum runners, bootleggers and brewers of alcoholic drinks. Through this increased effort on the part of our nation's chief executive and all co-operating powers and personalities in combined suppression of the outlawed traffic, the masses of our people have grown stronger in their belief that the Constitution will be upheld and the law enforced. As our right thinking citizenship has been confident of final victory in practical extermination of this negarious business the people who are known as "wets" and wet sympathisers have redoubled their efforts in spreading wet propaganda and usurping the public press to their own ends for nullification or repeal of the constitutional amendment and the dry law. They would have wines and beer with 2.75% alcohol instead of the present 1/2 of 1%. Yet they say that . they do not want enough on which to get drunk. Then they have what they want as the law now stands. We therefore brand their attitudes and claims as false and deceptive,

Yet we cannot overlook the fact that these opponents of prohibition as we now have it are diligent and assiduous in the propagation of their interests. They have resorted to straw votes, committee investigations and juggling of facts and figures in order to play up their side of the proposition. All of these efforts have revealed nothing in their favor, but rather have revealed their weaknesses and have reacted to their own

hurt. Yet they have not given up, nor will they. So the fight continues and will continue. Therefore we call attention to the following considerations:

First, benefits derived from prohibition.

Per capita wealth has increased steadily until homes are comfortably furnished which formerly had squalor and poverty. Children are clad and sent to school. Bank accounts have increased in volume and multiplied in number. The wets tell us that there are more dollars now because dollars are cheaper, being about equal to sixty or seventy cents a few years ago. But liquor dollars have no "cents" and would be consumed on the same ascending scale until men would be equally poverty stricken, women unclad and children hungry as in former years.

Aeroplanes fill the air. Machinery has taken the strain of labor off the shoulders of men. Automobiles have supplanted old Dobbin until our nation is on rubber, one automobile to each five people. This could not be if men had the open saloon to tempt and to drain them financially. Granted that it could be, can we imagine the horror of accidents, cripples and deaths if the open saloon drenched the chauffeurs of our land! In a word, we must sum up benefits as health, wealth, education, increased spirituality and happiness.

## Second, WARNINGS.

- 1. Our greatest achievement has brought us our greatest problem. We find the Federal government involved in hatreds and challenges. States and localities are saying, "It's Uncle Sam's job. Let him attend Thus they nullify the effects of the amendment and the law. Thus they increase the burden of the government. This evil is found not only in the lower ranks of men and society, but in the higher ranks of society and the wealthy. Such attitude is the same as the spirit of the secessionists of the last century. It should be so considered and condemned. Let not this spirit wreck the God-given blessings we richly enjoy. Let not these discourage us. Our government is able to meet the situation so long as her citizenship co-operates. If church members alone would quit encouraging, by buying and drinking, condemned liquors, and would stand for God and right, this problem would be solved largely and could be solved completely within the near future. If Baptists would be as orthodox in their drinking as in their baptism by being sticklers for "much water", Baptists alone could aid the Federal Government sufficiently to catch all the bootleggers and destroy all the stills.
- 2. The fight is not won. Cease our educational and patriotic agitations in behalf of prohibition and a generation will grow up under the influence of wet propaganda which will repeal or nullify the statutes which today is our happy heritage. The fight must be maintained and sustained in home, church, school and platform instruction, until ballots are ever and always ready to be dropped to the condemnation and death of alcoholic drinks in all forms.

## 3. Wet propaganda,

If you have been reading the press dispatches carefully, you are well advised and fully aware of the methods of the wets. They have persisted in thrusting the liquor issue to the front and laying all their lines for the nomination of Butler or Longworth by the Republicans, Al Smith, Jim Reed or Ritchie, or some pronounced wet by the Democrats, whose only claim to the nomination is his alliance with liquor. Then immediately they turn and advise the country and press dispatches that prohibi-

tion is not an issue and should not be an issue in the approaching Conventions and in the Presidential election. They are administering soothing syrups and opiates to the drys, and some drys even so prominent as Josephus Daniels and others are being "taken in" and joining with these wets in declaring that prohibition should not be an issue; while the wets are working like fighting fire to capture the party conventions and if possible the Presidency.

Nothing will defeat the nomination of Al Smith by the Democrats except the firm heroic stand of the dry element of the South. We cannot deal in a partisan way but as Christian men and women, we can state our attitude as a convention.

Third, Pledge.

- 1. By voting for this report, we individually and collectively declare ourselves for the constitution of these our United States of America and pledge ourselves to support our officers of whatever and of any rank, and further declare that we will vote for, and support in election, only such candidates as who stand for our present order of prohibition, ranging from the most remote office holder to the nation's Chief Executive.
- 2. That we will do our best to accomplish the defeat of any candidate with a wet or nullification record regardless of the party placing him in nomination.

Fourth, Resolved:

1st. That we recognize the meritorious labors of the Antisaloon League of America and the Womens' Christian Temperance Union as the two great national agencies which have brought information and action among our people which have aided so greatly in bringing our present order of prohibition; and pledge our continued support morally and financially as American citizens.

2nd. That we urge law enforcement in upholding our constitution and dry law on the part of all state and county officers in this our beloved Oklahoma, which has the distinction of coming into statehood dry and remaining dry from her birth. "Wine is a mocker, strong drink is raging, and whosever is deceived thereby is not wise".

Committee:

C. E. WILBANKS, J. H. GARDNER.

## EXHIBIT S.

## Home Mission Report.

Home Missions is the organized effort of our Southern Baptist people to realize God's purpose in America. It is our effort to save the South for the nation and the world. Christ's vision saw no narrower horizon than the "Uttermost parts of the earth," but we will never go in power to the ends of the earth until we have behind us the mighty impetus of a Christianized America. We must have an adequate base of supplies before we can enter upon an imperial policy of world-wide conquest.

Profound gratitude stirs our hearts for the record of large and varied serviceableness rendered by the Board during the past Convention year. A glance at the various departments and activities of the Home Board reminds us of the wide scope of its ministry. Its co-operative work with the various states and sections included in the Southern Baptist Convention, continues as a fundamental feature of the Board's work. There

comes from every section grateful stories of inspiring re-enforcement given by the Home Board.

The Southern Baptist Convention in Louisville instructed the Board in laying out its work for this year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment in every department at the annual meeting in June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments.

The Home Board is laboring under a heavy debt. These debts were not contracted by plunging but from a reduction in receipts for the past several years. Retrenchment of the severest sort has been exercised this year. It would seem to be suicidal for us to nforce further retrenchment in the great work of this Board. It is enough to stir a heart of stone—these open doors and ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send forth more laborers through the increased liberality of our people.

The South is the greatest mission field on the earth. The task of the Home Board is intensified ten-fold for the compelling reason that Southern Baptists in 1927 are more than ten times as numerous and a hundred times as wealthy as they were in 1845. The Board does well to summon us all to face the future with high resolves and with unbounded hopes. The present conditions of the world offer a challenge and an opportunity for service, at home and abroad. What shall we do with the unparalleled opportunities and responsibilities now confronting us? Let us pray constantly for the Lord's blessing upon our Home Mission Board and its work. This Board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

What is the record the past year? The workers of the Home Board the past year, Independent and Co-operative, delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to the churches by baptism 20.686 members; total additions 36.233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday schools; distributed 11,847 Bibles and Testaments; and circulated 1,651,204 pages of religious tracts.

Your committee believes that if ever the drum-beat of duty sounded clear to Southern Baptists, to leave far in the background all pettiness and bickerings and covetousness and selfishness, and basten to the vast and constructive tasks that begin at our doors and reach to the uttermost ends of the earth—that time is NOW. May God lead us on!

Signed: Committee:

ANDREW POTTER. T. B. HOLCOMB. GEO. C. BOSTON. R. M. INLOW.

## EXHIBIT T.

## Report on Hospitals.

We your committee on Hospitals submit the following: There are 28 hospitals in the territory of and belonging to Southern Baptists.

The purpose of a hospital is to heal the sick and repair broken up

and sick bodies, and to magnify Christ and hold Him up to a lost and suffering world.

When Jesus was on the earth, he went about doing good, healing the sick and preaching. When he sent out the Twelve, and when He sent out the Seventytwo, He commanded them to heal the sick. When He went away, He left His work in our hands. "As thou has sent me into the world, even so I send them into the world" is the commission from our Lord which binds Southern Baptists to this obligation,

Of the 3S miracles performed by our Lord, as recorded in the Scriptures, 2S of them pertain to the healing of the body. Surely, if Christ spent so much time in teaching the care of and the treatment of sick bodies, we, as His followers, should give an important place to this work in our denominational program.

The Oklahoma Baptist General Convention owns and operates two hospitals—the Miami Baptist Hospital, at Miami, Oklahoma, and the Oklahoma Baptist Hospital at Muskogee, Oklahoma.

The following is a statistical report of the Miami Baptist Hospital, under the efficient management of G. M. London, Superintendent:

Patients entered	1220
Births	60
Operations	583
Earnings Free and Charity	\$43,676.43
Free and Charity	\$5,902.22
Nurses in training	
Supervisors	

The total expenditures for the year amount to \$41,496.18, showing a net profit for operating the hospital of \$1907.55. This amount was used in purchasing equipment. There are no debts against this institution. Our assets in real estate amount to \$158,253.50, including personal property and accounts due us.

The following is a report of the Oklahoma Baptist Hospital, under the able management of D. P. Furry, Superintendent, who resigned at the close of this year to enter other business. We are glad to announce that T. J. McGinty, former Superintendent of this hospital, has accepted the superintendency and is now on duty. This hospital was fortunate in being able to secure Mr. McGinty, thus avoiding an interruption in its efficient management. During the past year, the income from this hospital from all sources was \$\$4,342.18.

Patients entered	1707
Births	202
Operations	1138
Free and Charity work	
Nurses in training	
Supervisors	

This hospital has 64 beds, with a daily average of patients 52.

This hospital is running as a standard hospital, authorized by the American College of Surgeons, has a staff of 22 physicians and surgeons, with all of the special branches represented. During one month of the past year, the hospital averaged 67 pationts per day. This shows to us the necessity of enlarging the institution. The hospital has ample grounds and the present buildings are so constructed that additional buildings could be added without interfering with the present building or the acquiring of more real estate. The local board of the Oklahoma Baptist

Hospital at Muskogee, at its meeting, in October last, after summing up the year's work, and the needs of the institution, decided, that immediate enlargement was necessary. In order that this might be accomplished the following resolution was drafted and passed by the board of directors, with the request that this committee present it to this body with our recommendation that it be adopted, and we do most heartly recommend to this convention that the hospital at Muskogee be allowed, under this resolution, to go forward with the additional buildings. The resolution is as follows:

Respectfully submitted,
G. M. LONDON,
J. GROVER SCALES,
For the Committee.

## Resolution

BE IT RESOLVED, That the Board of Trustees of the Oklahoma Baptist Hospital located at Muskogee, Oklahoma, be authorized to negotiate a loan for such sum as may be needed not to exceed \$150,000 for the purpose of erecting additional improvements upon the hospital property, said loan to be for such term and to bear such rate of interest as approved by said Board of Trustees.

BE IT FURTHER RESOLVED, That the proper officers of this convention be and they are hereby authorized and directed to execute such bonds or notes and other instruments in writing as may be necessary in securing the aforesaid loan and as security therefor to execute and deliver a mortgage of the amount of said loan covering the hospital property described as follows, to-wit:

O. T. GRAHAM, President Board of Trustees.

## EXHIBIT "U"

Some of those who walked at our side during the years gone by have taken their departure since last we met in this Convention. They have finished their testimony that Jesus is the Christ. They have passed out of time through the valley of the shadow of death into their eternal home. We pause to recall their loving service, and to record their honored names. They are:

W. W. Weber, Edmond; Rev. R. L. Estes, Shawnee; E. A. Cunningham, Chickasha; I. W. Perrine, George Thompson, Milton Gregory, Ketchun; Mrs. G. T. Herrin, Durant; Miss Virginia Messer, Mrs. Calvin Miller, Mrs. M. A. Stockton, Clinton; L. Matthews, Sand Springs; Mrs. Rebecca Alice Trotter, Weatherford; Glen Dunlap, Snyder; Rev. D. B. Payne, Marshall; J. T. Haynes, Stroud; Mrs. D. Corson, Mr. D. Corson, Mrs. T. T. Cogdill, Sentinel; Mrs. V. A. Burton, W. A. Gentry, Mrs. T. J. Brooks, Hobart; Rev. J. F. Cameron, Pittsburg; Mrs. F. B. Richards, Cushing.

These beloved co-workers have completed their pilgrimage. They have passed on. The static of life has spent its force in death, and now they can know Him even as they are known. Their testings are over. Their wrestlings are done. The tears of time have given place to the jovs of eternity. The conflicts of earth have yielded to the peace of heaven. The struggle below has ceased and the service above begun. The yoke of the body has been removed and the crown of life has been put on.

The friends of earth were many; but see the host of them above! The songs of earth were thrilling; but hear the singing over there! Gracious

was the fellowship below; how wondrous is the fellowship above! The light that glimmered here now outshines the sun!

When we hear the voice of Jesus say: "I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die," we know the truth. And the truth is that those who have gone to Him are better off with Him than with us.

Let us take courage in His life and rejoice in His love and look forward to the day when we shall meet them.

Let us hallow their memory. May we utilize their influence; for though their bodies have passed away, and their spirits have flown afar, their influence yet is here.

May our Father in heaven shed his light upon their memory in many hearts, leading them also into paths of righteousness unto His eternal home.

R. D. SHELDON, R. E. SMITH, O. M. STALLINGS.

## EXHIBIT "V"

### MINISTERIAL RELIEF

The care of our aged ministers and the widows of deceased ministers is a prime obligation upon all the churches; not only a single church but upon all the churches as they cooperate in the state and Southern Baptist Conventions. Nearly a decade ago the Southern Baptist Convention assumed the responsibility for leadership in this matter, and all the states, with the single exception of Missouri, are administering to these Veterans of the Cross through The Relief and Annuity Board, with headquarters at Dallas, Texas. Since the organization of this Board nearly a million dollars has been distributed to the beneficiaries who have been recommended by associational committees and state authorities. The Relief Board cannot do all that it would like, it craves to do vastly more—but that which it has been enabled to do is by no means to be despised. The funds ad ministered by this Board for relief work come from two sources: First, from the gifts through the Unified Program; and second, from invested The invested fund is a little more than \$500,000.00, and the gifts from the churches amounted last year to a little less than \$100,000.00—a sum far too small with which to meet the urgent appeals of really needy ministers and the widows of deceased ministers.

## The Annuity Fund

The Relief Board has another department of its work, known as a Annuity Fund. Nearly thirteen hundred ministrs are active members of this Fund. They pay a small sum into the treasury of the Relief Board annually, and the denomination undertakes to add four dollars for every dollar thus contributed by the minister, so that when he reaches the age of sixty-eight, he will receive an annual pension of \$500,00 so long as he lives, and should be break down permanently and totally at any time after his membership begins, he receives the same amount annually. Should be die, his widow receives \$300.00 per year so long as she is his widow; and if the widow remarries and there are orphan children under twenty-one years of age, the widow's annuity is distributed to them. This is a great boon to the ministers who have availed themselves of it, and many min-

isters and their widows are now drawing their pensions regularly. The accumulations in the treasury of the Relief Board in this Fund, are approximately two million dollars and all of this and much more will be needed to pay the pensions contemplated by the plan. Ministers in active service who are under fifty-nine years of age, and in good health, are eligible to membership in this Fund. More of our preachers should avail themselves of its benefits.

## A New Pension Plan

The Relief and Annuity Board is promoting a plan which it hopes to put into operation by 1930, which will go farther than the present plan in making provision for aged ministers, and in providing disability benefits to those who become permanently and totally disabled. This plan when understood by a minister, will certainly appeal strongly to him, and likewise to churches. The plan contemplates a payment to every minister who joins the fund, at age sixty-five, provided he retires, or later if he chooses, an amount equal to 50% of his average salary based on thirty-five years of service, and a disability pension, after one year's membership in the plan, if he breaks down permanently and totally, of approximately 40% of his average salary for the five preceding years. To the widow would go one-half of the amount allotted to the husband. This plan is to be financed very differently from the present Annuity Fund. The minister will be expected to pay 21/2% of his salary annually to the Board, while his church or churches will pay an amount equal to 8% of his annual salary. This plan is already in operation in several denominations, and among the Baptists of the North, has been heartily approved more than once by the Southern Baptist Convention. It will unquestionably be the prevailing plan in future years, and is the nearest approach to an adequate provision ever wrought out by Baptists.

## The Death of Doctor William Lunsford on May 24, 1927

After a long period of suffering, Doctor William Lunsford, the Corresponding Secretary of The Relief and Annuity Board from its organization, passed to his reward. The loss to Southern Baptists of this good man, and especially to the cause of Ministerial Relief in the South, is beyond computation.

The Board at its annual meeting on June 2, elected to succeed Doctor Lunsford, Doctor Thomas J. Watts, who has so ably served as Associate Secretary for the past two years.

It is needless to say that the work of The Relief and Annuity Board, which was placed upon a sure foundation by its faithful founder, who was the friend of all ministers and particularly of disabled and aged ones, will go on performing its task with the greatest fidelity, through the years to come, and we bespeak for the new Secretary the prayers and cooperation of the brotherhood.

When

## Oklahoma Ministers

## (\*) Present Address Unknown.

#### Α

Abercrombie, Chas., Shawnee Abernathy, Fred, Douthat, P. Abernathy, R. S., Douthat. Acord, J. C., Marlow, P. Adair, J. C., Macomb, P. Adams, Thos., L. flore, Adkins, Chas., Loveland, Agec, I. W., Davidson, Allstock, W. B., Spiro, P. Alberty, Nec., Stilwell. Alcorn, C. P., Washington, P. Alder, L. B., Hego. Aldridge, J. H., Porgan. Alex, Sam, Stilwell. Almon, W. A., Seminole, P. Alverson, A., Kinta, P. Allnut, R. C., Shawnee. Amos, Bennett, Byars. Anderson, C. W., Pond Creek, P. Anderson, Park, China, F. M. Anderson, R. E. L., Corinne. Anderson, T. W., Ada. Anderson, W. S., Bentley. Anderson, W. O., Tulsa, 1st Bapt. Anderson, Roger, Connersville, Arbold, Rev., Catoosa, Arkansas, L. A., Durwood, P. Aripio, Pascal, Haileyville. Armstrong, A. A., Shawnee, Ary, T. D., Kanima, Star R. Archer, I. W., Weatherford. Arnold, D. H., Sayre. Atherton, E. G., Hooker. Atherton, E. H., Tryone. Autrey, C. A., Shawnee. Avery, Tom, Stigler. Ayers, I. E., Clinton.

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Builey, George, Thomas, Bailey, G. T., Chickasha, P. Bain, L. M., Hastings, P. Bain, W. J., Picher, P. Baker, Jasper, Bryant, Baker, J. E., Caney, Baker, R. T., Headrick, Ballantyne, J. M., Claremore, Bandy, J. L., Walters, P.

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Murrow, J. S., D.D., Atoka. Muse, J. H., Cartersville, P.

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\*Nall, E. C., Vinta. Namey, R. F., Oklahoma City, P. Namey, T. G., Wewoka, P. Naylor, G. R., Ada, M. \*Neal, J. S., Cache. Neal, J. P., Waurika, P. Nelson, S. E., Durant, P. Nelson, W. L., El Dorado, P. Netherton, T. G., 731 W. 8th St., Oklahoma City, P. Nevins, J. T., Tulsa, P. New, T. D., Pawnee, P. Newton, W. T., Enterprise. Newman, J. H., Durant. Newsome, J. A., 2124 W. Hickory, Oklahoma City. Nichols, Holmes, El Reno, P. Nichols, J. F., Duncan. Nix, J. R., Lindsay, P. Noland, W. N., 2015 W. 41st St., Oklahoma City, P. Norton, W. F., Blanchard. Northrip, D. O., Oklahoma City, Capitol Hill Bapt. Church, P. Northrip, J., Kelleyville, P. Northup, O. E., Clinton,

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Odell, J. L., Sharon.
Odell, Roy, Sharon.
Odenl, W. J., Eldorado.
O'Field, D. B., Jay.
\*O'Field, Jas., Eucha.
O'Field, Lee, Eucha.
O'Field, Sam, Kansas, P.
Ogle, D. B., Noble.
Oglivie, T. L., Forgan.
\*O'Neal, W. B., Tamaha.
Outlaw, J. E., Sapulpa.
Owen, E. H., Tulsa, P.
Owen, A. H., Clinton.

Pace, I. N., Prague.
Page, J. M., Macomb.
Painter, J. L., Alderson.
Parker, D. M., Hydro, P.
Parker, F. B., 501 N. Bell St.,
Shawnee, P.
Parker, J. M., Weleetka, P.
Parker, John, Muldrow.
Paschall, Oscar, Tyrone, P.
Pate, W. H., Summerfield, P.

Paterson, E. N., Durant, P. Patterson, F. W., Shattuck. Patterson, Howard, Curtis. \*Patterson, J. H., Sparks. Patterson, J. R., Lehigh, P. Patterson, V. E., Ames, P. Paulk, W. S., Shawnee. Payne, D. B., Marshall. Payne, J. W., Moore, Payne, R. T., Grandfield. Pearson, F. D., Frederick, P. Pendleton, A. V., Frederick, P. Pendley, C. B., Eldorado. Pennington, A. C., Brock, P Pennington, C. B., Porum, P. Pennock, J. H., Nash, P. Perkins, J. H., Edmond, M. Perine, L. E., Jester. Perritt, W. B., Edna. Perry, Dan, Stigler, P. Perry, J. W., Jenks. \*Perry, L., Tulsa. \*Perry, J. B., Valliant. Peters, A. B., Chelsea, P. Peters, J. A., Centrahoma, Peters, J. R., Big Cabin. Phelps, G. Lee, Wetumka. Phillips, I. M., Sulphur, P. Pickup, Jas., Tahlequah. Pickens, J. W., Healdton. Pipegrass, R. M., Alderson, P. Plannett, J. M., Miami, P. Plunkett, J. H., Gould, P. Pollard, S. H., Shawnee. Poloke, Sam, Sapulpa. Pool, G. A., Finley, P. Pope, Frank, Krebs. Porter, Fred S., D.D., Oklahoma City, 1515 W. 24th, P. Porter, Jas., Okfuskee. Potter, Andrew, Enid. \*Potts, Chas. D., Winfield, Potts, S. C., Grandfield, P. Prescott, L., Wister, P., Preskitt, J. T., Norman. Presley, Estes, Roberta, Pritchet, Rel, Stilwell. \*Proctor, Bird, Eucha. Province, J. T., Stonewall. Puckett, C. R., Blanchard, P. Pugh, H. A., Tulsa, R. 7, P. Purser, R. B., Adair.

Raines, T. H., Stigler, R. 4, P.

Ramay, M. E., 1st Church, Wagoner, \*Ramay, B. A., Tamaha. Rasherry, J. D., Weleetka. Ratliff, J. A., Blanchard, R. 5, P. Ray, G. W., Okemah, P. Ray, J. T., Healdton. Reaves, J. B., Pauls Valley. Reeves, L. L., Lindsay. Reed, D. F., Ryan. Reed, W. A., Gage, P. Rector, W. L., Ardmore, P. Rector, J. M., Adair, P. \*Renfrow, G. W., Atoka. Reynolds, Elmer, Wetumka, P. Reynolds, R. J., Wynona. Rhodes, Chester, Atkins, P. Richardson, J. W., Ada, P. Richardson, W. P., Maramec, P. Rickerson, B. F., Durant, P. Riley, D. L., Shawnee, P. Riley, S. C., Council Hill. Robbins, L. C., Chelsea, P. Roberts, A. B., Gracemont, P. Roberts, A. D., Shawnee, P. Robberson, W. A., Shawnee. Robinson, B. T., Calera, P. !Robinson, E. H., Lawton. Rockett, W. E., Nash, P. Roe, E. F., Centrol Baptist Church, Oklahoria City, P. Rogers, F. L. Blair. Romine, W. L., Macomb. Ross, C. A., Leon, P. Ross, J. E., Edmond. Rounds, J. B., Oklahoma City, 223 W. 1st, G. S. Rowland, H. D., Vinson, P. Rowland, W. P., Marietta. Rupard, J. L. Shawnee. Rushing, Ernest, Nash, P. Rusbing, R. A., Chandler, P. Russell, E. R., Hackerville, Box 61, P. Russell, Jas. M., Fairvalley, P. Rylant, E. P., Temple, P.

Sale, Ed., Oklahoma City, P.
Som, Morris, Wister.
Sanders, Everet, Oklahoma City,
Sendlin, J. T., Capitol Hill Sta.,
Oklahoma City, P.
Sankey, DeWitt, Murkogee,
Savage, W. S., Alfus, P.
Saunders, Jas., Walters, P.

Sawyer, F. R., University Station, Shawnee, P.

Sawyer, Harrison, Gage. Scales, J. G., Miami, P. Sconce. H. P., Shawnee, Scott, D. B., Yale. Scott, L. L., Seminole, P. Scott, Geo., Wewoka, Scott, W. T., Vinita, P. Seabough, R. H., Oklahoma City, Sengraves, J. F., Bartlesville. Seahestedt, J. W., Chattanooga, P. Sellers, Flem, Pryor, P. Setser, J. M., Hollis. Shaw, G. M., Tipton, P. Sheafor, Geo. W., Bartlesville. Shed, Wm., Sasakwa, P. Shelby, C. Lex, Woodward, M. Sheldon, R. D., Fairfax, P. Shelton, Jeff, 122 S. 4th Ave., Durant.

Shelton, R. R., Gould. Shirley, J. B., Pauls Valley, R. F. D. Shirley, H. W., Elk City, P. Shoemaker, H. B., Overbrook. Siler, C. F., Kendall, P. Sims, W. H., Hodgens, P. Simmonds, Jim, Vinson. Simmons, A. A., Elmore City, P. Simmons, Geo., Hanna. \*Simmons, J. M., Kingston. Simmons, R. L., Shawnee. \*Simpson, Buck, Wewoka. Summons, Walter, Hanna. Skaggs, S. M., Vinita. Sloan, Sam, Rosston, P. Sloan, W. A., Shattuck. Smarr, M. D., Clinton, P. Smelley, L. B., Overbrook. Smith, A. B., Norman, P. Smith, Blake, Crossett. Smith, Boyd, Shawnee, P. Smith, B. F., Davidson, P. Smith, Chas., Shawnee, P. Smith, C. E., Stuart, P. Smith, E. T., Ralston, P. Smith, Fred, Graham. Smith, John, Wetumka, P. Smith, J. E., Kingston. Smith, Jessee, Sayre, R. 1. Smith, Lee T., Caddo, P. Smith, Luther, Atoka. P. Smith, L. B., Kiowa, P. Smith, Nick, Adella. Smith, R. E., Hooker.

Smith, R. J., Foss. Smith, Sam, Locust Grove. Smith, T. M., Muskogee, P. Smith, Wm., Cromwell, P. Solomon, J. W., Mangum. Spear, C. D., Wann, P. Spears, J. S., Talihina, P. Spiller, E. A., Commerce, P. Sprouse, Jas. H., McCurtain. Spruil, J. T., Eldorado. Stallings, O. M., Tulsa, P. Stansbury, W. P., Hinton, P. Stanbridge, W. J., Vanoss, P. Starkey, C. T., Martin. Stealey, C. P., D.D., 223 W. 1st St., Oklahoma City, Ed. Steedham, J. W., Blair. Stegall, L. R., Guyman, P. Steele, H. D., Gage, P. Stevens, Carl E., Tonkawa, P. Stevens, G. R., Keota. Stevens, J. Harvey, Carmen, P. \*Stephens, Burnell, Marlow. Stephens, J. J., Lawton. \*Stevenson, J. R., Ft. Cobb. Stigler, G. H., Sand Springs, P. Stigler, H. W., Marlow, P. Stines, A. L., Okmulgee, P. Stith, Ernest, Shawnee. Stoddard, W. F., Okfuskee. Stone, O. C., Oklahoma City, P. Story, G. L., Fame. Streetey, P. P., Wilburton, P. Strickland, D. M., Fairview, P. Strickland, J. J., Yale, P. Stringer, C. W., Ada, P. Stringer, D. C., 1st Baptist Church, Cordell, P. Stringfellow, J. D., Holdenville. Stratton, Jno., Binger, P. \*Stuart, Homer, Broken Arrow, P. Stubblefield, C., Miami, P. Sullivan, Wm., Eufaula, Summers, J. W., Ardmore. Summers, E. C., Arnette, P. Surgeon, J. A., Laverne. Suttle, C. C., Strong City, Swafford, G. N., Warner. \*Swenson, J. R., Ft. Cobb.

Tabguitte, Jno., Hulbert, Taite, Riley W., Sadie, Taliaferro, P. E., Leon, P. Tate, L. D., Shawnee, Taylor, A. A., Farris, P.

Taylor, C. W., Verden, P. Taylor, Dick, Atoka. Taylor, G. M., Atoka, R. 1, P. Taylor, Orville, Oklahoma City, Immanuel Baptist Ch., Asst. P. Taylor, W. S., McAlester, P. Teague, C. R., Butler, P. Tecumseli, Geo., Gore. Teeder, J. B., Panama, R. 1, Box 5. Teel, T. H., Muskogee. Teemfi Estes, Roosevelt, P. Tharp, R. H., Hugo, P. Thatch, T. D., Pryor. Thomas, H. H., Howe. Thomas, J. H., Shawnee. Thompson, C. A., Gowen. Thompson, H. A., Blackwell. Thompson, R. V., Loland. P. Thompson, Simmons, Roff, P. Thompson, Walter, D., Soper, P. Thompson, Wm., Lequire, P. Thrash, W. A., Wheeles, P. Throgmorton, J. C., Collinsville, P. Thweat, S. A., Morris, P. Tindell, J. L., Calvin, P. Tice, Frank, Oklahoma City. Tierce, L. B., Rocky, P. Tiger, Barney, Holdenville. Tiger, Thos., Coweta. Tipton, T. H., Alma. Todd, W. A., 120 N. Maybell, Tulsa, Tolover, C. C., Rinbert. Treadwel, J. H., Webbers Falls, P. Treadwell, P. T., Oklahoma City. Treadwell, W. A., Oklahoma City. Trent, Jas., Hammond. Trent, W. R., Hammond, P. Trout, W. A., Garber. Truett, C. L., Tecumseh, P. Truett, G. C., Alden. Tucker, J. E., Silo, P. Turman, R. R., Haileyville. Turman, T., Haileyville. Turnbow, Walter, Blocker, Turner, J. V., 617 W. Ark, Turner, R. L., Enid, P. Durant. \*Turner, W. M., Caddo. \*Turner, W. E., Ames. Turner, W. H., Nowata.

Underwood, J. J., Kanowa. Upton, J. T., Coalgate, P. Ultzman, W. D., Anadarko, P.

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VanBibber, E. O., Edmond, P. Vandermolen, J. L., Jennings. Vermillion, L. C., Claremore. Via, Jno., Poteau, P. Vinson, J. H., Sayre. Vinson, W. A., Hendrix. Vincent, J. H., Brinckman, P.

#### W

Wade, Daniel R., Oklahoma City, E. Wade, H. M., Frederick. Wade, N. C., Rubottom. Waggoner, H. E., Rush Springs, P. Walker, E. D., Delhi. Walker, J. F., Meeker. Walker, J. J., Pauls Valley, P. Walker, J. L., Crowder, P. \*Walters, E. W., Blue, Ward, C. E., Purcell. Ward, J A., Lindsay. Ward, John, Gowan. Ward, J. B., Lexington, Ward, J. J., Duncan, P. Ward, T. M., Caney. Warren, W. T., Hartshorne, \*Washburn, A. E., Davidson. Watkins, D. T., Hennessey, P. Watkins, J. D., Covington, P. Watson, E. M., N. McAlester. Watson, E. L., Okmulgee. Watson, Washington, Enfaula. Watts, B. M., Pauls Valley, R. 5. Watts, F. G., Shawnee. Waymire, C. A., Bixby. Weathersby, J. W., Okeene, P. Webb, E. T., Lambert. Webb, W. T., Muskogee, P. Weews, W. P., Durant, P. Weeks, B. D., Bacone. Wellborne, J. D., Oklahoma City, 1426 W. Maple, P. Wells, G. W., Stratford. Werner, J. F. P., Enid. Wesley, Adam, Wetumka. Wesley, Jno., Wetumka. Wesley, Tom, Okemah. Wesley, N. T., Stratford. Wesner, Fred, Strong City, P. West, Billie, Bryant. West, T. F., Dombey. West, G. R., Depew, P. West, H. J., Durant. West, S E., Duke. West, S. N., Olustee.

\*West, J. S., Sterling. Westmoreland, E. W., Heavener, P. Wheatley, J. A., Tulsa. Whicker, W. N., Shawnee, Box 378. White, A. E., Martha. White, Ben, Sapulpa. White, C. H., Bokhoma. White, C. M., Bacone, P. White, E. A., Davidson, P. White, E, H. Durant. White, R. H. Durant.
White, L. F., Roff.
White, L. W., Goodwell, P.
Whitaker, Z., Snyder, P.
Whitehurst, A. F., Shawnee, P.
Whitner, Mirl, Tulsa.
Whitlock, A. F., Manitou, P.
Wickson, Mike, Soper, P.
Wilhards, C. E. McAlester Wilbanks, C. E., McAlester. Wilburn, W. S., Howe, P. Wilcoxson, W. A., Lawton. Wiles, H. T., Kingfisher. Wiley, J. S., Hanna, P. Wiley, J. M., Muskogee. Wiley, W. S., Muskogee. Wilhelm, J.C., Shawnee, P. Wilhoyte, H. B., Blackwell, P. Wilhoyte, H. B., Blackwell, P. Willett, B. F., Buffalo.
\*Williams, C. B., Altus.
Williams, E. H., Ramona.
\*Williams, J. A., Stonewall.
Williams, J. B., Red Oak.
Williams, S. W. Yagger Williams, S. W., Yeager. Williamson, E. H., Ramona. Wilsford, H. P., Red Fork, P. Wilson, C. C., Sallisaw. Wilson, E., Cogar. Wilson, Geo., Butler. Wilson, J. W., Washington, P. Wilson, S. N., Erick, Wilson, W. O., Altus, P. Wisdom, W. F., 623 Jefferson, Muskogee, P.

Wolfe, Elum, Ada, P.
Wolfe, L. C., 1151 Locust, Muskogee, E.
Worley, L. E., Muskogee, P.
Wood, D. A., Pryor, P.
Wood, W. E., Gould, P.
Wood, W. M., Shawnee, P.
Woodward, Horace, Leedey, P.
Wray, G. W., Okemah.
Wren, J. S., Poteau, P.
Wright, L. S., Ttoka, P.
\*Wright, T. J., Ft. Towson.
Wylder, J. W., Chickasha, 801 5th
Street.

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Yancey, W. S., Anadarko. Young, J. F., Ardmore. Young, L. F., Foss. Young, Lewis, Vian, R 2. York, Jesse, Marlow, P. Baldwin, Roy A., Nuyaka. Blair, C. C., Texola. Bergen, C. E., Jay. Bjerregard, A. P., Okmulgee. Chatham, Coy, Covington. Crofts, W. H., Covington. Evans, W. A., Shawnee. Gilliam, Morris, Idabel. Hamblen, Otus, Shawnee, Harirson, B. P., Sayre, Krumtum, Thos. F., Kaw City. Moore, Sherman, Oilton. Parish, Clyde E., Blanchard. Spencer, Lee B., Cherokee. Strother, E. N., Checotali. Tatman, J. B., Orienta. Taylor, Sam, Anadarko. Van Horn, J. D., Blair. Williams, J. H., Wetumka. Woodfin, Wylie, Antlers. Via, J. J., Stigler.

## Twenty-first Annual Report

Of the

# Woman's Missionary Union Of Oklahoma

Auxiliary to the
Baptist General Convention of Oklahoma

Tulsa, Oklahoma, November 7-8, 1927



MOTTO: "Fellow Helpers to the Truth."

YEAR'S WATCHWORD: "The Master is come and calleth for Thee."—

## CONSTITUTION OF THE W. M. U. OF OKLAHOMA

#### Preamble

We, the women of the Baptist churches of Oklahoma, known as the Woman's Missionary Union, believing literally the truth of the Apostle Paul's declaration, found in Romans 2:4-5: "For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members of another;" and in Gal. 3:28: "That in Christ there is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Jesus Christ," and deeply and earnestly desiring the most efficient training and highest degree of consecration and missionary endeavor on the part of each and every member of our churches, do adopt the following Constitution, convinced that in the faithful pursuance of the policy outlined, there will be a close and harmonious co-operation of all the departments of work fostered by the Baptist General Convention, and that "in deed and in truth" the members of Baptist churches in Oklahoma will have in all missionary activities, the same care for one another. 1 Cor. 12:25.)

### ARTICLE I.

#### Name

This organization shall be called the Woman's Missionary Union of Oklahoma, auxiliary to the Baptist General Convention of Oklahoma.

## ARTICLE II.

## Object

The object of this organization shall be to cultivate a missionary spirit, especially among the women, young women and children throughout the State, and to aid in the world-wide spread of the Gospel.

## ARTICLE III.

#### Membership

The constituency of this organization shall be the Missionary organizations of women, young women and children; each woman's and young woman's society shall be entitled to one delegate to the annual meeting, and one additional for every ten members or fraction thereof, not to exceed ten members from any church.

#### ARTICLE IV.

#### Officers

Section 1. The officers shall be a President, a Vice-President, a Recording Secretary, who shall be elected by ballot at the annual meeting; ten district Vice-Presidents elected in their respective districts, and a Corresponding Secretary-Treasurer who shall be selected and recommended to the Board of Directors of the Baptist General Convention for approval.

Section 2. These officers, together with the President of Associations and Advisory Committee and Chairman of Departments shall con-

stitute the Executive Board, seven of whom, including two officers, shall be a quorum for the transaction of business.

### ARTICLE V.

## Financial Policy

In accordance with the thought brought out in the preamble our organization will be maintained for the purpose of inspiration, education training, and giving, the strength of the organization being used to help raise all apportionments for every phase of the work to which the church contributes. One-third of all mission funds credited to the State W. M. U.

The expense of carrying on the work of this organization is to be provided by the Baptist General Convention, and all salaried workers appointed and paid by the approval of the Board of Directors of the Convention, and the work is to be done under the general supervision of the Superintendent of Missions.

#### ARTICLE VI.

## Time of Meeting

The annual meeting of this organization shall be held in two or more conserutive sessions, at the same place preceding the opening of the Baptist General Convention.

## ARTICLE VII.

#### Amendments

This Constitution may be changed or amended by a two-thirds vote of the delegates present at any annual meeting; provided, notice of the proposed change has been given to each local society one month previous to the annual meeting.

## BY-LAWS

## ARTICLE I.

#### **Duties of Officers**

Section 1. President: The President shall preside at the annual meeting of the organization, and at all meetings of the Executive Board, appoint all committees not otherwise provided for, and shall be an exofficio member of all standing committees. With the concurrence of the Corresponding Secretary-Treasurer and one other member of the Executive Board, she may call special meetings of the Executive Board when in her judgment it may seem needful.

Section 2. Vice-President: Vice-President shall be qualified to act in the place of the President and to aid her in all practical ways.

Section 3. Recording Secretary: It shall be the duty of the Recording Secretary to keep a record of all business transactions, and of all items of special interest and importance at the annual meetings of the W. M. U.; to prepare the minutes for publication, and also to act as Secretary of Executive Board, a condensed report of which shall be given to the annual meeting.

Section 4. Corresponding Secretary-Treasurer: As Corresponding Secretary, it shall be her duty to conduct all official correspondence of

the Woman's Missionary Union and transact all necessary business therewith, to be the medium of communication between the Woman's Missionary Union Auxiliary to the Southern Baptist Convention; the Baptist General Convention of Oklahoma, and the local societies of the State. She shall have general supervision of all departments of the work, and shall have charge of the correspondence to Baptist papers unless other provisions shall be made for it, and shall give general direction to the field work, doing such field work herself as time and opportunity may permit.

As Treasurer, it shall be her duty to receive, acknowledge and pay out of the funds used for the expense of the work, according to the direction of the Executive Board, keeping always an exact account of receipts and disbursements.

The Corresponding Secretary-Treasurer shall make quarterly and annual reports to the Executive Board, to the Baptist General Convention, and an annual report to the State Woman's Missionary Union and the Southern Woman's Missionary Union.

Section 5. Executive Board: The Board shall have entire management of all matters entrusted to its care, and shall have power to make such by-laws and carry out such plans as may seem judicious, provided they are in accordance with the Constitution of the State Woman's Missionary Union.

It shall hold regular quarterly meetings following the close of each quarter, notice of which shall be given by the Corresponding Secretary.

Following the annual meeting, the new Executive Board shall meet to plan for carrying out the work of the year. It shall elect the Chairmen of departments, viz.: Personal Service, Mission Study, and Leader of Young People; also an Advisory Committee, composed of five members, who shall reside at or near headquarters.

It shall have power to fill vacancies in its own number. It shall bring to the annual meeting recommendations concerning the development of the field and any other matters pertaining to the interest and promotion of the work, which may seem expedient and judicious.

Section 6. Chairmen of Departments: It shall be the duty of these Chairmen to assist the Corresponding Secretary-Treasurer in the development of the department represented by each. They may originate and present plans to the Executive Board for the furtherance of their respective work, recommend their adoption and assist in carrying them out. They shall keep in touch with their particular department of the work by correspondence and shall make quarterly reports in writing to the Executive Board, and an annual report to the State Woman's Missionary Union.

Section 7. District Presidents: They shall have general supervision of the work in the Districts and in co-operation with the Associational Presidents shall seek to thoroughly organize each association within the District, and lead them to keep in close touch and sympathetic co-operation with the District and State leaders. It shall be their duty to arrange for and preside over the annual District meetings, also District rallies.

Section 8. Associational Presidents. They shall be elected at the regular annual meeting of the W. M. U., of their respective associations. They shall have general supervision of the work in the association, and in co-operation with the pastors they shall endeavor to promote the organization of women and children in all the churches, by visiting and holding associational meetings.

It shall be their duty to keep in close touch with the State Corresponding Secretary-Treasurer by correspondence and make quarterly reports of work done. It shall also be their duty to arrange for and preside over the annual meetings of their association.

#### ARTICLE II.

## Amendments

These By-Laws may be amended under the same regulations as those governing changes in the Constitution.

#### OFFICERS

OFFICERS				
President				
Mrs. Geo. McMillanBristow				
View Bereitland				
Vice-President				
Mrs. W. A. EverettTulsa				
District Vice-Presidents.				
Northeast DistrictMrs. R. D. Sheldon, Fairfax				
Southeast DistrictMrs. G. M. McNeilly, Broken Bow				
Northwest District Mrs. C. Knoblock, Pond Creek				
Southwest District				
East Central District				
South Central DistrictMrs. J. R. Brady, Ardmore				
North Central DistrictMrs. J. S. King, Cleveland				
West Central DistrictMrs J. E. Standifer, Elk City				
Panhandle DistrictMrs. L. S. Hill, Hooker				
Corresponding Secretary-Treasurer				
Mrs. Berta K. Spooner223½ W. First St., Oklahoma City				
Recording Secretary				
Mrs. C. A. RichardsEl Reno				
· · · · · · · · · · · · · · · · · · ·				
Chairmen of Departments				
Mission Study Chairman Mrs. R. T. Mansfield, Oklahoma City				
Personal Service ChairmanMrs. Rupert Naney, Oklahoma City White Cross ChairmanMrs. Alva J. Thrasher, Enid				
Stewardship Chairman				
Memorial Dorm, ChairmanMiss Daisy Nichols, Ardmore				
Ruby Anniversary Chairman. Mrs. C. A. Richards, El Reno				
Field Worker				
Miss Bertha B. Moore 223½ W. First St., Oklahoma City				
Presidents of Associations				
Atoka				
Beckham				
Banner-Pontotoc				
Bryan-PhiladelphiaMrs. W. K. Gilstrap, Durant				
CaddoMrs. C. N. Meador, Anadarko				
Canadian ValleyMrs. Ernest Thomas, McAlester				
CentralMrs, Sadie J. Moore, Kingfisher				

Chickasaw ......Mrs. J. M. Marshall, Chickasha

#### **PROCEEDINGS**

Trustee for W. M. U. Training School at Louisville, Ky., Mrs. J. E. Kirk,

Holdenville

Tulsa, Oklahoma, November 7, 1927.

The twenty-first annual meeting of the Woman's Missionary Union of Oklahoma, auxiliary to the Baptist General Convention, was held in

the First Baptist Church at Tulsa, Mrs. R. T. Mansfield, president, in the chair.

Opening session called to order at 2 P. M.

The devotional was led by Mrs. W. A. Everett, vice-president, of Tulsa, on the subject "Listening to the Master's Call", closing with prayer.

Friendly greetings to the members of the Woman's Missionary Union were cordially expressed by Mrs. J. A. Rawlings, President of the W. M. S. of the First Baptist Church of Tulsa. Mrs. Rawlings presented beautiful corsages to Mrs R. T. Mansfield, President, and Mrs. Berta K. Spooner, Corresponding Secretary.

Mrs. Mansfield responded in a few well chosen words.

On behalf of the W. M. U., Mrs. W. A. Everett of Tulsa extended hearty welcome to the missionaries and wives of new pastors. Miss Grace Clifford, missionary to the Osage Indians at Fairfax, Mrs. C. W. Anderson of Pond Creek, Mrs., O. M. Jones of Quapaw, Mrs. G. J. Holaway of Ilale responded briefly

The president appointed Mrs. J. A. Rawlings of Tulsa to act as time-keeper.

"Answering the Call in Oklahoma", the report of the Ruby Anniversary Campaign, was presented by Mrs. C. A. Richards of El Reno, Ruby Anniversary Chairman.

Singing of the Ruby Anniversary Enlistment Song: "Win Them One By One".

Motion made that we, the W. M. U. of Oklahoma, pledge our hearty co-operation in the Ruby Anniversary Campaign as launched by the W. M. U. of the South. Carried unanimously.

In "Answering the Call in Oklahoma W. M. U.", Mrs. Jesse Field, Associational President of Concord-Kiowa Association, Mrs. A. F. Loftin, President of Flarmon Association, Mrs. M. E. Binkley, President of North Canadian Association, spoke briefly of their plans for the Ruby Anniver sary Campaign.

Miss' Sallie Thomas, President of Oklahoma County Association Y. W. A.'s and Miss Bertha B. Moore, State W. M. U. Field Worker, spoke of plans for the Ruby Campaign among the young people of the state.

Mrs. J. C. Hynds of Ada spoke of the College Y. W. A.'s-

Mrs. J. R. Brady, President South Central District, Mrs. G. M. Mc-Neilly, President Southeast District, and Mrs. R. D. Sheldon, President of Northeast District, all presented enthusiastic plans for the carrying on of this great campaign.

Mrs. Tom Hine of Muskogee spoke of the Grace McBride Y. W. A.

Mrs. Hong asked that the Indian women be remembered in this great campaign for enlistment.

Rev. Rex Ray, missionary to China, was called to the platform and spoke briefly of the work in China today.

Introduction of local committees by Mrs. J. A. Rawlings of Tulsa.

Appointment of committees:

#### Resolutions:

Mrs. Frank J. Merrill, Oklahoma City Mrs. T. W. Stevens, Muskogee Mrs. R. D. Sheldon, Fairfax

Dismissed with prayer by Mrs. R. D. Sheldon, Fairfax,

#### MONDAY EVENING

The session was opened at 7:30 with organ numbers by Mrs. H. H. Ryan of Tulsa, which were enjoyed by all.

A duet by Mr. and Mrs. Harry Clarkson of Tulsa was much appreciated.

Dr. W. O. Anderson, pastor of the First Baptist Church of Tulsa, led in prayer.

"Answering the Call in Foreign Service" was a great plea for the work on the foreign field brought by Rev. Wilson Fielder, missionary to China.

"Answering the Call of the Master in our Southland" was a forceful message delivered by Rev. C. Stubblefield, pastor of the First Baptist Church of Miami.

Dismissed with prayer by Mrs. C. Stubblefield of Miami.

#### TUESDAY MORNING

Session called to order by the president at 9 o'clock,

Singing of hymns: "There Shall Be Showers of Blessings" and "Stepping in the Light", led by Mrs. J. C. Woolsey of Tulsa.

Devotional led by Mrs. H. B. Wilhoyte of Blackwell, subject "The Master is come and calleth for thee". John 11:28, closing with prayer.

Singing: "Bringing in the Sheaves."

Mrs. R. T. Mansfield, President, presented her annual message "Answering the Call in Oklahoma".

Report of Executive Board by Mrs. C. A. Richards. Motion prevailed to adopt this report.

Presenting of awards by Mrs. Berta K. Spooner, Corresponding Secretary,

1st "Mission Study" pennant to Oklahoma County Association.

2nd "Mission Study" pennant to Pawnee-Creek Association.
3rd "Mission Study" pennant to Perry Association.
4th "Mission Study" pennant to Comanche-Cotton Association.
5th "Mission Study" pennant to Enon Association.
6th "Mission Study" pennant to Frisco Association.

"Organization" pennant to Jefferson Association.
"Co-operation" pennant to Oklahoma County Association.

"W. M. U. Family" pennant to North Canadian Association.

Report of Corresponding Secretary offered by Mrs. Spooner and motion prevailed to adopt this report.

The annual report of Young People's work was presented by Miss Bertha B. Moore of Oklahoma City. Report adopted.

The annual report of Field Worker was also presented by Miss Moore. Voted to adopt this report.

A violin solo "The Holy City", rendered by Mrs. Karl Moore, was appreciated.

Personal Service report was presented by Mrs. Rupert Naney of Oklahoma City, Chairman. Report adopted.

The report of Mission Study was offered by Mrs. Berta K. Spooner in the absence of Mrs. H. R. Denton, Chairman, who has removed from the state. Voted to adopt this report.

Mrs. W. E. Dicken of Oklahoma City gave a splendid talk on "Stewardship".

Time having arrived for Mrs. W. J. Cox of Memphis to speak, a motion was made by Mrs. F. J. Merrill of Oklahoma City that we leave the other reports until afternoon to present and that Mrs. Cox address us at this time. Carried.

A solo "Ready" by Mrs. J. A. Robinson of Miami was much enjoyed by all.

Mrs. W. J. Cox, President of the W. M. U. of the South, auxiliary to the Southern Baptist Convention, gave an inspiring address on "Today's Torches".

In response to a suggestion from Mrs. Mansfield the body rose to pledge anew our loyalty to the W. M. U. of the South in this great Ruby campaign.

Dismissed with prayer by Miss Sue O. Howell of Oklahoma City.

#### TUESDAY AFTERNOON

Session opened with singing: "Where the Gates Swing Outward Never".

Devotional led by Miss Evelyn Hood of Tulsa, giving from memory John 11.

Memorial service—the body rose to receive the report of the Obituary Committee offered by Mrs. C. Knoblock, Chairman.

Mrs. J. A. Robinson sang "Face to Face".

Mr E. A. Howard, Superintendent of our Baptist Orphans' Home, was recognized by the chair and called to the platform, responding briefly.

Report of Memorial Dormitory was offered by Miss Daisy Nichols, chairman. Report adopted.

Dr. J. B. Rounds, Corresponding Secretary of the Baptist General Convention, came before the women at this time and stated that he gave unqualified endorsement to the building of the Girls' Dormitory at Shawnee by the W. M. U. of Oklahoma.

Rev. John Lowe, returned missionary to China, said that he wanted to give \$25.00 to the Memorial Dormitory on a venture of faith.

Rev. Lowe spoke briefly of the School of Missions.

Report of W. M. U. Training School offered by Mrs. Geo. McMillan of Bristow, Chairman. Voted to adopt this report.

An offering was taken for the turkey fund for the Training School. Amount received \$102.79.

Miss Ruth Taylor of Tulsa spoke briefly of the Southwestern Training School at Ft. Worth.

Rev. J. T. Bowdin, Field Representative of the Baptist Bible Institute of New Orleans, brought a brief report of the work of the school.

Report of Margaret Fund was offered by Mrs. Berta K. Spooner in the absence of Mrs. D. H. Bell of Shawnee, Chairman, who was unable to be present. Report adopted.

Report of White Cross offered by Mrs. A. J. Thrasher of Enid, Chairman,

The White Cross banner was awarded to Tillman Association.

Mrs. Thrasher also presented a recommendation from the committee

appointed by the Executive Board, recommending that we send Dr. Wilson Fielder, his wife and four children back to China and keep them on the field for five years. This will mean cash gifts of \$2,000 a year.

It was voted unanimously to adopt the report and the recommendation.

The Chairman of the Committee on Revision of the Constitution, Mrs. J. W. Barron of Oklahoma City, asked for more time and another member on this committee since one member had removed from the state. Motion prevailed to grant this request. The president appointed as the other member on this committee, Mrs. J. E. Kirk of Holdenville.

Rev. Wilson Fielder, having been called to the platform, Mrs. Mansfield informed him of the action of the Woman's Missionary Union of Oklahoma in regard to sending him and his family back to China. In a few words Rev. Fielder expressed his gratefulness for this decision on the part of the W. M. U.

In the election of officers Mrs. Geo. McMillan of Bristow was elected president; Mrs. Mansfield having stated that she would be unable to give time to the work another year. Mrs. Spooner escorted Mrs. McMillan to the platform where she was welcomed by Mrs. Mansfield and the body rose to greet her.

Mrs. W. A. Everett of Tulsa was elected Vice-President.

Mrs. Berta K. Spooner was elected Corresponding Sec'y-Treas.

Mrs. C. A. Richards was elected Recording Secretary.

Report of Treasurer was presented by Mrs. Spooner and motion prevailed to adopt this report.

Report of Committee on Resolutions was offered by Mrs. Frank J. Merrill of Oklahoma City, Chairman. Report adopted.

Report of Registration Committee was offered by Mrs. V. V. Cox of Tulsa, Chairman. Voted to adopt this report.

Upon motion the body rose in a vote of thanks to the retiring president, Mrs. R. T. Mansfield.

Report of Committee on Recommendations offered by Mrs. E. A. Foster of Oklahoma City, Chairman. It was voted to adopt this report.

Dismissed with prayer by Mrs. W. E. Dicken of Oklahoma City.

#### TUESDAY EVENING

The Royal Ambassadors of the Livingston Chapter of Miami gave a splendid demonstration of answering the call of the Master in the program which they carried out.

Mrs. Harry Clarkson of Tulsa favored us with a solo.

Mrs. W. J. Cox, President of the W. M. U. of the South, auxiliary to the Southern Baptist Convention, gave a wonderful address on "The Priceless Ingredient"

#### REPORTS AND ADDRESSES

# ADDRESS OF W. M. U. PRESIDENT, MRS. R. T. MANSFIELD.

"Answering the Call in Oklahoma"

We are gathered here today, a great company of women representing a great constituency, women who love the Lord and who purpose to serve Him. We have heard His loving voice calling us to follow Him

whithersoever he would have us go. We are bound to Him and to each other by the strongest tie in the world. Jesus is our Teacher, our Master and our Saviour. He made the great sacrifice for us. "Herein is love, not that we loved God but that He loved us and sent His Son to be the propitiation for our sins."

Do you realize that our organization today is 21 years old? We have grown from babyhood to childhood, then on through the trying adolescent age, and have finally reached our majority. "Today we are free, white and 21."

We are heartened for our tasks as we recognize how our small service, each in her own field, links itself together in the Oklahoma Union and then on to the Woman's Missionary Union of the South and on throughout the Kingdom. We are come to plan for the future that our activities may count more largely in Union service. God has blessed us this past year. He calls us to new service every year. The work grows every year, and when we respond, He blesses. God grant that we may view every task as an especial call to serve Him more abundantly.

It is always at this meeting, at this time of the year, that for a while we look back, we review what has been done. We see, or hear the reports, the results, the progress made, and then we "face about" toward the new year that lies before us. Oh, friends, can you not see this throng of women, the ones who are with us in person in this meeting and the ones who are detained at home, can you not see the Woman's Missionary Union with uplifted head, in an attitude of listening for the Master's call? He calls for the continuance of certain tasks not yet completed as well as for the beginning of new ones. May we make the most of the year 1928. The years are burrying away. The airship with all of its modern equipment cannot sweep along any faster than old Father Time with his old-fashioned scythe and hour glass.

All through the months of the year the affairs of our Convention are administered between the annual sessions by a large group of women known as the Executive Board. This Board is composed of the Officers of the Union, the Presidents of the Associations, the Advisory Committee and the Chairmen of the Departments. These women strive and do become informed on all phases of the graded Union and on the whole program of our denomination. They come to the Board meetings and they are ready to share burdens and increasing responsibilities, and deem it a sacred privilege to lead others to fuller lives of service. The Lord's business is taken seriously and conscientiously. I can truly say "I thank God for these women" who have ministered to Kingdom work in this way.

The work of the past year in all departments has been steady. The interest in Bible and Mission Study is deep and abiding. Our consecrated workers, Mrs. Spooner as Corresponding Secretary, and Miss Moore as Field Worker, are giving their lives to the service of the Union. Miss Sallie Thomas as Office Secretary, shares in the great responsibility and does her part in an efficient way to keep things moving. The work in the Departments has made good progress in spite of the fact that two leaders moved to other States. Our loss is Texas and Kentucky's gain, for Mrs. Denton, the enthusiastic Mission Study Chairman, moved to Texas, and Mrs. Lively, the Stewardship Chairman, lives now in Kentucky.

The ingathering of funds for our Girls' Dormitory is going steadily on. It was a wise plan to secure Miss Daisy Nichols as the evangel to go up and down and all around our State proclaiming to Oklahoma BapUsts the need of Christian education and the desperate need of a Dormitory for our girls. The Master calls us to finish this task not yet completed. God grant that this next year we will have our beautiful Dormitory finished and in use.

There are some new tasks, new opportunities before us. One especially that will be waiting for us when we reach our homes from this Convention is the Lottie Moon Christmas Offering for Foreign Missions, Nov. 28 to Dec. 2nd, inclusive. The Woman's Missionary Union in annual session last May passed the following motion: "That the first \$48,000 of the next Lottie Moon Offering be applied to the returning of 40 missionaries to their fields, 20 of whom shall be chosen from the more experienced ones and 20 from among the younger missionaries. That the Union will endeavor to pay through succeeding years their salaries and return passage by the Christmas offerings of those years." With such an outlook and with such a long, long list of missionaries who are so eager to return to their fields, can we make our offering the greatest we have ever made? Will it not be a splendid privilege to help in this special gift to send some of them back? Beloved, don't you hear the Master calling through this plan of our Union?

This year is Enlistment Year and how anxious our leaders are for the winning of the ones unenlisted. If each woman could realize that she must be all things to all people in order that she may win some. She must be trained to use what is in her band for the glory of the Master. All of her years of study of the Bible and Missions, all of her years of active personal service are but a suitable preparation for this, the great year of enlisting others. A willing hand and a consecrated heart can always win and lead souls to Jesus. One writer has said, "A woman must realize that her body is the temple of the spirit and she must keep it clean and pure and holy and attractive". A woman who can leave a hovel where she has brought sympathy, understanding and cheer and then go before a Young Woman's Auxiliary where she counsels and guides the young women, or appears before a Missionary meeting where she discusses her part in an intelligent way, is the woman who can win.

Then, too, a woman must be trained in heart. She must have understanding of life's problems. She must be patient, kind and gentle. She must have faith and love and hope. She must use every gift or talent that she has for the glory of the Master who is calling her to enlist her sister and the young people for Him. Dorcas used her needle; Mary used her box of ointment; Martha made a feast; Hannah gave her son; Lydia gave her home; Esther came to the kingdom for a special task: and the elect lady taught her children to walk in the truth. All gave their gifts to the Lord, can we? For the enlistment year the call comes ringing: 40 per cent increase in organizations; 40,000 new members. The field is white unto harvest. There are in the United States 65,000,000 people who are not interested in church, never attend it, and 27,000,000 young people under 25 years of age who are not receiving any sort of religious instruction. There are millions of church members who have grown cold in their devotion to Jesus Christ. There are millions of young people in our churches who are not awakened to the possibilities that are in them or before them. One pastor not long ago made this statement in speaking of the talents of the young people: "Talent trained; talent sanctified and talent utilized". Only the Master knows the result.

40% increase in missionary organizations. Oklahoma's minimum proportion is not large: 200 new Missionary Societies, 55 Y. W. A.'s, 75 G. A.'s, 35 R. A.'s and 95 Sunbeams, a total of 460 new organizations. Can't we rise up and say as Paul said "As much as in me lies, I am ready"."

There will be other calls for us that will be voiced in this meeting, The door of a new year is opening to Woman's Missionary Union of Oklahoma today. The Master calls us to enter. New tasks, new opportunities, joyous responsibilities await us. May we, united in heart, purpose, in prayer, in giving, in serving, enter the new year as "Laborers together."

To be alive in such an age With every year a lightning page Turned in the world's great wonder book Whereon the leaning nations look, When miracles are everywhere And every inch of common air Throbs a tremendous prophecy Of greater marvels yet to be.

To be alive in such an age;
To live in it,
To give in it,
Give thanks with all thy flaming heart;
Give but to have it a part,
Give thanks and clasp thy heritage,
To be alive in such an age.

# W. M. U. ANNUAL REPORT

# Berta K. Spooner, Corresponding Secretayr.

Another year has passed, three hundred sixty-five days of golden opportunity, and our work has gone on record. To every woman God has given a place, a work, a destiny. There is some one thing which you can do. You can do it better than anything else. You can do it better than anybody else can do it. If you don't do it, it will remain undone for all time and eternity. Be not deceived. You are not a cipher in the divine thought, you are in the world and there is some special work in the world for you to do and success and happiness depend on finding your place in the plan of God.

Beloved, it is your business to find your place in His great plan. Can we say we have done our best? Is the dear Lord pleased with our service: I lift my heart with profound gratitude and thankfulness to Him for the splendid co-operation of the women of this great State.

Truly we have heard the call of the Master to go forward. We have not attained all we had hoped for but we are glad and happy to sound a note of progress and increased interest in our Master's work. The report I bring you today is the combined service of our W. M. U. forces, I shall not go into detail as Chairmen will make their own reports.

#### Associations

The Annual meeting brought some changes. There are several new presidents and other officers. For those retiring I would express my deep

appreciation. It has been a great privilege to work with you and to those who are now to carry on. As we work together may we catch a glorious vision of what the work could be with the vast fields awaiting the sowing. We now have 35 Associations with complete organizations. From 24 I have had a report each quarter. From 6 the reports were the hit and miss variety. Hit one quarter and miss the next. Others were quite active in the fall and spring but when the weather grew hot they retired to the shade. As Associational Leaders will you not seek to find your place in God's great plan as we faunch out in this year of enlistment? The challenge comes to each Association, each Society, each individual to strive to reach the barren planes. Sow the seed! Be steadfast, unnoyable, always abounding in the work of the Lord!

Oklahoma rejoiced to bring home from the Annual Meeting in Louisville the Silver Loving Cup for the largest number of A-1 organizations and the Y. W. A. Banner for the largest proportionate increase in organizations. To the Pastors of the following churches: Washington Avenue, Oklahoma City; Hugo, First: Cleveland; Holdenville; Okmulgee, First; Sapulpa, First; Cardin; Spring Creek, Sentinel; and Lawton, First, came the signal honor of receiving from the Woman's Missionary Union a Banner for the full graded Standard A-1 Unions. May we expect even more this year from our 66 Full Families.

Office and Field Work have increased out of all proportion to other years. Staffstics give only a bare sketch of the work accomplished. Miss Bortla Moore, our very efficient and capable Field Worker, has given almost her entire time on the field, and I have spent many days. In the spring and summer we had three Rural Workers, Mrs. Ella Decker, Miss Earl Hester and Mrs. Vera Mitchell Stephenson. The Sunday School Board makes possible the rural work by paying half the salary and expense of the workers and just here you will permit me to say that our Field Workers would be more successful if Societies would accept them on date suggested. It is poor policy from the sandpoint of time and money for workers to retrace their territory frequently.

The Rural Workers employed for part of the summer months did service as follows. Days spent on the field by the combined workers, 254; churches visited, 44; Associations visited, 11; W. M. U. Organizations strengthened, 9; new organizations formed, 35; talks made, 64; mission study classes, 43.

#### District Meetings

The ten District Meetings with Mrs. C. D. Creasman, Rev. Wilson Fielder, Missionary to China, and Miss Daisy Nichols, as inspirational speakers, were largely attended, showing an increased interest in that phase of our work. Mrs. Creasman is an ever welcome visitor. Miss Emma Leachman made some college visits and attended our W. M. U. Annual meeting at Enid. Her messages gave us a larger vision of the world-wide program. We at all times consider ourselves fortunate when Miss Juliette Mather comes our way. Happy indeed were we to give her for a Y. W. A. Associational meeting early in July and a Camp in North-custern Association in September.

## Assembly

For the Falls Creek Assembly we had with us Miss Mary Alexander, of China. She not only had charge of one of the classes, but otherwise

was a great inspiration and help to the women and girls. We had a Mission Study class for each grade, also a conference hour each day on Methods. The attendance excelled any other year. We had a happy family of 64 housed comfortably in Howell Hall. Our Union was also well represented at Northeastern and the Panhandle Assemblies. Altogether we had 16 Mission Study classes and our Faculty was splendid.

## Co-operative Program

There is constant need to stress the meaning of the Cooperative Program. New members are being added to our churches and they with the young people require instruction in all denominational activities. As our Convention adopts a program for 1928 let us be loyal to the Program. We cannot make a real gift until our obligations are paid. If gfits are designated and pledges to the program paid, we may be robbing some needy objects that we promised to support.

## Stewardship

In past years we have given too little attention to Stewardship. But Woman's Missionary Union is now trying to give its rightful place of prominence to Stewardship in the training of the young people. Stewardship has been one of the leading topics, and we do know on faithful Stewardship depends the success of our entire Program. Three thousand sixty-six fithers were reported with an ever increasing number. Stewardship Chairmen have been faithful and the new record cards, pins, posters and songs have contributed to the increase.

#### Mission Study

There has been a steady growth in Mission Study. Ten of the Associations reaching more than 100 per cent in number of classes. Highest honor going to Oklahoma County with Pawnee-Creek second; Perry, third; Comanche-Cotton, fourth; Enon, fifth; Frisco, sixth; and Mullens, Pottawatomie, Concord, Muskogee, North Canadian, Pittsburg, Banner, and Tillman making splendid records. Oh, that our Mission Study will result in larger gifts to Missions that more missionaries may be sent to tell the story to the teeming millions who have never hard of the blessed Christ who came to save a lost world.

#### New Organizations

New organizations since last November: W. M. S., 43; Y. W. A., 37; G. A., 68; R. A., 44; and Sunbeams, 61; making a total of 253. One hundred and seventy have been organized since last May so will count on our Ruby Anniversary quota.

We now have 153 Y. W. A.'s, 216 G. A.'s, 107 R. A's, 242 Sunbeam Bands, and 494 Missionary Societies, making a grand total of 1,212, and there is in Oklahoma 506 churches with no Missionary organization at all A great field for enlistment! Many golden opportunities! Will you hour the Master's call?

For the largest proportionate increase in new organizations, Oklabona County ranks high, and North Canadian made a splendid record; Delaware and Comanche-Cotton following close, Northeastern, Northwestern, Pittsburg, and Pottawatomie deserve honorable mention, but the Association attaining the highest score is Jefferson.

Perhaps the new Record Book inspired some to report this year. We have had an average of 493 Societies reporting each quarter. So from these reports I must get the following figures: 33% of the Societies in Comanche-Cotton Association reported on time each quarter; Perry and North Canadian, 45%; Enon, 47%; Muskogee, 49%; Northeastern, 52%; Delaware, 53%; Pawnee-Creek, 57%; but with 58% Oklahoma County takes the Pennant for Cooperation.

The W. M. U. Family Pennant goes to the Association having the largest number of Societies fostering a Sunbeam Band and with at least one other Auxiliary of the W. M. U. Organization in proportion to the number of Societies. Perry Association comes with a splendid record of 44%; Delaware better, with 45%; Oklahoma County better still with 53%; with 70% I surely thought Northeastern must again take this, but North Canadian comes with 72%.

The Efficiency Banner that for four years has gone to North Canadian Association for the largest number of Standard Societies in proportion to the total number of Societies desires a more Fouthern clime for this winter, so will be transferred to Frisco Association for 1928.

#### Class A

Missionary Societies. Nowata, Wilson, Hugo, First; Hobart, Marlow, Dustin, Holdenville, Cardin, Buffalo, Crestwood, Oklahoma City; Cleveland, Yale, Okeene, Ponca City, North Church, Shawnee; Blackburn Chapel, Capitol Hill, Oklahoma City; Lawton, First; Claremore, Sapulpa, First; Alva, Olivet, Oklahoma City; and Bristow.

- Y. W. A.'s. Tulsa, First; Huga, First; Hobart, Spring Creek, Sentinel, Dustin, Holdenville, Mangum, Cardin, First, Oklahoma City; Cleveland, McAlester, First; Capitol Hill, Oklahoma City; Lawton, First; and Okeene.
- Int. G. A.'s. Hugo, First; Spring Creek. Sentinel, Holdenvillé, Buffalo, Capitol Hill, Oklahoma City; Cleveland, Bristow, Enid, Lawton, First; North McAlester, and Alva.
- Jr. G. A.'s Hugo, First; Holdenville, Calvary, Miami; Cardin, Buffalo, Cleveland, Yale, Lawton, First; and Commerce.
- Int. R. A.'s Hugo, First; Spring Creek, Sentinel, Holdenville, and Cleyeland
- Jr. R. A.'s Okeene, Calvary, Miami; Cardin, Buffalo, Lawton, First; and Commerce.

Sunbeams. Atoka, Tulsa, First; Hugo, First: Spring Creek, Sentinel; Holdenville, Calvary, Miami; Cardin, Capitol Hill, Oklahoma City; Cleveland, Ponca City, Tonkawa, Enid, Lawton, First; and Alva.

# Class B

Missionary Societies: Atoka, Wynnewood, Roff, Erick, Calvary, Sulphur, Durant, First; Tulsa, First; Kendall, Tulsa; Dawson, Boswell, Miami, Sentinel, Mountain View, Custer City, Poteau, Chandler, Broken Bow, Morris, Muskogee, First; Beggs, Wewoka, Cromwell, Paruna, Edmond, Hooker, Cushing, Tonkawa, Enid, McAlester, First; Norman, Purcell, Jenks, Hominy, Tabernacle, Okmulgee, Picher, Commerce, Texhoma, Boise City, Sapulpa, Second; Fairview.

- Y. W. A.'s Marlow, Buffalo, Sapulpa, First; North Church, Shawnee; Commerce, First, Shawnee; and Manitou.
- int. G. A.'s Sulphur, Calvary; Tulsa, First; Crestwood, Oklahoma City; Tonkawa, North Church, Shawnee, Carmen, and Commerce
- Jr. G. A.'s Marlow, Crestwood, Oklahoma City; and North Church, Shawnee.
  - Int. R. A.'s North Church, Shawnee Sunbeams Hobart, Sulphur, Calvary,

# unbeams Hobart, Sulphur, Carvar

#### Class C

Missionary Societies. Coalgate, Maysville, Ada, Madill, North Main, Tulsa; Broken Arrow, Pawhuska, Bartlesville, First; Marietta, Heavener, Davenport, Dewar, Muskogee, Central; Wagoner, Okemah, Vinita, Yukon, Wetumka, Eden Church, Ames; Carmen, Grandfield, Lexington, Pauls Valley, First Church, Oklahoma City; Rush Springs, Gould, Konawa, Afton, Waynoka.

- Y. W. A.'s Okmulgee, Wetumka, Tonkawa, Norman, Pauls Valley, and Purcell.
- Int. G. A.'s Custer City, Wagoner, Picher, Bartlesville, Virginia Avenue; Yale, and McAlester, First
  - Jr. G. A.'s Wetumka, Norman, and Maysville.

Sunbeams Marlow, Central, Muskogee; Cromwell, North Church, Shawnee; Maysville, Wilson, Henryetta, North McAlester, and McAlester,

Jr. R. A.'s Hobart and Marlow First.

#### Class D

Missionary Societies. Springdale, Tulsa; Clinton Memorial, Red Fork, Joiner Church, Antlers, Checotah, Quapaw, Picher, Shattuck, Britton, Trinity, Oklahoma City; Silver Lake, Bartlesville; Fairfax, Bartlesville, Virginia Avenue; Rose Hill, Boynton, and Stilwell.

Y. W. A.'s Bartlesville, First; Central, Muskogee; Wagoner, Yale. Eden Church, Ames, and Maysville.

#### Memorial Dormitory

Since launching the campaign for the Dormitory two years ago, there have been difficulties and obstacles to overcome. You have been greatly disappointed and many perhaps, have become discouraged. "The darkest hour is just before the dawn".

We had hardly begun an active campaign for funds when we were requested by the Debt Paying Campaign to give all of our time from the regular work to that Campaign, and realizing the great importance of paying our debts, we tried to help as best we could, hoping that we could have a clear field and the co-operation of the Baptists of this State in this great denominational enterprise so much needed.

But the Executive Board of the Baptist General Convention and the Board of Trustees of the Oklahoma Baptist University, for some reason felt that this building should not go forward this year. Now it seems to me that the time has arrived for us to go forward without interruption, if we really mean to build this home for our girls.

When God said "go forward" to His people they moved forward together, not a company here moving along by itself and another yonder, for His command was "speak unto the people", not one company, all the companies, so the entire constituency moved forward together. God must have concerted action from His people. Of the 494 Missionary Societies only 243 have contributed anything at all and only 178 have ever made a pledge. One Association is 100 per cent, having secured a pledge from every church, Northwestern: Salt Fork Valley comes with 85 per cent.

My ambition is that since the building is to be a Memorial to W. M. U.,, every member of every Missionary Society in this state shall have a part. Surely every woman who loves Jesus, our girls and Christian Education will have a part in this splendid Memorial.

May I urge you to put this Building for O. B. U. into your plans now and may we pray, think, talk, and give in terms of this two hundred thousand dollar building. All details have been worked out and we are ready to begin if we had more money. We must have at least \$75,000.00 yet many have said, "We will send ours when the building is started." Women don't wait longer; when you go home make a personal canvass of the membership of your church. This is a denominational affair and when completed will be a great asset to your only school.

#### Gifts

Our gifts to the Co-operative Program this year were \$45,320.57, money spent at home for local church work on new buildings, refinishing and furnishing by the 212 Missionary Societies reporting, \$34,666.91.

As a result of a few days of prayer and study of the conditions at home and in foreign lands our Love Gift to the Christmas Offering was \$6.845.51; Thank Offering for Home Missions, \$3,437.46; to State Missions sent through the W. M. U. office \$468.00. Many perhaps sent through your church direct to Brother Rounds and we have no record White Cross, \$3,309.41; Scholarships, \$740.00.

Cash from the Societies who have adopted the children, to clothes \$2.340.69; cash on Memorial Dormitory, \$17,134.23, making a total of cash of \$114,262.72.

#### Orphans Home

I wish you might go with me to visit our Home and see those happy children, quite a family now. One hundred fifty-two bright, splendid boys and girls. What a privilege is ours and you have shown your appreciation by the beautiful garments, linens, quilts, canned fruit, chickens, eggs, etc., that you have sent for their use. Boxes of clothing, \$5,539.13, fruit, fresh and canned, \$3.482.53; chickens and turkeys, \$928.78; eggs, \$1.338.00; towels, linens, quilts, etc., \$2,606.05; total box values, \$13,894.49. Grand total cash and box values, \$128,157.21.

Literature Sent Out From November 1, 1926, to October 31, 1927	
Bible Outlines	349
Record Books	600
State Year Books	3,500
W. M. U. Year Books	1,500
W. M. U. Minutes	1,200
Y. W. A. Manuals with Organization slips	500
G. A. Manuals with Organization slips	600
R. A. Manuals with Organization slips	600
Sunbeam Manuals	400

# TREASURER'S REPORT

# November 1, 1926-October 31, 1927.

# General Expense

\$5,249.92 148.60 76.00 8.08
\$5,482.60
3.67 3.67 3.97 3.96 3.95 3.00 3.39 3.00 2.05 4.69 4.11 \$4,988.46
\$5,482.60
\$ 253.31 427.12 \$ 680.43 5.00 1.00 2.75
401155:48 5100:68 30:344

Printing Printing	100.00 150.00	*	468.75
Balance on Hand		\$	211.68
Bible Outline Fund: On Hand November 1, 1927 Cash Receipts, Nov. 1, 1926—Oct. 31, 1927		\$ \$	76.50 70.59
Total Receipts			
Balance on Hand		\$ \$	97.07 33.00 10.00 43.00
Disbursements: None. Scholarship Fund: Cash on Hand Nov. 1, 1926 Cash Receipts Nov. 1, 1926—Oct. 31, 1927		\$ \$	38.50 701.50
Total Receipts		\$	740.00
Disbursements: Girls in W. M. U. Training School	\$ 27.50 \$ 300.00	<u>.</u>	727.50
Dormitory Fund: Cash on Hand Nov. 1, 1926 Cash Receipts Nov. 1, 1926—Oct. 31, 1927		\$11 \$ 17	,142.33 7,134.23
Total Receipts		\$28	8,276.56
Disbursements: Architect, Plans & Spec\$ Salary and Expense\$ Messenger Book House\$ Picture Man\$	1,162,00 66,50	· \$:	3,919.50
Balance		\$2 \$	4.357.03 3,340.94
Net TotalPlaced on Time Deposit at 4 per cent	··	\$2 \$2	7,698.00 2,500.00
Rural Fund: Cash on Hand Nov. 1, 1926 Cash Receipts, S. S. Board Cash Receipts from Societies		\$ \$	429.61
Total Receipts		\$	2,071.36

Disbursements: To Apply Salary Field Worker\$ 600.00 All Other Rural Workers, Salaries and	
Expenses\$ 1,073,45	\$ 1,673.45
Cash Balance	\$ 600.00
Received From S. S. Board\$1,600.00 Total From Societies & General Fund\$1,071.36	\$ 1,071.39
Balance Due From Societies\$ 528.64	
	<b>\$ 1,600.00</b>
White Cross Fund: Cash on Hand Nov. 1, 1926 Cash Receipts Nov. 1, 1926—Oct. 31, 1927	\$ 1.789.20 \$ 1.520.21
Total Receipts  Disbursements:  To Shipment to China, Freight & Drayage	
Cash Balance	\$ 3,224.67
CASH	
Total Cash on Hand 1, 1926.  Total Cash Receipts Nov. 1, 1926:—Oct. 31, 1927	\$13,394.16 \$28,290.36
Grand Total Cash	\$41,684.52
Checks Written, Nov. 1, 1926—Oct. 31, 1927	\$34,832.24
Balance in Bank	
Balance of Funds:       \$ 494.14         Expense       \$ 494.14         General       \$ 211.68         Bible Outline       \$ 97.07         Bible Diploma       \$ 43.00         Scholarship       \$ 12.50         Dormitory       \$1,857.06         Rural       \$ 397.91         White Cross       \$3,224.67         Miscellaneous       \$ 514.25	

# MRS. BERTA K. SPOONER,

Corresponding Sec'y-Treas.

# Annual Report of Young People's Work, Auxiliary to W.M.U. of Oklahoma

Of the 718 Auxiliaries in Oklahoma only an average of 239 have sent in quarterly reports. Consequently this report must be incomplete. We

have 153 Y. W. A's., including 37 new organizations, but only an average of 56 have reported; we have 216 G. A's., including 68 new organizations, but only an average of 70 have reported; we have 107 R. A's., including 44 new organizations, but only 44 have reported; we have 242 Sunbeam Bands, including 61 new ones, but only 70 have reported. Will you not determine that your report will come in every quarter and on time?

According to our quarterly reports there are 8676 young people in Baptist churches and Sanday Schools who are eligible to belong to Auxiliaries. Of these the highest report of the number belonging was 6470, on the roll with 4455 active members. This means a reported gain of 845 on roll and 783 active members for the year.

These young people and children have signed 478 Stewardship Covenant Cards: Y. W. A. 215, G. A. 185, R. A. 48, S. B. 30. There are 2020 tithers: Y. W. A. 909, R. A. 197, G. A. 647, S. B. 267. Surely all this means a coming generation of Stewards and Tithers for the Master.

Our Young People have been active in Personal Service and Knightly Deeds as the report of the Personal Service Chairman will show. Nor has there been a slump in Mission Study. Already some orders have come in for the new Infermediate Mission Study Certificates. Always be sure to designate whether the certificate desired is for the Junior G. A. or R. A. or for the Intermediate.

During the first quarter there were 120 Auxiliaries observing the Week of Prayer; the third quarter there were 71; Y. W. A. 33—22, G. A. 43—27, R. A. 16—11, S. B. 28—12. The total gifts as reported for these Weeks of Prayer were \$395.80; Y. W. A., \$168.94; G. A., \$94.37; R. A., \$8.22; S. B., \$94.27.

The Auxiliaries help greatly in reaching our quota for our denominational papers. This year our quotas are: Royal Service, 3785; World Comrades, 624. Let us not fail to go even beyond our quota.

As a result of tithing and stewardship and careful teaching the money gifts reported bave amounted to a total of \$4342.57. These included \$760.60 to the Co-operative Program, \$395.80 to the Weeks of Prayer, \$135.45 for boxes for the Orphans' Home, \$164.80 for other boxes, \$728 for O. B. U. Dormitory, \$668.59 cash for quarters, \$1302.78 other cash gifts, and \$277.55 miscellaneous. There undoubtedly was more money sent in from the Auxiliaries, but this is what was reported: Y. W. A., \$2695.89; G. A., \$547.33; R. A., \$175.07; S. B., \$646.73; miscellaneous, \$277.55.

A great privilege and a wonderful opportunity are ours of W M. U. to work with and for our Auxiliaries. May God open our eyes that we may behold our young people and children even as He beholds them Himself. May He give us willingness to sacrifice our own pleasure, plans, and time for them for His glovy, for truly the Master calls for our Young People and our Children just as He does for those of our W. M. S.

BERTHA B. MOORE.

# The Annual Report of the Field Worker for Oklahoma's W. M. U.

My report to you reminds me of a bed of zinnias because it must be so variagated. It can't be a gorgeous bed either, for there are some weeds that need pulling before they go to seed.

I have served you for eleven months and ten days, my report being from November 20, 1926, to November 1, 1927. My duties have included

rural work, organizing, teaching mission study classes, attending rallies, association meetings, district meetings, summer assemblies, workers' councils, working with the young people in planning their programs for rallies and the State Week of Prayer, organizing and teaching their mission study classes, and even having one radio service from Baptist headquarters. Thus my bed of zinnias is truly variagated. I say zinnias because they are hardy and individual and not easily shaken by adverse winds.

The rural work includes work done in 14 churches and communities. In some of these new societies have been organized; mission study classes have been taught, or visits made for conferences. Usually there was quick, interested response and the willingness among the women who often seem to have less time and less money than their urban sisters should put us to shame. Surely these zinnias grow tall and strong and are vividly colored.

I have organized 25 new societies and reorganized 3 that had faded away. These include 5 W. M. S., 3 G. A., 9 R. A., and 6 S. B. I have recently heard that 1 W. M S. has been "Aided" out, roots and all!

Forty-six mission study classes have been taught, including one college Y. W. A. class at O. B. U. Some of these have been in auxiliaries, but most of them in missionary societies. Every where I have found deep interest in missions when once the need is seen. It has been my great joy to have at least one member of a W. M. S. who was up to that time more interested in her social life than in her active Christian life, give up the old life and become a really useful associational worker. She caught the vision in a mission study class. These classes included also a class for auxiliary counselors at Falls Creek.

Among the joy spots, the brightest, gayest zinnias have been the 9 story hours for Sunbeams and other children where there had to be such a class in the place of a regular mission study class. Usually I told evangelistic stories with the result of many precious children being converted.

I have attended 13 rallies, 8 W. M. U. and 5 Y. W. A. These Y. W. A. rallies were planned for the entire State, but here's where the weeds choke out the zinnias. In answer to 40 letters sent out to the Young People's Leaders, 3 letters came to me. The result of those three was the organization of three Associational Y. W. A.'s, each one now having quarterly rallies, and each one sending a representative to Ridgecrest. Since then 2 other Associational Y. W. A.'s have been organized. Those now organized and working are: Delaware, Pawnee-Creek, North Western, Oklahoma County, and Northeastern.

Included in the Young Peoples' work was the trip to the Southwide Y. W. A. Camp, Ridgecrest, N. C., when I went with 7 Oklahoma girls, just the loveliest girls in the whole Camp! This I dld at my own expense with the exception of \$27 which was sent to me, designated for that expense. I also attended the Baptist Student Union Conference for Oklahoma and New Mexico at Weatherford, speaking at the Y. W. A. banquet and also on the general program. These all add gay blossoms to the bed of zinnias.

I have attended 12 Association meetings, including one Indian Association; 9 District meetings; 3 summer assemblies, Falls Creek, Southeastern and Panhandle; 1 workers' council; the Southern Baptist Convention. You see what a varigation that makes?

During the months I have made 135 talks: 113 W. M. S., 16 Y. W. A.,

6 Auxiliary, and have held 21 conferences: 13 W. M. S., 8 Auxiliary.

The loveliest, most perfect zinnias in the bed are the 100 conversions. Many of these were children, none under 7 and nearly all over 8, many in their teens. Some of these have joined their churches, though I did not stress church membership, only salvation. What a rare opportunity for soul winning is given in our Junior Auxiliaries! Only three times have these conversions occurred in Sunday Schools, so most of them have been just where you might have had them in your work as counselor.

For a short time I used my car, but the expense for repairs was so great, many trips were too long to make alone, often the weather and the roads were bad, so I sold the car. Now I use a clergy rate that gives me reduced railroad fares. My total traveling expenses, including the Southern Baptist Convention expenses, the 9 District meetings, the 11 Associations and all, is \$273.55, hotels \$5.50, phone and telegrams \$2.40, poster materials 60 cents, making a total of \$282.05. Miles traveled were about 6000.

As I have gone over Oklahoma so extensively sometimes I have felt that the task is almost too great, almost impossible. Yet, "with God all things are possible." Were I alone, I'd give up. But I am not alone. Working with God's help are the local officers, the associational officers, the district officers, the State officers, and even the Southwide officers. But to do the work for God's greatest glory it means that each one must needs do her duty, no matter where that duty lies. If only we could weed out indifferences, worldliness, selfishness, truly our bed of zinnias would be resplendant. My heart aches for our young people because too often women of talent, ability, and time have refused to sponsor the auxiliaries. The result is the election of anyone who will permit herself to be elected, the organizing of the auxiliary, then its death by the gradual dropping off of its petals because of a disinterested, inefficient leader. God needs His best to lead His precious young people. Satan is using his best. Whose will be the victory? Oh, women of Oklahoma, truly "the Master is come and calleth for thee."

BERTHA B. MOORE.

#### Report of Ruby Anniversary

If we should take a vote today I am quite sure that we should not find a single member of our missionary societies who is not interested in a birthday celebration. From the little tots in the Sunbaam Band, just beginning to grasp the meaning of a birthday, to the R. A.'s, G. A.'s and Y. W. A.'s, who count the candles on the birthday cake and long for the day when they can count 21, on up to the more mature age of our Woman's Missionary Society we are all interested in birthday celebrations. And so this afternoon we are going to talk about a birthday celebration in which each one of us may have a part because—it is the birthday of our own Woman's Missionary Union.

Now the plans for this birthday anniversary came about in this way: When Mrs. Cox. beloved President of the W. M. U. of the South, delivered her annual address at Houston in 1926 she reminded us that the year 1928 will be the fortieth birthday of our Woman's Missionary Union and suggested that in some fitting and appropriate way we celebrate these forty

years of service. And so, following this suggestion, plans were worked out and presented to the W. M. U. in annual session at Louisville last May and unanimously accepted. These plans are:

1. That we adopt as our aim in

#### Enlistment

- (a) Forty thousand new members in existing organizations by the close of the calendar year 1928.
- (b) Forty per cent increase in total number of Women's Missionary Societies and forty per cent increase in total number of W. M. U. young people's organizations by the close of the calendar year 1928.

As a means of accomplishing this end, we recommend that individual women, Women's Missionary Societies and circles thereof, Y. W. A.'s, R. A.'s and G. A.'s be urged to sign the Ruby Anniversary Enlistment Pledge Card, which shall read as follows:

"We pledge our best effort to organize one of our W. M U. organizations (a W. M. S., Y. W. A., G. A., R. A. or S. B. Band) in our own or a nearby church and keep it growing for nine months.

2. And that we set as our goal in

#### Gifts

Four million dollars as the total of all W. M. U. gifts during the calendar year 1928—this being the value of four thousand one carat perfect rubies, this sum, as stated, to include all gifts—those to the Co-operative Program, our regular offering during our Weeks of Prayer, W. M. U. Specials, and any other special gifts to causes represented in the Co-operative Program.

As we bring gifts to any birthday celebration we are going to bring gifts to our King as we observe this fortieth anniversary. It is especially fitting that we bring rubies and we are glad that instead of a cold sparkling stone the warm, glowing tones of the blood-red ruby smybolizes this anniversary. The blood of Christ that was shed for us on Calvary signified sacrifice and so may these rubies which we bring in the year 1928 signify the sacrificial offerings of our women.

The jewelers tell us that a perfect one carat ruby is worth \$1,000 and so we want to bring 4,000 perfect rubies to our King. Four million dollars is quite a sum of money but did you know that in the year 1921 the combined gifts of our W. M. U. of the South were \$3,369,396, and our Southland has increased in wealth since that time. Never has there been a time when our own State was more prosperous.

In this campaign for gifts we are going to seek for women who will be rubies. Surely in this wonderful State of ours there are many women whose gifts during the year will total one thousand dollars. Or perhaps some woman will join another in being a ruby. Then many societies ought to be rubies. But don't let us forget to seek out the individual woman who will bring her gifts to the feet of the Master.

How many, many of our women do not realize or at least do not acknowledge their stewartship. Let us help the other woman to recognize the fact that we are only stewards of our possessions. We need to stress tithing. This is the Lord's way for He has said "The tenth shall be holy unto the Lord." But we must remember that after we have paid

the tithe which we owe to the Lord we are still only stewards of the ninetentlis left for it all belongs to God.

One splendid way to help the other woman to recognize her stewardship is to teach a mission study book on this subject. "The Larger Stewardship" by Cook is recommended for this purpose,

If we are going to gain the victory in this campaign we must seek the power of the Holy Spirit. Prayer is the key that opens the door to victory. More things are accomplished by prayer than the world dreams of. The Lord has said "Ask of me and I will give thee the heathen for thine inheritance" and again "Ask and ye shall receive." How often we do not receive because we do not ask. Not only are we as individual women going to pray for this campaign but we need the power of united prayer and so there has been formed in each state an Intercessory League of Shut-ins. There are many women who because of illness or affliction of some sore can take no active part in the work. Many of them whose hearts are longing to do something for the Master and they can serve Him by seeking the power of the Spirit upon the workers in this Ruby campaign. The leader of the Intercessory League of Shut-ins in our own State is Mrs. J. D. Cook of Oklahoma City. If you have not sent her a list of the shut-ins in your church, please do so at once so that she may enlist them in this prayer league.

Then, too, it is going to take patience and perseverance to win the victory. The story is told of a young man who went to a neighboring church to try to organize a B. Y. P. U., but when he arrived there and told the Pastor of his desire the pastor refused to allow him to carry out his plans. The next Sunday the young man went again, taking two others with him. Again the pastor refused. The following Sunday this faithful young man again put in an appearance, this time accompanied by ten of his associates and so the pastor at last consented and an organization was perfected.

We must be very earnest and very faithful ourselves if we are going to impress the other woman. A young woman who was missionary at heart moved to a town in which there was no missionary society and an appeal to the women of the church met with no response. Feeling so keenly the need this woman went alone to the church to pray and study her missionary program. Upon leaving the church one day she was accosted by one of the women who asked "Where have you been?" "Why," she replied, "Tve been to the missionary meeting." "Well, who was there?" And the woman answered "The Lord and L" Such devotion and faithfulness in the midst of indifference could not fail to make an impression and today she has the joy of attending a real missionary society in her church.

One of our problems is to get women to read the missionary magazines. Have you tried going to see some uninterested woman and telling her of some especially interesting article you have read in a missionary magazine, then leave the magazine for her to read for herself? In your missionary meetings you might have a question box on articles in the missionary magazines and give credit for the correct answers.

Search for the Christian woman who has talent. Give he reomething to do to use that talent. Appeal to her to consecrate her talent to the work of the Master. There is a stewardship of personality just as there is a stewardship of possessions. The Lord will not accept our possessions in place of ourselves.

"The Master is come and calleth for thee." Where will He find us

when He calls? Will He find us as He found Elijah hiding away because of discouragement or will He find us up and doing, in the thick of the battle for Him? In this Ruby campaign we need to be like Andrew, "finding" others and bringing them into service for the King. We should make a special endeavor to win our young people. Who will be the workers in our churches tomorrow if we do not enlist and train our young people of today? The boy won today may be a great preacher, winning many souls to Christ in the years to come, and that young girl may be a consecrated missionary in the foreign field. If we fail to enlist and train our boys and girls many lives of service will be lost. Will we answer the call? Are we going to help to gain the victory?

"These forty years the Lord hath led And blessed us in the way; And for all His mercies manifold We bless His name today.

For our Ruby Anniversary We've set a goal that's high, It is for the Master's glory, We can reach it if we try.

We have sounded forth the watchword
And we dare not call retreat—
Our Union is marching on."

MRS. C. A. RICHARDS, Chairman.

#### REPORT OF EAST CENTRAL DISTRICT

East Central District is composed of four associations, namely: North Canadian, Canadian Valley, Haskell, Leflore-Latimer. The 1927 district meeting was held with the First Church of McAlester with a decided increase in attendance over last year. McIntosh and Pittsburg associations consolidated and are listed now as Canadian Valley Association. They are well organized and I'm sure their work will go forward in a great way. We feel that our supreme task is to build our Memorial Dormitory. God helping we are going to do what is asked of us.

MRS. J. E. KIRK, President.

# REPORT OF NORTH CENTRAL DISTRICT.

North Central District comprises these Associations: Oklahoma Indian, Perry and Pawnee-Creek. Mrs. D. D. Cooper of Shawnee is President of the Indian Association. She reports 9 churches, 6 of whom have Woman's Missionary Societies and two auxiliaries. Mrs. Cooper's work presents unusual difficulties because the churches are so widely scattered We hope in the coming year to help her by enlisting teachers for classes in methods and organization from the neighboring white Woman's Missionary Societies. The closer touch will be a blessing to both, I am sure.

Mrs. E. J. Pope of Enid is President of Perry Association. They report 19 W. M. S. and 14 auxiliaries. They have been especially active this year in mission study and white cross work and have paid on the dormitory \$1,369.35.

Mrs. J. E. Billington of Cleveland is president of Pawnee-Creek Association, which was organized three years ago. This association has been

outstanding in enthusiasm, co-operation and achievement. They report 18 W. M. S., 5 Y. W. A.'s, 11 G. A.'s, 5 R. A.'s, 12 Sunbeams. Of the 9 pennants awarded Oklahoma for A-1 W. M. U. Families, 2 were in this association. Thoroughly organized in every department, its quarterly Rallies well attended, their study classes increasing with every report, they are truly saying it with service. They have paid on the Dormitory, \$2,673.15.

MRS. J. S. KING, President.

#### REPORT OF NORTHEAST DISTRICT.

As we approach the passing of another mile-stone in the life of the W. M. U. of Oklahoma, we should pause and ask for Divine leadership to lay the plans for a greater year in His Kingdom.

Northeast District has a chairman for each department who is especially interested in her particular line and this should help us to lead many into places of service.

This next year holds forth two great and noble undertakings—our Memorial Dormitory at O. B. U. and the Ruby Anniversary. The Dormitory is at a place that demands our best and that right now. Every society that has any money for this cause should send it in at once. Even if small, when combined with some others it will help increase the interest and spur others on in this noble task.

We ask any society which has not pledged to see all the women of your church and send in the best pledges you can secure. May we make every effort to complete this Memorial this year.

Our Ruby Anniversary is but another name for Enlistment and Soul Winning. God has spent 40 years in training the W. M. U. of the South for service. We should put forth every effort to win and enlist. The Master said, "Pray ye therefore the Lord of the harvest that He will send forth labourers into his harvest." At this period we are the laborers. He is sending us forth to be His stewards. May we pray, work and give for the world-wide advancement of His Kingdom.

"My thought is now for the souls of men, I have lost my life to find it again— Ere since that day, in a quiet place, I met my Master face to face".

Respectfully submitted,

MRS, R. D. SHELDON, District President.

#### REPORT OF SOUTHEAST DISTRICT.

It is with hearts of gratitude and thanksgiving to The Giver of All Good Gifts, that we come to this the close of another Convention year in Southeast District.

Our work shows improvement along all lines. Since McCurtain County and Frisco Associations have united, Southeast District is composed of three associations and eight counties. A vast amount of unenlisted territory is embraced in this district.

Each association has adopted Suggested Standard of Excellence. Have had quarterly meetings each quarter and associational meeting separate from general meeting of association.

Most of our societies have two or more Young People's organizations. Many have pledged to O. B. U. Dormitory, one having paid first three years' pledge, with two additional \$5.00 pledges, and accepted new three year pledge with increase. We are especially stressing Ruby Anniversary, asking each society and association to have special Ruby Anniversary programs, also to make sacrificial gifts through Lottie Moon Week of Prayer, and to organize Prayer Leagues of Shut-ins.

With faith in God we press on for a greater victory for the next year.

Respectfully submitted,

MRS. G. M. McNEILLY, Pres. S. E. Dist.

#### SOUTHWEST DISTRICT.

"The harvest truly is plenteous but the laborers are few."

When we think of the seventy churches of our district with only forty societies we indeed feel that there is a plenteous harvest with such a dearth of laborers. But we remember, to, that the Master has said, "Pray ye the Lord of the harvest that He will send forth laborers into the harvest," and with the call to prayer comes the call to service, and a great harvest means a great opportunity.

May we embrace it with earnest zeal in this our Ruby Anniversary. While there remains much to be done yet our hearts are made to rejoice when we look back and see the growth that has been made, not so much in increase in number of societies, but in the great number of fully organized societies and associations.

As always our Annual meeting, with the inspiring messages from State and Convention workers, was much enjoyed.

Our District Assembly at Manitou, which although only its second meeting, proved very helpful.

The conference hour with Miss Moore and the Mission Study Class each day meant so much to our women.

We plan for a larger attendance next year with more study classes. We have a young lady in the Training School and the young lady we belped to go to O. B. U. last year is making an efficient District Dormitory Chairman,

Our District is thoroughly organized with efficient chairman in every department and our aim is to enlist every woman in a definite task with the call "The Master is come and calleth for thee!"

Respectfully submitted,

MRS. E. O. FLOOD.

#### REPORT OF SOUTH CENTRAL DISTRICT.

"Expect great things; attempt great things." is the sentiment of South Central District. Under this inspiration we are facing our task with renewed interest, realizing "We are laborers together with God." What a marvelous privilege is ours to sow the seed of the gospel that many more souls may be born into the Kingdom of God.

The quarterly rallies are proving very successful, giving an insight on the fields white unto barvest. The flame of inspiration, enthusiasm and responsibility is spreading to every member of each society.

The circulating library has carried missions to churches that might have been without that vision. It has caused our women to see that if they teach, they will reach, for information leads to inspiration which leads to consecration which in turn leads to the dedication of our lives for the salvation of every nation.

MRS, J. R. BRADY, President.

#### REPORT OF CENTRAL DISTRICT.

Central District is composed of six associations: Chickasaw, Union, Pottawatomie, Lincoln, Oklahoma County and Central. This district might be said to be the heart of Oklahoma because it is so nearly the center of the State.

Our Scholarship Girl, the one who is representing us in House Beautiful at Louisville this year, is Miss Lucy E. Smith. How glad we are to have the privilege of helping in her training for greater service.

Outstanding in Central District achievements are the gifts to our W. M. U. Memorial Dormitory. Our district has given a total of \$9,795.14, one association alone—Oklahoma County—having given \$5,512.18. Our aim is to do our very best to help make this much needed Dormitory a reality.

It is to be hoped that our White Cross gifts will be much more this coming year since we are going to have the wonderful privilege of helping to pay the salaries of Rev. Wilson Fielder and his wife in China. What a glorious opportunity for us to "hold the ropes" while they spread the glad news in a far away land.

Since the year 1928 is our Ruby Anniversary we are praying that each woman may "say it with service" in helping to ealist some other woman and that we may bring many of the young people in our District as bright gents for His crown.

MRS. C. A. RICHARDS, President.

# EXECUTIVE BOARD REPORT.

Standing on the threshold of another year we are grateful for the numifold blessings of the past and pray that as we have wrought together in His name the fruits of our labor may be acceptable to Him.

Following the annual meeting in Enid November 8th to 9th your Executive Board met in regular session.

All members of the Advisory Committee were re-elected.

Mrs. Rupert Naney of Oklahoma City was elected Personal Service Chairman.

Mrs. H. R. Denton of Tulsa was re-elected Chairman of Mission Study.

Mrs. Alva Thrasher of Enid was re-elected Chairman of White Cross.

Miss Bertha B. Moore was elected Field Worker.

Mrs. E. E. Lively of Enid was elected Stewardship Chairman,

Miss Daisy Nichols of Ardmore was elected Chairman of Memorial Dormitory.

Motion made by Mrs. Barron that we adopt the personal service pad presented by Mrs. Spooner and instruct the Corresponding Secretary to charge \$2.00 per hundred. Carried.

In regard to sending out the record books a motion was made that the record books be ordered from the office. Carried.

Motion prevailed that the Corresponding Secretary be instructed to prepare a package of information for the cost of 25c.

Upon motion Mrs. R. T. Mansfield was elected Vice-President of the South for Oklahoma.

Motion prevailed that our Corresponding Secretary be sent to the Mid-year Conference of the W. M. U. of the South in January and that she be given two weeks at this time for a vacation,

Motion made that a committee be appointed for the revision of our Constitution. Carried.

Committee appointed: Mrs. Barron, Mrs. Stevens, Mrs. Denton.

The President announced the following standing committees for the year:

Recommendations: Mrs. J. B. McClure, Norman; Mrs. L. K. Hightower, Tonkawa; Mrs. E. J. Pope, Enid; Mrs. E. A. Foster, Oklahoma City; Mrs. C. A. Richards, El Reno.

Obituary: Mrs. C. Knoblock, Pond Creek; Mrs. W. K. Gilstrap, Durant; Mrs. Geo. McMillan, Bristow.

The first quarterly meeting for the year 1927 was held in the Daptist building at Oklahoma City, January 11th.

The regular reports were presented and adopted.

Mrs. Denton, in presenting her report as Mission Study Chairman, asked that all mission study classes be reported to the Foreign Mission Board at Richmond, Va.

Mrs. pooner explained the new record, speaking of the report blanks contained therein. These record books to be ordered from the office of W. M. U. headquarters are 50c each.

Mrs. Thrasher, in giving her report of White Cross, read a letter from Miss Moxon, nurse at Yang Chow. Motion prevailed that we adopt the report and that we voice our appreciation of the letter and send our love to Miss Moxon.

In presenting the financial report for the quarter, Mrs. Spooner stated that our budget for this year is \$6,500.00. Report adopted.

Brother Rounds came before the Board and spoke in regard to the Dormitory, assuring us his hearty co-operation in regard to this matter and said that he would write a letter to the Pastors and Presidents of the Missionary Societies and emphasize Memorial Dormitory Day.

Motion prevailed that we put on a whirlwind campaign for cash for the Memorial Dormitory and that February 6th be Memorial Dormitory Day in all the churches and that the campaign close February 13th.

Following a suggestion of Miss Nichols a motion was made that a leaflet be prepared giving information about the Dormitory. Carried.

A vacancy having been made on the Advisory Committee by the removal of Mrs. Lawrence from the State and in order to have the Year Books printed without leaving this name blank, the name of Mrs. Bell had been substituted for Mrs. Lawrence. Motion prevailed that this action be ratified and that we recognize Mrs. Bell of Shawnee as a member of the Advisory Committee. Mrs. Bell will also act as Margaret Fund Chairman until the Annual Meeting of the W. M. U. of the South.

Mrs. McMillan reported that the Training School Turkey Fund came to \$66.00. Mrs. McMillan also read a letter from Mrs. Janie Cree Bose in regard to the resignation of Mrs. Eager from the Board of the Training School.

Mrs. Spooner announced a gift of \$1,000.00 given for the Memorial Dormitory as a starter for the Whirlwind Campaign.

In regard to the Rural campaign, Mrs. Spooner stated that Muskogee and Pawnee-Creek were the only two associations paying their full apportionment to the Rural campaign.

The second quarterly meeting was held in the Baptist Building on March 24th.

For devotional, Mrs. Mansfield read the first twenty verses of the 11th chapter of John, calling especial attention to the proposed watchword for the new year for the W. M. U. of the South: "Jesus is come and calleth for thee."

Since the letter to the Pastors and Presidents of Missionary Societies which Brother Rounds promised at the last Board meeting to write had never been written, a motion was made that the Executive Board of the W. M. U. of Oklahoma in session ask Brother Rounds to write the letter to the Pastors which he had promised at the previous meeting of the Board. Carried.

Mrs. Spooner read a letter from China sent to her by Dr. Love. Motion carried that wide distribution be made of this letter which Dr. Love offered to furnish us.

Motion made that the districts take charge of the offering for expenses of our President to the annual meeting of the W. M. U. of the South in May to be held in Louisville, Carried.

Motion prevailed that we regret the absence of those who are detained by illness,

The third quarterly meeting was held in the Baptist Building on September 13th.

Regular reports were presented and adopted.

Motion prevailed that report blanks for Dormitory Apportionments be sent Associational and District Presidents with pledges and payments. listed.

Owing to Mrs. Denton's removal from the state her resignation as Chairman of Mission Study was presented to the Board in session and a motion prevailed that her resignation be accepted and that Mrs. Spooner write a letter of commendation and regret to Mrs. Denton.

In discussing the White Cross work Mrs. Spooner read a letter from Dr. Love and a report of an action of the Foreign Mission Board in regard to sending a doctor to the field in China and suggested disposition of funds by the Board to be repaid when our particular field is re-opened.

After thorough discussion a motion prevailed that a committee of three be appointed to make a report at the Annual Meeting regarding the White Cross money on hand.

Committee appointed: Mrs. Thrasher, Mrs. Stevens and Mrs. Sheldon to act with Mrs. Spooner.

Mrs. McMillan reported three girls in Louisville Training School.

Report on Revision of Constitution presented by Mrs. Barron, Chairman. After general discussion it was moved to adopt the report. Motion to amend that Article 4, Section 4, read: "The President of the

State W. M. U. becomes the Vice-President of the W. M. U. of the South." Amendment carried and motion carried as amended.

Motion made by Miss Nichols that a committee composed of Mrs. Kirk, Mrs. McMillan, Mrs. Barron, Mrs. Stevens, Mrs. Sheldon and Mrs. Spooner meet with members of the B. G. C. Board to discuss problems and iron out difficulties in a happy and amicable manner. Motion to amend that Miss Nichols' name be added to this committee. Amendment carried and motion carried as amended.

The Fourth Quarterly meeting was held in Tulsa on November 7th. Mrs. Thrasher, Chairman of the Committee on White Cross, stated that the committee was not ready to report at this meeting.

Mrs. McMillan, Trustee of the Training School, spoke of the Turkey Fund which our Oklahoma women send each year to House Beautiful. The proposed revised constitution was read and discussed.

Respectfully submitted,

MRS. C. A. RICHARDS, Recording Secretary.

## Personal Service Annual Report.

Mrs. Rupert Naney, Chairman.

Report of Personal Service of W. M. U. of Oklahoma Bantist Con-

vention, beginning Oct. 1, 1926, ending Sept. 30, 1927: Conversions resulting from personal service..... Letters to unconverted 965 Vacation Bible School 64 Mission Sunday School \_\_\_\_\_ 47 Good Will Centers Cottage Prayer Meetings Bibles Distributed \_\_\_\_\_\_238 Magazines and Books \_\_\_\_\_\_\_12347 Baskets and Trays for poor \_\_\_\_\_\_2346 Hours of Nursing \_\_\_\_\_\_\_7935 Rescue work ..... Day Nurseries ..... Adult Classes for Illiterates ..... 12 Visits to jails and prisons ..... Visits to Hospitals \_\_\_\_\_\_19389 Visits to Strangers \_\_\_\_\_23461 Sick or Shut-ins \_\_\_\_\_\_16298 Miscellaneous \$1254.73 Y. W. A.'s doing personal service work ..... G. A.'s doing personal service work ..... 62

				27	
Sunbeams doing personal service w	ork				. 123
	Y.W.A.	G.A.	R.A.	S.B.	Totals
Individuals helped	. 862	125	46	238	1.1.71
Visits to hospitals & sick	8739	482	291	465	9977
Visits to jails & prisons	. 37				37
Visits to Shut-ins	.2461	568	231	625	3885
Trays and Baskets	238	143	12	196	589
Garments	. 69	236	58	142	1125
Flowers	.1284	861.	118	438	2701
Tracts	. 492		******		492
Visits to Unenlisted	.3237	835	269	533	4875
Kind Deeds	4326	968	647	1244	7185
Miscellaneous		\$91.65			\$643.65

## Mission Study Report For 1927.

We have three essentials called to our attention for the work this year. They are not new by any means but these three we must stress as never before to accomplish the task that is ours in this Ruby year.

Mission, Prayer and Enlistment are the three. The greatest foes of Missions are prejudice and indifference; and ignorance is the mother of them both. Mission Study will remove all these foes and bring to us a realization of the glory of Missions and show each individual student her part and her reward in this glory.

It has been a privilege to read the splendid books recommended by W. M. U. the past few years, but the books for this year seem better than ever. They will grip your heart as none other has, and my wish for Oklahoma W. M. U. is 1,000 classes in 1928, reading and taking the test on these books. Such a record would tell in increased earnestness along every line of Kingdom work.

Oklahoma W. M. U. has made forward strides in Mission Study and in reports. In Fourth Quarter 1926 just 69 classes were reported. In Third Quarter 1927, 274 W. M. S. study classes reported. This is not all the Mission Study classes, by any means, only those that reported.

This shows plainly that we are reading more and no doubt we are praying for our Missionaries and their work as never before, and many have been enlisted to give of time and means, because they realize the need.

Our Missionary Magazines seem to improve each month and unless we have these in our homes we cannot work intelligently for our Master. They bring us the latest news from every field and provide us with a worth-while topic for conversation on the World-wide interests of all Nations. What they tell us is the truth and it is our duty to broadcast it.

It is not enough that you have a study class in the W. M. S., you must have one in each Auxiliary. "You must hit the devil with a cradle, not a crutch" is a saying we need to consider most seriously. Organize your Auxiliaries at once and start with Mission Study. The books for each grade are most attractive. It has been gratifying to note the increase in study classes among the Auxiliaries.

It has been a pleasure to correspond with so many earnest women all over our State, who are interested in our Master's work. Joy and inspiration have come to me through my service for you.

"The Master is come and calleth for thee." The world is the field. Study that your answer may come quickly, "I am ready." Small Silver Seals 3.672 Course 1. Large Official Seal Course 2, Large Official Seal Advanced Reading Course Seals \_\_\_\_\_\_\_ 121 Examination Seals, Advanced Diplomas 10 First Honor Certificates Seals for Classes Taught 20 Home and Foreign Course 7 Small Gold Seals \_\_\_\_\_\_\_\_134 Large Garnet Seals Blue Seals \_\_\_\_\_\_ 26 Red Seals 19 Y. W. A. Classes 154 Large Green Seal 1 G A. Classes Small Seals 324 R. A. Classes Small Seals \_\_\_\_\_\_204 Small Gold Steals Blue Seals 42 Red Seals Reading Seals -----Sumbeam Classes ..... Reading Stamps 147 Total Classes Held \_\_\_\_\_\_\_970 Total Small Seals \_\_\_\_\_\_5,455

Respectfully submitted,

MRS, H. R. DENTON, Chairman

# REPORT OF W. M. U. TRAINING SCHOOL

#### "Training Those Especially Called"

Very early in the life of Woman's Missionary Union—as one may learn who reads her history, there came the realization of the great need of training for the future, that the builders of tomorrow must be trained today. So thro' the years the Union has striven thro' mission study to train in tho't and deed the great host of future men and women of the denomination.

It has been beautifully said:

"He who gives a youth a book, Gives that youth a sweeping look Thro' its pages down the ages; Gives that youth a ship to sail Down the sea of destiny; Gives that youth a vision, wide As the skies where stars abide, Of the good of brotherhood!"

Born out of the great need of those who would be "obedient to the Heavenly Vision," the Woman's Missionary Union Training School opened its doors in 1907. During these years hundreds of trained, consecrated lives have gone out to bless, not only our beloved homeland, but have carried the good tidings into all the world. Not unlike the vision of the great waters, of which the prophet wrote, that blessed stream of influence, small in its beginning, has so widened and deepened, that no man can measure its volume of blessing. "And it came to pass, that everything shall live whither the river cometh."

I am happy to report that we have a larger attendance at Home Beautiful this year than last, which is truly wonderful considering the fact that neither of our great Boards is able to send out any new workers. Miss Reynolds, the new teacher of W. M. U. methods, and Miss Edwards, the music teacher, have entered upon their duties in a beautiful way. The girls are very much pleased with them and their good teaching.

Mrs. Eager's dear face is missed, but Mrs. Woody is providing her-

self to be a fine chairman of the local board of managers.

The health of the school is good and the spirit more beautiful, if possible, than ever. It is very significant that, in spite of the condition of our Foreign Board, 33% of the student body is preparing for foreign service. Of this number, 8 are nurses who expect to give their lives to medical missions in our foreign fields.

Mrs. Bose, our beloved principal, would have me bring to Oklahoma women this special word.—She would have you know that your gift at Christmas time gives them more joy than you can know, for they have a real Christmas dinner and it is always Mrs. Rose's pleasure to announce to her family—on that joyous day that the delicious turkey they enjoy—comes as a loving gift from the Oklahoma women.

Still better than this message, she adds that they are very proud of our 3 Oklahoma girls, Miss Earl Hester, Miss Lucy Smith and Miss Jewell Kirkpatrick, than whom there are none who are having a greater influence for good.

Miss Hester is student chairman, and is making a fine one; the girls are devoted to her and follow her lead in a wonderful way.

It is my regret that no new girls were added to our number this year. Shall we not redouble our efforts to seek out and make training possible for those who are especially called?

MRS. GEO. McMILLAN.

#### REPORT OF MARGARET FUND REPRESENTATIVE

It is with much pleasure that your Margaret fund representative submits the following report:

Our two girls, Miss Minnie Lacy of Shawnee and Miss Martha Lois Dawes, of San Marcos, Texas, were given the Margaret Fund scholarship again this year.

Miss Lacy is a sophomore student at O. B. U.

Miss Dawes is a senior student at San Marcos Academy, and is educating herself to become a medical missionary.

Both are lovely girls, worthy of our many kindnesses, which only mothers can bestow.

During this quarter gifts of love amounting in value to \$65.00 have been sent to Miss Dawes from the five missionary societies of Shawnee

and four in Oklahoma City. These gifts brought her much joy, but the greatest joy came to the organizations who contributed to her many needs.

May your representative urge societies and auxiliaries to remember these two girls at the Thanksgiving and Christmas seasons and in so doing will you please report same to representative so that your deeds of love and kindness may go on record.

When our women visit O. B. U. and San Marcos Academy, will you please see our girls and give them a word of love and encouragement, as only mothers can do?

Very respectfully submitted,

MRS. D. H. BELL

Margaret Fund Representative.

Address of our girls:

Miss Minnie Lacy, 427 W. Pulaski St., Shawnee, Okla. Miss Martha Lois Dawes, San Marcos Baptist Academy, San Marcos, Tex.

#### REPORT OF WHITE CROSS

Another year has come and gone. Again I stand before you and together for a few moments we will pack ready for shipment, and to load on the Treasureship, which is to carry the love gifts of the Oklahoma W. M. U. to a hospital far away.

Truly is this a "Treasureship" for its cargo will no doubt help to bring to many the greatest of all treasures—Salvation.

To you who have had a part in making this shipment possible—will there be much pleasure in helping to pack these gifts of love?

The boxes have been provided by the Messenger Book House and we will first choose the largest and heaviest of these boxes. In this we will place: 27 Sheets; 42 Pair Pillow Cases; 9 Spreads; 14 Blankets; 49 Quilt Tops and 1 lining; 25 Yards Muslin; 27 Yards Toweling; 222 Towels; 33 Wash Cloths; 4 Pair Pajamas; 2 Operating Gowns; 18 Nurses Aprons; 8 Bibs; 7 Caps; 5 Yards Sheeting; Quilt blocks for 2 Quilts; 15 Yards Outing, and 4 Rag Rugs.

This large box now being filled to its utmost capacity, we must now select another. In this we will place 142 Yards of Gauze; 49 Rolls of Gauze; 28 lbs. Absorbent Cotton; 22 Rolls Adhesive Tape; 94 Bandages; 3 Baby Dresses; 1 Skirt; 4 Gowns; 2 Shirts 2 Pair Hose 2 Blankets; 1 Scarf; 19 Cards of Safety Pins; 2 Cards of Buttons; 1 Buffet Set; 1 Lunch Cloth; 19 Napkins; 24 Tray Cloths, and 33 Oil Coth Squares.

Another large box ready to have the top nailed in place and we must select a very heavy box to place the remaining goods. We must take the 38 lbs. of Cleam White Rags and use some of them in the packing of 27 Bottles of Vaseline; 63Bottles of Vics; 22 oz. Quinine; 3 Mentholatum; 1 Linament; 7 Thermometers; 2 lb. Salts; 2 Sterate Zine; 1 Aspirin; 2 Boric Acid; 1 Shampoo; 1 Shaving Cream; 6 Tooth Brushes: 11 Talcum; 8 Pair Rubber Gloves; 2 Wash Basins; 2 Pitchers; 7 Dolls; 11 Books, and 13 Scripture Calendars.

Each box must have a list of goods contained therein so when they are unpacked the Missionaries may know that everything has been received that we placed in boxes. After being securely nailed, everything is ready for the long journey on the "Treasureship," the value of the contents being \$444.52.

Our work is not yet finished with these supplies. We must daily send to the Throne of Grace our prayers that God may use each and every article to His glory and that many souls may be saved through their use.

More societies have contributed this year than last, but sorry, not so many Auxiliaries—or at least they have not been reported.

I am wondering if the Master could say of each of us for our past years' work: "She hath done what she could." Let us PRAY and GIVE.

The report this year at the Southern Baptist Convention shows the Oklahoma W. M. U. leading all other states in White Cross.

Truly has it been a pleasure to labor with the W. M. U. of Oklahoma, and to work for my Master in this way.

781 miles have I traveled; 17 talks made; 907 letters written, and \$24.43 expended in the work for the year as many days of time.

Every District was represented in the past years contributions. 38 Associations and 198 Societies. An increase over last year. Only 16 Auxiliaries reported.

Following is report as received: NORTHEAST DISTRICT—

	Socie	Aux	Amount	Total
	ties		Amount	Lotter
Muskogee Association			\$45.49	
Delaware Association			281.04	
Northeastern Association			137.10	
Mayes Association			18.15	
Sequoyah Association			2.00	\$483.78
NORTHWEST DISTRICT—				
Salt Fork Association	. 7		62.70	
Northwestern Association			29.76	\$ 92.43
Total Western Tessociation 11111111	. 0		20.11	4
CENTRAL DISTRICT-				
Central Association	. 1		19.25	
Oklahoma County Association			102.70	
Lincoln Association			11.00	
Chickasaw Association		****	47.94	
Union Association			48.43	\$229.32
WEST CENTRAL DISTRICT—				
Caddo Association	4		37.05	
Concord Association			20.35	
Beckham Association			5.00	
Mills Association			2.00	\$ 64.40
NORTH CENTRAL DISTRICT—			<del></del>	
Pawnee Association	8	•	81.34	
Perry Association		- <u>-</u>	460.56	\$542.10
Terry Association 111111111111111111111111111111111111	. 10	U	400.00	*b935*10
EAST CENTRAL DISTRICT-				
Haskell Association	1		8.00	
North Canadian Association		7	159.46	
Pittsburg Association			14.90	
McIntosh Association			7.35	\$181.71
				•

SOUTH CENTRAL DISTRICT— Enon Association Banner-Pontotoc Association Mullins Association	3 7 3	  2	35.24 60.66 80.98	\$176.88
SOUTHWEST DISTRICT—				
Comanche Association	2		16.70	
Harmon Association	1.		43.30	
Jackson Association	4		57.35	
Greer Association	2	1	28.50	
Tillman Association	8		52.75	\$198.60
SOUTHEAST DISTRICT—				
Atoka Association	2		28.05	
Bryan Association	3		5.63	
Frisco Association	3		11.75	
McCurtain Association	3		37.15	\$ 82.58
PANHANDLE DISTRICT—	3		24.15	\$ 24.15
			<u>———</u>	\$2,075.98

The following Associations deserves special mention: Tillman, Perry, North Canadlan, Salt Fork, Union, Mullins, and Frisco.

Let us continue to witness for Christ in the far away lands as we have never before and answer the great Commission "go ye into all the world."

"The Master is come and calleth for thee." Will you answer the call and "Say it with service" and gifts.

Respectfully submitted, MRS. ALVA I. THRASHER.

#### REPORT OF COMMITTEE ON RECOMMENDATIONS

With a firm conviction that now as never before is the time to attempt great things for God and to expect great things from God, we bring for your consideration the following recommendations:

# 1. MORAL STANDARDS.

That we stand for all true forces of righteousness, Christian education and Americanization; that we declare ourselves on the side of law enforcement, patriotism, world peace, international and inter-racial justice; improved industrial conditions for women and children; high standards of dress, speech and conduct. As the home is the foundation we would recommend the maintenance of the family altar, the sacredness of the home in all phases, and the observance of the Sabbath.

#### II. PLAN OF WORK.

That we conform to the Plan of Work adopted by the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, as presented to each society in the Year Book as far as practicable.

That the watchword and hymn be the one adopted by the W. M. U., auxiliary to the Southern Baptist Convention:

Watchword,

"The Master is come and calleth for thee" John 11:28.

Hymn,

"Jesus Calls Us o'er the Tumult."

That there be emphasis placed on reports being sent in both to State and Associational officers.

That each W. M. S. foster the Circle Plan for the purpose of Enlistment.

That the Societies observe three seasons of Prayer: one for Foreign, one for Home, and one for State Missions.

That we urge the continued study of Stewardship, laying emphasis on the tithe as the minimum and seek to enlist each member to give to the whole program.

#### III. MISSION STUDY.

At least one class in each organization during the year, securing awards for the same.

That Mission Study Books suggested by the Mission Study Chairman be used.

That the study of a Home Mission book precede the March Week of Prayer and the study of a Foreign Mission Book precede the Foreign Week of Prayer.

That we stress the importance of subscribing for and reading our Missionary magazines and our denominational paper, viz., Royal Service, World Comrades, Home and Foreign Fields and the Baptist Messenger.

That all papers requesting seals be written carefully so as to be easily read. That each time a name is sent in the same initial or first name be used.

That our women be urged to study first the Southern Baptist Mission Study Books before they take up the study of general mission books.

That there be a close co-operation in Church Schools of Missions.

That we co-operate with the Assemblies, urging our women and young women to attend.

#### IV. BIBLE STUDY.

That we emphasize the study of our own Bible Study course The Kingdom Study Course, using books recommended by the Executive Committee as follows:

Book 1. Dr. Moorer's Bible Outlines.

Book 2. The Bible, Period by Period, by Tidwell,

Book 3. Great Bible Characters by Sell, and The Ministry of Women by Robertson.

Book 4. Pendleton's Church Manual.

Book 5. Supplemental Bible Studies by Henry T. Sell.

#### V. PERSONAL SERVICE.

Realizing that Personal Service is an effort to live a Christ-like life among our fellowmen with the Gospel as authority and conversion as its aim, we recommend:

That we follow the organized Personal Service Plan laid out by the W. M. U., Auxiliary to the Southern Baptist Convention; that each society put on a soul-winning campaign sometime during the year; and that all records made of Personal Service must have for their aim soul-winning and to encourage the Christ-like living among Christians.

#### VI. FIELD WORK.

That Associational Presidents plan an itinerary for the Field Worker so that she may reach all of each association while she is in that particular territory at the least travelling expense.

That each Associational President and Young People's Leader make for herself and for the office a map of her Association, showing the churches and the organizations in each church.

That the Young People's Leader help in organizing Associational Y. W. A's., each one having a quarterly rally.

That a Y. W. A. House Party be held in each District sometime during the year.

That requests for the Field Worker come to the office at least three weeks before she is wanted.

That our Young People's Leaders really work so as to carry out the purpose of the Associational Young People's Leader.

#### VII. RUBY ANNIVERSARY.

That we heartily co-operate in plans for the Ruby Anniversary as launched at the annual meeting of the Woman's Missionary Union, auxiliary to the Southern Baptist Convention; that we urge that Ruby Chairmen be appointed in each district, association and society; that the local missionary societies co-operate with the State chairman of Intercessory League of Shut-ins by furnishing names of the shut-ins for this Prayer League; and that everything possible be done to further this campaign.

In view of the fact that large numbers of our women and young people are not fully enlisted in missionary activities of the church, we urge again the effort to enlist them in Service, in co-operation with State Mission forces along with the following enlistment program:

- 1. The organization and fostering by strong societies in co-operation with the Associational leaders, of societies in neighboring weak churches, emphasizing rural work of W. M. U.
- 2. That our Districts and Associations be thoroughly organized after the plan of our State work.
- 3. That the District Presidents and the Associational Presidents cooperate in extending the work of the W. M. U. into Associations having no organizations.

#### VIII. WHITE CROSS.

In view of the existing conditions in China we recommend that as a substitute for hospital supplies our White Cross work this year shall be cash contributions, thus taking care of the salaries of Rev. Wilson Fielder and his family, who are our missionaries located at Chen Chow, China.

#### IX. ORPHANS' HOME.

That the orphan children and the Home be remembered as heretofore.

# X. W. M. U. MEMORIAL DORMITORY.

That our District, Associational and local Society Presidents emphasize through their Dormitory Chairmen the soliciting of funds for the erection of the W. M. U. Memorial Dormitory.

# IX. STANDARD OF EXCELLENCE FOR W. M. S.

1. At least twelve regular meetings a year, preferably one each

month, each of these twelve meetings having a devotional service and a definitely missionary program.

- 2. An increase of active membership during the year of at least ten per cent of the number enrolled at the beginning of the year until all eligible members are enlisted.
  - 3. Paying pledges made to 1928 Program.
- 4. Regular reports to state officers according to the plan outlined by the state.
- 5. Fifty per cent of the active members taking two of our denominational missionary periodicals or one of our Missionary periodicals and the Baptist Messenger, the ultimate aim being two in every family.
- 6. Observance of the special seasons of prayer and gifts for State, Home and Foreign Missions,
- 7. At least one Mission study reading circle or preferably a Mission Study class.
- S. Some definite organized personal service for the spiritual uplift of the local community conducted by the members of the society under the direction of the society's personal service committee.
- 9. An average attendance of at least one-half of the active membership at the twelve regular meetings.
- 10. Fostering in the church of a Sunbeam Band and at least one other of the graded W. M. U. organizations for the young people.

Respectfully submitted.

MRS. E. A. FOSTER, MRS. L. K. HIGHTOWER, MRS. C. A. RICHARDS.

#### REPORT OF COMMITTEE ON RESOLUTIONS

Out of the fullness of our hearts we express our gratitude to our Heavenly Father, who has led us and blessed us during the past year and brought us to this marvelous city of Tulsa, the greatest oil center of the United States.

- 1. That we extend our thanks to the Baptist women of Tulsa for their cordial welcome, reception and entertainment.
- 2. We would mention with special gratitude the local W. M. S. of the First Church of Tulsa. Nothing was omitted by Mrs. Rawlings and her efficient committees that could in any way minister to our comfort and pleasure. In the same connection, we thank those who furnished music and everyone who in any way extended us Christian hospitality.
- 3. We thank the First Church for the use of their building, their courtesies and their thoughtful kindnesses.
- 4. We are indebted to our officers and workers for their labors of the past year, for careful and prayerful planning and execution of the 21st annual meeting of the Woman's Missionary Union of Oklahoma.
- 5. To our beloved retiring president, Mrs. R. T. Mansfield, we especially express our love and appreciation for the seven years of faithful, efficient and consecrated leadership. We pray God's richest blessings upon her.
  - 6. We express our since appreciation to Mrs. W. J. Cox of Memphis.

President of the W. M. U. of the South, for her gracious presence and inspiring messages.

- 7. We also wish to express our appreciation for the generous space given by the Tulsa Tribune.
- 8. In the coming year may be heed the call; "The Master is come and calleth for thee" and may each one answer with service.

Respectfully submitted,

MRS. FRANK J. MERRILL, MRS. T. W. STEVENS, MRS. R. D. SHELDON.

#### REPORT OF REGISTRATION COMMITTEE

Total_		512
	MRS, V. V. COX. Cha	irman.

#### REPORT OF OBITUARY COMMITTEE

Tenderly, reverently we bring to your loving remembrance the names of the members of Woman's Missionary Union of Oklahoma who this year have heard the call which summoned them from life's tempestuous sea and who have moored their lives into that quiet Haven of Peace for evermore.

Mrs. B. Seamaster, Alton; Mrs. K. Fitzpatrick, Ardmore; Mrs. Cleo Burger, Mrs. L. Seymour, Mrs. J. E. Clark, Mrs. C. H. Stewart, Blackwell; Mrs. John Looes, Mrs. J. Mills, Mrs. Elizabeth Thornley, Burden, Kansas; Mrs. J. A. Vickers, Bristow; Mrs. L. M. Davis, Bethel; Mrs. Cheek, Cleveland; Mrs. O. H. Hendricks, Cherokee; Mrs. M. Mull, Dewey; Mrs. T. J. Irvin, Mrs. W. H. Gibson, Mrs. Val Johnson, Mrs. A. J. Houston, Enid; Mrs. Ivan Norris, Eden; Mrs. A. J. England, Fairland; Mrs. J. H. Taylor, Healdton; Mrs. M. Holloway, Haskew; Mrs. A. Biby, Hawley; Mrs. J. Hinshaw, Jenks; Mrs. C. C. Hudson, Ketchum; Mrs. S. Smith, Joiner; Mrs. J. J. Rollins, Mounds; Mrs. M. Hamilton, Medford; Mrs. O. Hayden, Miami; Mrs. B. Rank, Nash; Mrs. N. Bly, Nowata; Mrs. Mary Williams Croom, Mrs. L. L. Earle, Mrs. G. W. Cook, Muskogee; Mrs. C. E. Golden, Mrs. L. A. Bleecker, Mrs. R. O. Jaggers, McAlester; Mrs. T. W. Williamson, Mrs. Nannie Layle, First, Oklahoma City; Mrs. F. M. Rush, Mrs. J. I. Conyers, Trinity, Oklahoma City; Mrs. James Pantet, Immanuel, Oklahoma City; Mrs. Billy Shrewsberry, Olivet, Oklahoma City; Mrs. Mary Harn, Mrs. Mary Taylor, First, Okmulgee; Miss Edith Caple, Pond Creek; Mrs. N. Sutton, Pleasant View; Mrs. L. F. Ellis, Mrs. J. M. Pegg, Mrs. Rebecca Hatten, Mrs. Knight, Mrs. G. W. Trussel, Ponca City; Mrs. W. A. Day, Pawhuska; Mrs. Rosa Thompson, Rose Hill; Mrs. E. J. Merritt, Roff; Mrs. L. M. Trexler, Sapulpa First; Mrs. C. M. Brown, Kendall; Mrs. C. E. Stoddard, Nogales Ave.; Mrs. B. Rogers, Glenwood; Mrs. M. E. Smith, Mrs. C. R. Fitzgerald, Immanuel, all of Tulsa: Mrs. N. Buchanan, Vinita; Mrs. P. Pittsinberger, Waynoka; Mrs. B. T. Robinson, Mrs. Juanita Woods, Mrs. W. W. Baily, Mrs. A. J. Shelton, Mrs. C. Smith, Wilson;

Mrs. J. B. Beavers, Mrs. J. H. Tomlinson, Mrs. J. H. Zerby. Woodward; Mrs. Cruzman, Yale.

#### Rest in Peace.

"Rest that no pain shall wake, Night that no morn shall break, Till joy shall over take Their perfect peace,"

Respectfully submitted,

MRS. C. KNOBLOCK, MRS. GEO. McMILLAN.

#### VISITORS FROM OUT OF THE STATE

Mrs. W. J. Cox, President of W. M.	U. of the SouthMemphis, Tenn.
Mrs. G. S. Swadley	Republic, Mo.
Mrs. J. W. Neal	Heber Springs, Ark.
Mrs. W. H. Bradford	Marionville, Mo.
Mrs. J. E. Thornton	Columbia, Mo.
Mrs. Phoebe Meade	Van Noye, Calif.

# Messengers in Annual Meeting

#### Banner-Pontotoc Association

Mrs. Roy C. McKee, Roff, Pres.

Mrs. W. D. Parsons, Ada

Mrs. J. L. Cusenbery, Roff

Mrs. J. C. Hynds, Ada Mrs. F. R. Laird, Ada

Mrs. T. H. Carden, Davis

Mrs. O. C. Frances, Davis

# Bryan Philadelphia Association

Mrs. J. W. Smith, Caddo Mrs. D. R. Akers, Madill

Mrs. J. T. Hemphill, Madill

# Caddo Association

Mrs. C. N. Meador, Anadarko, Pres. Mrs. R. K. McGregor, Carnegie Mrs. J. A. Wright, Carnegie

#### Canadian Valley Association

Mrs. E. W. Thomas, McAlester, Prs. Mrs. W. E. Gotcher, McAlester

Mrs. N. T. Hardy, McAlester Mrs. O. G. McClain, McAlester

Mrs. C. Cowling, McAlester

Mrs. J. A. Whittaker, McAlester

Mrs. J. Gilbertson, McAlester

Mrs. Kenneth Landes, McAlester

Mrs. O. R. Allen, N. McAlester Miss Carolyn Miller, Krebs Mrs. ?\_\_?\_\_ Snow, Hartshorne Mrs. J. L. Walker, Crowder Mrs. J. A. Nichols, Eufaula

# Central Association

Mrs. L. A. Drumright, Yukon Mrs. C. A. Richards, El Reno

#### Comanche-Cotton Association

Mrs. F. M. Marple, Lawton, Pres. Mrs. M. E. Ritter, Lawton Mrs. E. G. Blanchard, Lawton Mrs. E. N. J. Mier, Lawton Mrs. J. H. Crabtree, Lawton Miss Marguerite Elder, Walters

#### Concord-Kiowa Association

Mrs. J. L. Bandy, Walters

Mrs. Jesse Field, Hobart, res. Mrs. E. O. Flood, Mountain View Mrs. H. L. Janes, Hobart Mrs. Stanley Ingalsbe, Hobart Mrs. J. H. Meng, Hobart Mrs. J. A. Miller, Cordell Mrs. A. W. Simpson, Cordell

#### Delaware Association

Mrs. W. A. Everett, Tulsa, Pres. Mrs. Wilma Dougherty, Avant Mrs. C. S. Lidwick, Bartlesville Mrs. Geo. W. Sheafor, Bartlesville Mrs. Mollie T. Jones, Bartlesvile Mrs. W. H. Moseley, Bartlesville Mrs. Beulah Geho, Bartlesville Mrs. J. M. Barnabey, Bartlesville Mrs. D. M. Metcalf, Bartlesville Mrs. J. W. Killion, Bartlesville Mrs. A. W. Trotter, Bartlesville Mrs. M. C. Harrison, Bartlesville Mrs. A. C. St. Clare, Bartlesville Mrs. J. W. Watts, Bixby Mrs. S. Bridgeman, Broken Arrow Mrs. M. A. Churchill, Broken Arrow Mrs. E. M. Edwards, Chelsea Mrs. T. C. Merritt, Chelsea Mrs. L. A. Johnson, Bixby Mrs. W. S. Moore, Claremore Mrs. L. C. Vermillion, Claremore Mrs. Jane McMillan, Claremore Mrs. S. J. Matthews, Claremore Mrs. P. M. Minor, Dawson Mrs. W. M. Good, Dawson Mrs. S. E. Thomas, Dewey Mrs. A. R. Gilliand, Dewey Mrs. C. W. Booker, Dewey Miss E. Booker, Dewey Mrs. J. B. McCray, Dewey Mrs. R. D. Sheldon, Fairfax Miss Grace Clifford, Fairfax Mrs. W. W. Thomason, Fairfax Mrs. R. H. Shoun, Fairfax Mrs. Rex Parker, Glenwood Mrs. H. M. Woolley, Glenwood Mrs. R. J. Bruffy, Glenwood Mrs. C. L. Lee, Glenwood Mrs. C. M. Chandler, Glenwood Mrs. G. J. Holaway, Hale Mrs. J. M. Nash, Hale Mrs. H. C. Kemmerly, Hominy Mrs. G. F. Stohr, Hominy Mrs. T. J. Colley, Hominy Mrs. W. E. Schwaba, Hominy Mrs. James Gore, Jenks Mrs. H. B. Hamilton, Jenks Mrs. A. E. Slagel, Nowata Mrs. K. L. Chapman, Nowata Mrs. W. V. French, Nowata Mrs. Geo. C. Boston, Pawhuska Mrs. W. H. Pritchard, Pawhuska Mrs. G. H. Stigler, Sand Springs Mrs. Sydney Smith, Sand Springs

Mrs. C. A. Chambers, Sand Springs Mrs. E. H. Panter, Sand Springs Mrs. J. D. Holcomb, Sand Springs Mrs. M. M. Austin, Sand Springs Mrs. Frank Gibbs, Sand Springs Mrs. Sam Bryant, Sand Springs Mrs. M. G. Hodges, Sand Springs Mrs. Chas. Cole, Sand Springs Mrs. Wiley Whisenhunt, Sand Spgs. Mrs. H. A. Snyder, Sand Springs Mrs. Walter Brock, Sand Springs Mrs. W. C. Harvey, Sand Springs Mrs, J. D. Jameson, Springdale Mrs. W. E. Corbin, Springdale Mrs. Ella Decker, Tulsa Mrs. G. E. Glassco, Tulsa Mrs. L. W. Blount, Tulsa Mrs. Mary A. Rogers, Tulsa Mrs. C. E. Buttery, Tulsa Mrs. M. W. Brown, Tulsa Mrs. Guy L. Reid, Tulsa Mrs. Jay Woolsey, Tulsa Mrs. J. A. Lenere, Tulsa Mrs. H. P. Wilsford, Tulsa Mrs. J. A. Rawlings, Tulsa Mrs. A. C. Porter, Tulsa Mrs. V. V. Cox, Tulsa Mrs. L. J. Upp, Tulsa Mrs. H. O. Weaver, Tulsa Mrs. Chas. Fox, Tulsa Mrs. W. S. Fly, Tulsa Mrs. C. M. Stedwell, Tulsa Mrs. D. A. Hughes, Tulsa Mrs, Ralph McVay, Tulsa Mrs. W. P. Philips, Tulsa Mrs. E. A. Hutchinson, Tulsa Mrs. J. M. Whitehead, Tulsa Mrs. E. M. Lowe, Tulsa Mrs. C. C. Leaird, Tulsa Mrs. Nathan Gass, Tulsa Mrs. L. E. Leeper, Glenwood Mrs. W. E. Steelman, Tuisa Mrs. H. R. Winder, Sand Springs Mrs. Nellie Allen, Tulsa Mrs. W. C. Franklin, Tulsa Mrs. L. B. LaMarr, Tulsa Mrs. Fred W. Hinrichs, Tulsa Mrs. Jack N. Hayes, Tulsa Mrs. M. E. Stephens, Tulsa Mrs. Grover Cleveland, Tulsa Mrs. C. E. Silver, Tulsa Mrs. Sam Yoder, Tulsa Mrs. R. F. Fenton, Tulsa Mrs. E. W. Chambers, Tulsa Mrs. A. Everetts, Tulsa

Mrs. Geo. F. Storms, Tulsa Mrs. N. J. Wise, Tulsa Mrs. L. E. Turner, Tulsa Mrs. R. J. Reynolds, Wynona Mrs. John Dorn, Springdale

# Enon Association

Mrs. W. A. Phelps, Wilson, Pres. Mrs. M. A. Cook, Ardmore Mrs. Tom Carter, Ardmore Mrs. J. R. Brady, Ardmore Mrs. R. A. Laughlin, Ardmore Mrs. Marvin Cole, Ardmore Miss Daisy Nichols, Ardmore Mrs. C. W. Cameron, Marietta Mrs. O. A. Wright, Wilson

#### Frisco Association

Mrs. G. M. McNeilley, Broken Bow

#### Greer-Jackson Association

Mrs. H. H. Burton, Altus Mrs. John C. Howell, Altus

# Harmon Association

Mrs. A. F. Loftin, Hollis, Pres. Mrs. F. M. Keys, Hollis

#### Lincoln Association

Mrs. R. A. Rushing, Chandler, Pres. Mrs. J. L. Downing, Chadler

# Mills Association

Mrs. H. B. Donnell, Cheyenne Mrs. W. P. Madden, Cheyenne Mrs. B. Broone, Leedy

Mrs. B. C. Barron, Wellston

#### Mullens Association

Mrs. Felix Gibson, Duncan, Pres. Mrs. M. F. Upchurch, Empire City Mrs. W. M. Browning, Waurika Mrs. Claude V. Easterling, Waurika

#### Muskogee Association

Mrs. Scott Kelley, Muskogee, Pres. Mrs. J. N. McRoberts, Muskogee Mrs. Roy C. Daniel, Muskogee Mrs. W. W. Chappell, Muskogee Mrs. T. S. Hine, Muskogee Mrs. J. M. Wiley, Muskogee Mrs. L. C. Wolfe, Muskogee Mrs. W. E. Turley, Muskogee Mrs. W. E. Turley, Muskogee Mrs. G. C. Adams, Muskogee Mrs. C. W. Lynch, Muskogee Mrs. C. W. Lynch, Muskogee Mrs. T. W. Stevens, Muskogee

Mrs, H. W. Ely, Muskogee Mrs. M. P. Hunt, Beggs Mrs. S. H. Hubbelt, Beggs Mrs. M. E. Thompson, Beggs Mrs. G. G. Joyner, Beggs Mrs. W. C. Coffee, Begg ( Mrs. H. C. Pickens, Beggs Mrs. Frank Hargrove, Haskell Mrs. J. M. Throckmorton, Okmulgee Mrs. J. J. Howell, Okmulgee Mrs. Ruby Throckmorton, Okmilgee Mrs. N. D. Van Dalson, Okmulgee Mrs. A. O. Clark, Okmulgee Mrs. E. L. Watson, Okmulgee Mrs. C. F. Bair, Okmulgee Mrs. L. M. Warner, Okmulgee Mrs. Mathilde Bjerregard, Okmulgee Mrs. F. H. Cott, Okmulgee Mrs. H. S. Samples, Okuulgee Mrs. W. C. McAdoo, Okmulgee Mrs. C. C. Crawford, Okmulgee Mrs. D. T. Campbell, Wagoner Mrs. T. C. Harrison, Wagoner Mrs. Floyd Hines, Wagoner Mrs. A. E. Eagars, Wagoner Mrs. A. Nichols, Wagoner

# North Canadian Association

Mrs. M. E. Ramay, Wagoner

Mrs. M. E. Binkley, Seminole, Pres. Mrs. J. E. Kirk, Holdenville Mrs. O. T. Fahnestock, Okemah

#### Northeastern Association

Mrs. J. M. Robards, Miami, Pres. Mrs. C. Stubblefield, Miami Mrs. J. A. Robinson, Miami Mrs. Geo. Sutherland, Miami Mrs. W. W. Blount, Big Cabin Mrs. John England, Fairland Mrs. Ava Long, Fairland Mrs. Sue Kennedy, Fairland Mrs. Frank Steele, Picher Mrs. Elsie Irwin, Quapaw, Mrs. C. M. Jones, Quapaw Mrs. T. W. Nicholas, Vinita Mrs. L. A. Rice, Vinita Mrs. E. Reynolds, Ketchum

#### Northwestern Association

Mrs. Flora Smith, Buffalo Mrs. C. M. Crosswy, Woodward Mrs. W. B. Greer, Woodward Mrs. H. B. Greer, Woodward

Oklahoma County Association Mrs. J. W. Barron, Okla, City Pres. Mrs. Berta K. Spooner, Okla. City Miss Bertha B. Moore, Okla. City Miss Sallie Thomas, Okla. City Mrs. R. T. Mansfield, Okla. City Mrs. W. J. Stoner, Oklahoma City Mrs. C. H. Klyver, Oklahoma City Miss Sue O. Howell, Okla. City Mrs. F. M. Davis, Jr., Okla. City Mrs. Frank J. Merrill, Okla. City Mrs. W. E. Dicken, Oklahoma City Mrs. J. B. Rounds, Oklahoma City Mrs. C. P. Stealey, Oklahoma City Mrs. L. A. Chipley, Oklahoma City Mrs. Rupert Nancy, Oklahoma City Mrs. H. B. Smith, Oklahoma City Mrs. E. A. Howard, Oklahoma City Mrs. L. Birdsong, Oklahoma City Mrs. John Best, Oklahoma City Mrs. D. R. Fleming, Oklahoma City Mrs. Maude Jones, Oklahoma City Mrs. Rella Edge, Oklahoma City Mrs. Andy Bamburger, Okla. City Mrs. O. J. Roberts, Oklahoma City Mrs. H. Killingsworth, Okla. City Mrs. E. A. Foster, Oklahoma City Miss Nora Hawkins, Britton Mrs. J. A. Covington, Britton

Pawnee-Creek Association Mrs. J. E. Billington, Cleveland Mrs. J. S. King, Cleveland Mrs. H. P. Farnham, Bristow Mrs. C. E. Rebstein, Bristow Mrs. Geo. McMillan, Bristow Mrs. C. A. Fox, Bristow Mrs. L. S. Ingram, Bristow Mrs. Chas. Spencer, Bristow Mrs. G. H. Harz, Bristow Mrs. Bess Peacock, Bristow Mrs. H. H. Frances, Bristow Mrs. J. C. Vickers, Bristow Mrs. C. W. Ballaine, Cleveland Mrs. Alice Hough, Cushing Mrs. J. W. Hollums, Cushing Mrs. J. W. Hallstein, Cushing Mrs. C. W. Carpenter, Cushing Mrs. G. K. Laughlin, Cushing Mrs. Maude Evans, Cusbing Mrs. R. B. Ford, Cushing Mrs. Alice Pound, Cushing Mrs. J. A. Bennett, Cushing Mrs. Frank Charlton, Drumright

Mrs. W. G. Moore, Oilton Mrs. Chas. C. Masters, Sapulpa Mrs. P. J. Conkwright, Sapulpa Mrs. B. Purcell, Sapulpa Mrs. S. L. McReynolds, Sapulpa Mrs. T. J. Reynolds, Sapulpa Mrs. Marjorie Ellison, Sapulpa Mrs. E. Brodie, Sapulpa Mrs. W. B. Mathis, Sapulpa Mrs. J. E. Outlaw, Sapulpa Mrs. C. W. Collins, Sapulpa Mrs. D. R. White, Sapulpa Mrs, R. E. Bryant, Sapulpa Mrs. Frank Summers, Sapulpa Mrs. J. R. Montgomery, Sapupla Mrs. C. H. Power, Sapulpa Mrs. E. A. Nelson, Stillwater Mrs. R. W. Hard, Yale Mrs. L. P. Tolson, Yale Mrs. J. J. Strickland, Yale

#### Perry Association

Mrs. Fred Smith, Blackwell
Mrs. U. A. Wood, Blackwell
Mrs. Chas. Petree, Blackwell
Mrs. O. M. Swain, Blackwell
Mrs. H. J. Harriss, Enid
Mrs. Frank Milner, Enid
Mrs. Alva J. Thrasher, Enid
Mrs. Q. R. Shelton, Enid
Mrs. H. C. Jackson, Perry
Mrs. Loie Rosecrans, Tonkawa

#### Pottawatomie Association

Mrs. M. C. Smith, Pres.
Mrs. O. Cornelious, Shawnee
Mrs. India Robinette, Shawnee
Mrs. W. W. Phelan, Shawnee
Mrs. J. W. Gillon, Shawnee
Mrs. R. C. Allnutt, Shawnee
Mrs. C. M. Hays, McLoud

#### Salt Fork Association

Mrs. W. E. Rockett, Nash, Pres. Mrs. C. Knoblock, Pond Creek Mrs. O. T. Lukehart, Pond Creek Mrs. Ray Davis, Pond Creek Mrs. Auguie Henry, Alva Mrs. C. W. Anderson, Pond Creek Mrs. O. L. Nossaman, Alva

# Tillman Association

Mrs. Joe Wisda, Davidson, Pres. Mrs. C. H. Wolfe, Davidson Mrs. J. E. McConnell, Frederick.

## HISTORICAL

Year Place June, 1883, Tahlequah July, 1884, High Hill June, 1885, Hillabee July, 1886, Sasakwa Sept., 1887, S. Canadian Sept., 1888, Big Arbor Sept., 1888, Atoka	President J. S. Murrow Daniel Rogers Daniel Rogers	Rec. Sec'y. W. P. Blake A. Frank Ross A. Frank Ross
July, 1886, Sasakwa	Daniel Rogers Daniel Rogers Daniel Rogers J. S. Murrow J. S.	Samuel Rice A. F. Ross
Sept., 1888, Big Arbor	J. S. Murrow	Henry A. Martin
Sept., 1889, Atoka Sept., 1889, Atoka Sept., 1890, Atoka 1891, Muskogee 1892, Oklahoma City 1893, S. McAlester 1894, Ardmore 1895, Vinita 1896, Oklahoma City 1893, S. McAlester	J. S. Murrow J. S. Murrow	Henry A. Martin F. B. Smith F. B. Smith
1891, Muskogee	J. S. Murrow	
1893, S. McAlester	J. S. Murrow	W. P. Blake
1894, Ardmore 1895, Vinita	J. S. Murrow J. S. Murrow	W. P. Blake W. P. Blake
1896, Oklahoma City	J. S. Murrow	W. P. Blake
1896, Oktahoma City 1897, S. McAlester 1898, Duncan	J. S. Murrow	W. P. Blake
1899, Muskogec 1900, Durant	J. S. Murrow J. S. Murrow	W. P. Blake W. P. Blake
Gen. Association Consolidated	J. M. Green	W. P. Hill W. P. Blake
1901, Muskogec	J. C. Stalcup	W. P. Blake
1901, Muskogec 1902, S. McAlester 1903, Duncan	J. C. Stalcup J. C. Stalcup	W. P. Blake
1904, Vinita 1905, Oklahoma City	E. D. Cameron E. D. Cameron J. A. Scott	W. P. Blake W. P. Blake
1906, Shawnee	J. A. Scott	W. P. Blake
Union of State Bodies 1907, Ardmore	J. A. Scott	W. P. Blake
1908, Muskogee	H. M. Furman	Asst. L. W. Marks W. P. Blake Asst. L. H. Holt W. P. Blake Asst. L. H. Ilolt W. P. Blake Asst. T. B. Harrell W. P. Blake
1909, Chickasha ,	H. M. Furman	W. P. Blake
1910, Enid	A. J. Holt	W. P. Blake Asst. L. H. Holt
1911, Durant	A. J. Holt	W. P. Blake Asst T. B. Harrell
1912, Shawnee	C. Stubblefield	Annt T R Harroll
1913, Chickasha	C. Stubblefield	W. P. Blake
1914, Shawnee	C. Stubblefield	W. P. Blake Asst. T. B. Harrell W. P. Blake Asst. E. D. Hamilton W. P. Blake Asst. E. D. Hamilton
1915, Tulsa	C. Stubblefield	W. P. Blake Asst E. D. Hamilton
1916, Oklahoma City	J. C. Stalcup	Aget E D Hamilton
1917, McAlester	J. C. Stalcup	W. P. Blake Asst. E. D. Hamilton W. P. Blake Asst. E. D. Hamilton
1918, Enid	J. C. Stalcup	W. P. Blake Asst. E. D. Hamilton
1919, Shawnce	J. C. Stalcup	e o riamuran
1920, Blackwell	J. C. Stalcup	Asst. M. A. Summers E. D. Hamilton Asst. M. A. Summers
1921, Oklahoma City	J. C. Stalcup	E. D. Hamilton Asst. D. N. Curb
1922, Altus	R. C. Miller	E. D. Hamilton Asst. D. N. Curb
1923, Ada	R. C. Miller	E D Hamilton
1924, Chickasha	A. N. Hall	Asst. Dan Curb E. D. Hamilton Asst. Dan Curb
1925, Muskogee	A. N. Hall	E. D. Hamilton Asst. Dan Curb
1926, Enid	A. N. Hall	E. D. Hamulton
1927, Tulsa	A. N. Hall	Asst. John T. Daniel E. D. Hamilton Asst. John T. Daniel

## DATA

	<del></del>	
Cor. Sec'y.	Preacher of Annual Serme J. S. Murrow Daniel Rogers Wesley Smith R. J. Hogue V. M. Thrasher H. L. Moorchouse	on Text
	V. M. Thrasher	
	II. L. Moorchouse A. J. Essex	Col. 1:27
M. L. Brown		Rev. 2:18
M. L. Brown M. L. Brown	D. Crosby H. H. Cordell	John 7:17 Rom. 1:14
M I Drown	W. P. King	1 Peter 4:11 Nch. 2:3
J. F. Young	W. P. Blake L. H. Holt	Nen. 2:3 1 John 3:14
J. F. Young	W. M. Hays	1 John 3:14 Phillip. 1:9-10
M. P. Blake J. F. Young J. F. Young C. Stubblefield C. Stubblefield	S. H. Mitchell D. Crosby H. H. Cordell W. P. King W. P. Blake L. H. Holt W. M. Hays L. L. Smith J. N. Edwards J. W. Wright	John 14:2 Titus 2:1
L. W. Wright, Mission Secre	J. W. Wright tary	
C. Stubblefield A. G. Washburn	A. G. Washburn J. M. Caves	District Missionary Luke 10:25-37
I M Edwards		
J. N. Buwalds A. G. Washburn J. M. Newman J. C. Stalcup J. C. Stalcup J. C. Stalcup J. C. Stalcup	J. M. Newman	Eph. 2:10
J. C. Staleup	J. M. B. Gresham C. Stubblefield J. H. Bennett	Rom. 11:13 Luke 1:15
J. C. Stalcup	J. H. Bennett	Psalm 41:19
J. C. Stalcup	H. A. Porter Wm. Crawford	John 6:67 Heb. 13:8
J. C. Stalcup	Wm. Grawford A. N. Hall	Isaiah 55:4
J. C. Stalcup	J. A. Sutton	"Doctrine of Forgiveness"
J. C. Stalcup	C. Helm Jones	Heb. 10:12-13
J. C. Stalcup	J. R. Jester	Eph. 3:14-21
J. C. Stalcup	C. Helm Jones	1 Peter 2:21
J. C. Stalcup	Wm. Crawford	"The Uplifted Christ"
J. C. Stalcup	II. H. Hulten	Heb. 4:15
J. C. Stalcup	E. G. Butler	Matt. 28:18-20
J. C. Stalcup	L. E. Floyd	Jere. 6:6
F. M. McConnell	G. H. Stigler	Philip 4:4-6
F. M. McConnell	E. L. Compere	John 21:15-18
F. M. McConnell	C. Stubblefield	Rom. 11:13
F. M. McConnell	A. Potter	Psalm 24
F. M. McConnell	S. J. Porter	1 Cor. 1:30
F. M. McConnell	R. C. Miller	2 Cor. 3:18
J. B. Rounds	Holmes Nichols	1 John 2:2
J. B. Rounds	W. O. Anderson	Rom. 8:28
J. B. Rounds	A. N. Hall	John 14:16, Act 1:8, Rev. 2:7
J. B. Rounds	John A. Huff	
J. B. Rounds	W. Lee Rector	1 Cor. 3:11
J. B. Rounds	W. W. Chancellor	Jno. 3:9